

حَرْقُ أَخَوُقْ (JK, K, TA, [in the CK جَوُقْ, and in my MS. copy of the K حَوُقْ]) A wide [desert such as is termed] حَرْقُ : (K:) or a حَرْقُ wide in the interior. (JK.) And مَفَاةٌ حَوْقَا (JK, S, K) and مَنَاقَا (JK, K) A wide desert : (S, K:) or a desert wide in the interior : (JK:) and the former, also, a desert in which is no water. (TA.) And بَلَدٌ أَخَوُقٌ A wide, far-extending region or country. (TA.) And بَيْتٌ حَوْقَا (S, K) and مَنَاقَا (K) A wide well : (S, K:) or رَكِيَّةٌ حَوْقَا a deep and wide well. (JK, TA.) — And the fem., حَوْقَا, applied to a woman, Having no partition between her vulva and her anus : or having her vagina and rectum united : or wide in the vulva : (TA:) or tall and slender. (JK, TA.) — And, so applied, Foolish, or stupid : (ISh, JK, K:) pl. حَوُقْ. (ISh, K.) — And the masc., (applied to a man, JK,) Blind of one eye ; or one-eyed : (JK, K:) pl. as above. (JK.) — Also, applied to a camel, Mangy, or scabby : (S, K:) or having what resembles the mange or scab : (TA:) fem. as above. (S, K.)

مُخَوَّقٌ An earring having a large حَوُقْ [or ring]. (IAqr.)

أَخَوُقٌ and مَفَاةٌ حَوْقَا see أَخَوُقٌ.

حول

1. حَالٌ, aor. يَحُولُ, inf. n. حَوْلٌ, He became possessed of حَوْلٌ [so I read, meaning slaves, or servants, and other dependents, in the place of حَوَال, an evident mistranscription, in the TA,] after having been alone. (TA.) — فَلَانٌ يَحُولُ عَلَى أَهْلِهِ Such a one pastures for his family : (S:) or يَحُولُ عَلَيْهِمْ signifies he milks and waters and pastures for them. (T, TA.) And خَالَ عَلَيْهِمْ He ruled, or governed, them. (JK.) And خَالَ حَوْلَهُ (K, TA,) aor. as above, (TA,) inf. n. حَوْلٌ and خِيَالٌ (K,) He pastured his cattle, or camels &c., and managed them, or tended them, and sustained them, (K, TA,) well : (K:) or خَلَّتْ الْمَالُ, aor. أُحْوِلُ, I managed the cattle, &c., well : (S:) and خَالَ عَلَى الْمَالِ, aor. يَحُولُ, he pastured the cattle, &c., and managed them well ; as also خَالَ, aor. يَحِيلُ. (TA in art. خِيل.) — احتال, aor. يَحُولُ and يَحَالُ or يَحِيلُ, see احتال (with which it is syn.) in art. خِيل.

2. حَوْلَهُ اللَّهُ الشَّيْءُ, (JK, S,) or مَالًا (Mgb,) or الْمَالُ (K,) inf. n. تَحْوِيلٌ (S,) God made him to possess, (JK, S,) or gave him, (Mgb, K,) or conferred upon him, as a favour, (K,) the thing, (JK, S,) or property, (Mgb,) or the property. (K.) So in the Kur vi. 94 and xxxix. 11 [and 50]. (TA.)

4. أُحْوِلُ (JK, Mgb, K) and أُحْوِلُ (K) He (a man, JK, Mgb) had maternal uncles : (JK, K:) or he had many maternal uncles : (Mgb:) [both signify the same accord. to the K: but the latter properly signifies he was made to have maternal uncles, or many maternal uncles: see مُحْوِلٌ] — أَحَالَ فِيهِ خَالًا مِنْ الْخَيْرِ He per-

ceived, or discovered, in him an indication, or a symptom, sign, mark, or token, of good ; as also تَحْوِيلٌ (JK, S, K) and تَحْيِيلٌ. (K.) [See also 2 in art. خِيل.] — See also 10, in two places.

5: see 4: — and see also 10, in three places. — تَحْوِيلُهُ also signifies He paid frequent attention, or returned time after time, (JK, S, K,) to it, (JK,) or to him ; syn. تَعَبَّدَهُ. (JK, S, K.) You say, تَحْوَلْتُ بِهِمُ بِالْمَوْعِظَةِ I paid frequent attention to them with exhorting, or admonishing ; syn. تَعَبَّدْتُ بِهِمُ. (Mgb.) It is said in a trad., of the Prophet, كَانَ يَتَحَوَّلُنَا بِالْمَوْعِظَةِ مَخَافَةَ السَّامَةِ [He used to pay frequent attention to us with exhorting, or admonishing, for fear of loathing on our part, or disgust] ; (S:) or يَتَحَوَّلُهُمُ, i. e. يَتَعَبَّدُهُمُ : (TA:) As used to say يَتَحَوَّلُنَا, i. e. يَتَعَبَّدُنَا : (S:) or يَتَحَوَّلُهُمُ : and some read يَتَحَوَّلُهُمُ, with the unpointed ح, explained in art. حول. (TA.) And sometimes they said, تَحْوَلْتُ, حول. (TA.) And sometimes they said, تَعَبَّدْتُهَا [app. meaning The wind returned to the land time after time]. (S.)

10. اسْتَحْوَلْتَهُمْ He took them as حَوْلٌ (K, TA,) i. e. slaves, or servants, and other dependents. (TA.) — اسْتَخَالَ and اسْتَخَالَ He took, or adopted, them as maternal uncles : and خَالَ تَحْوِيلٌ he took, or adopted, a maternal uncle ; (K:) like as one says, تَعَمَّرَ عَمًّا and تَحْوَلْتُهَا She called him her maternal uncle. (TA.) You say, اسْتَخَالَ تَحْوِيلٌ (JK, S) and تَحْوَلْتُ خَالَكَ (JK) Adopt thou a maternal uncle other than thy [proper] maternal uncle. (JK, S.) — الاسْتَخْوَالُ is also like الاسْتَخْبَالُ [as meaning The asking one to lend cattle, or camels &c. : and الاسْتَخْوَالُ is like الاسْتَخْبَالُ as meaning The lending cattle, or camels &c.] : and AO used to recite thus the saying of Zuhayr :

هَذَاكَ إِنْ يَسْتَحْوِلُوا الْمَالَ يَحْوِلُوا

[There, if they be asked to lend cattle, they lend]. (S, TA. [See also 10 in art. خِيل.]])

خَالَ A maternal uncle ; one's mother's brother : (JK, S, K:) pl. أُحْوَالٌ (S, Mgb, K) and أُحْوَالَةٌ (K,) [both pls. of pauc.,] the latter anomalous, (TA,) and (of mult., TA) حَوُولٌ and حَوُولٌ (K) and حَوُولَةٌ (Mgb, K:) the fem. is خَالَةٌ (JK, S, K,) a maternal aunt ; one's mother's sister : (JK, S:) and the pl. of this is خَالَاتٌ. (Mgb.) One says, هَذَا أَبْنَا خَالَةٍ [meaning Each of them two is a son of a maternal aunt of the other] ; but one cannot say, أَبْنَا عَمَةٍ (K:) and in like manner one says, أَبْنَا عَمٍّ ; but one cannot say, أَبْنَا خَالَ. (TA.) — أَنَا خَالَ هَذَا الْفَرَسِ I am the owner of this horse. (K.) [See also خَالَ in art. خِيل.] — خَالَ مَالٌ and خَالَ مَالٌ He is a manager, or tender, of cattle, or camels &c. ; (K:) or a good manager or tender thereof ; (S, K:) and so خَوْلِي مَالٌ (S:) خَوْلِي signifies also a keeper, or guardian, of a thing ; (T, S:) or a pastor ; (Fr, TA:) a people's pastor, who milks and

waters and pastures for them ; and one who pays frequent attention to a thing, puts it into a good or right state, or restores it to such a state, and undertakes the management of it : (T, TA:) حَوْلٌ [is a pl. of حَائِلٌ, like as نَوْمٌ is of نَائِمٌ, &c., and] signifies pastors who take care of cattle, or camels &c. : (TA:) and حَوْلِي (K,) or, accord. to the M, حَوْلِي (TA,) signifies a pastor who is a good manager of cattle, or camels, and sheep or goats ; (M, K, TA:) or a good manager and orderer of the affairs of men ; (TA:) and its pl. [or quasi-pl. n. or n. un.] is حَوُولٌ ; (M, K:) accord. to the M, like as عَرَبٌ is of عَرَبِي. (TA.) [See also خَالَ in art. خِيل.] — An indication, or a symptom, sign, mark, or token, of good (S, K, TA) in a person. (S, TA.) See 4. — A mole ; i. e. [a thing resembling] a pimple in the face, inclining to blackness : dim. حَوِيلٌ and حَوِيلٌ : and pl. خِيَالٌ. (JK. [See also art. خِيل.]]) — The [kind of banner called] لَوَا, of an army or a military force. (S, K. [See also art. خِيل.]]) — A kind of soft garment, or cloth, of the fabric of El-Yemen : (JK:) a kind of بُرْدٌ, (S, K,) well known, (K,) having a red [or brown] ground, with black lines or stripes. (TA. [Mentioned also in art. خِيل.]]) — A black stallion-camel. (IAqr, K. [See also art. خِيل.]])

حَوْلٌ A man's slaves, or servants, and other dependents : (S, Mgb, TA:) or slaves, and cattle, or camels &c. : (JK:) or the cattle, camels &c., [in the CK, التَّعْمَرُ is erroneously put for التَّعْمَرُ,] and male and female slaves, and other dependents, given to one by God : (K:) said to be (S) from 2 [q. v.] : (JK, S, TA:) it is said to be a quasi-pl. n. ; (TA:) and the sing. is حَائِلٌ ; (S, K, TA:) though used as sing. and pl., and masc. and fem. : (K:) sometimes used as a sing. applied to a male slave and a female slave : but Fr says that it is pl. [or quasi-pl. n.] of حَائِلٌ meaning a pastor. (S.) You say حَوْلٌ فَلَانٌ meaning These are persons who have been subjected, and taken as slaves, by such a one. (TA.) — See also خَالَ. — Also A gift, or gifts : [and this seems to be the primary signification ; whence “a slave” &c., and “slaves” &c., as being given by God :] so in the phrase, هُوَ كَثِيرُ الْخَوَالِ [He is a person of many gifts]. (TA.) — Accord. to Lth, (TA,) it signifies also The lower part (أَصْل) of the فَأْس [q. v.] of a bit : (JK, K, TA:) but Az says, “I know not the حَوْل of the bit nor what it is. (TA.) [See خَالَ, last sentence but one, in art. خِيل.]]

حَوُولَةٌ A female gazelle. (IAqr, K.)

حَوْلِي see خَالَ, in two places. — Also A measurer of land with the measuring-cane. (TA.)

حَوْلِي see خَالَ.

حَوِيلٌ see خَالَ, of which it is the dim.

حَوُولَةٌ The relationship of a maternal uncle [and of a maternal aunt] : (JK, S, K, TA:) an