

ness: (K, TA:) pl. of the latter مَخَانِثُ. (TA.) One says to such a woman, يَا خَنَاتُ, (K,) [indecl.,] like قَطَامُ; (TA;) and to a man [of the same description], يَا خَنْثُ. (K.)

يَا خَنْثُ: } see the next preceding paragraph.  
خَنْثُ:

خَنْثِي [A hermaphrodite;] one who has what is proper to the male and what is proper to the female: Kr makes it an epithet, and says رَجُلٌ خَنْثِي; (TA;) one who has what is proper to men and what is proper to women, (S, Mgh, K,) together; (S, K;) one who has, by creation, the anterior pudendum of a man and that of a woman: (Mgh:) in the language of the lawyers, one who has what are proper to both sexes; or who has neither that of a man nor that of a woman: but some of them say that the former meaning is the proper one; and that he who has no external organ of generation is adjoined to the class of the خَنْثِي as being subject to the same special laws: (MF, TA:) the pl. is خَنَاتِي (S, Mgh, Mgh, K) and خَنَاتُ. (Mgh, K.) = Also The plant called بَرَوَاقُ [i. e. the asphodel]. (K in art. بَرَقُ.)

يَا خَنَاتُ: see خَنْثِي.

خَنْثِي A skin of the kind called قِرْبَةٌ folded, or doubled. (L.)

مُخَنْثِي: see خَنْثِي.

خَنْثِي: see خَنْثِي.

مُخَنْثِي: see خَنْثِي.

أَخْنَثُ مِنْ دَلَالٍ [More effeminate, or more incapable of vengery, than Delál]: a prov. (S, TA.) Delál was a certain man of El-Medeeneh, (TA,) who was made a eunuch, together with several other مَخْتُونُونَ. (TA in art. دَل.) [See Freytag's Arab. Prov. i. 451; where the name is erroneously written دَلَال.]

مُخَنْثِي, from خَنْثُ "he bent," (S, K,) because of his softness, delicacy, tenderness, flabbiness, laxness, or limberness, and affectation of languor, or languidness; (TA;) or from خَنْثِي; (Kh, JK, MS;) An effeminate man; (T in art. انث, and TA;) one who resembles a woman in gentleness, and in softness of speech, and in an affectation of languor of the limbs: (TA voce مَوْنَثُ, q. v.: [see also خَنْثُ:];) it is written thus and مُخَنْثِي: (TA:) this latter is explained by some as meaning one who makes his speech like that of women, in softness and gentleness: (Mgh, TA:) it is also said that both these epithets are used to signify one who affects languor, or languidness, of the limbs; one who makes himself like women in the bending of himself, and in affecting languor, or languidness, and in speech: but that one uses the latter epithet only when he means one who does what is excessively foul, or obscene; [i. e. a catamite; though this is a meaning often borne by the former also;] notwithstanding that تَخْنِثُ, as signifying the "committing such an action," was unknown to the Arabs [of the classical ages], and is not found in their lan-

guage: (MF, TA:) [often, also,] the former epithet signifies a man incapable of vengery: (MA:) it is said in a trad. that they used to reckon the مَخْنَثُ as one of those having no need of نِكَاحُ. (TA in art. اَرَبُ.) The مَخْنَثُ is also called خَنْثَانَةٌ and خَنْثِيَّةُ [each imperfectly decl.]. (K, TA.)

مُخَنْثِي: see what next precedes.

مِخْنَاتُ: see خَنْثِي.

خنجر

خَنْجَرٌ (S, Mgh, Mgh, K) and خَنْجَرٌ (Mgh) and دِرْهَمٌ خَنْجَرٌ, (K,) the last of a rare form, like دِرْهَمٌ, (TA,) A knife: or a great knife: (K:) or a kind of large knife [or dagger, generally curved, and double-edged], (S, Mgh, Mgh,) called in Persian دَشْنَه: (Mgh:) pl. خَنَاجِرٌ. (Mgh.) Some say, [as, for instance, the author of the Mgh,] that the ن is augmentative, the measure being فَعْلٌ. (TA.) = Also the first, (K,) and خَنْجُورٌ, (Aq, S, TA,) or خَنْجُورَةٌ, and خَنْجَرَةٌ, (K,) A she-camel abounding with milch: (Aq, S, K:) pl. خَنَاجِرٌ. (S.) And خَنْجُورَةٌ A bulky she-camel. (K.)

خَنْجَرَةٌ: see above.

خَنْجُورَةٌ and خَنْجُورٌ: see خَنْجَرٌ, in three places.

خندرس

خَنْدَرِيسٌ Wine; (S, K;) so called because of its oldness: (S:) or old wine: (TA:) [accord. to some,] derived from خَنْدَرَسَةٌ, a word not explained: (K:) by some said to be of the measure فَعْلِيْسٌ, so that its radical letters are خدر; because wine is مُخَدِّرٌ [i. e. a cause of torpor or languor]: by some said to be from خَرَسٌ; but to this it is objected that د is not augmentative: the truth is, that it is of the measure فَعْلِيلٌ, as Sb says: (MF:) by the author of the L and others, it is mentioned after art. خَنْسُ: (TA:) or it is a Greek word, arabicized: (K:) [but I know not how this is, unless, as an epithet applied to wheat, (see what follows,) it be supposed to be from χονδρος:] IDrd thought it to be an arabicized word: it may be an arabicized word from the Persian رِيْسُ خَنْدَه, meaning "having a laughing beard," [or rather "one whose beard is laughed at," i. e., "a laughing-stock,"] because he who makes use of it [namely of wine] has his beard laughed at. (TA.)—You also say, حَنْطَةٌ خَنْدَرِيسٌ Old wheat: (IDrd, S, K:) and تَمْرٌ خَنْدَرِيسٌ old dates. (TA.)

خندق

Q. 1. خَنْدَقُهُ (K) and خَنْدَقُ حَوْلَهُ (TA) He dug a خَنْدَقٌ, i. e. fosse, or moat, around it. (K, TA.) [In the CK the words of this art. are with د in the place of د.]

خَنْدَقٌ A fosse, or moat, [such as is] dug around the walls of cities: arabicized, from كَنْدَه, (IDrd,

K,) which is Persian: (IDrd:) pl. خَنْدَقِي. (TA.) — And A valley. (TA.)

مُخَنْدَقٌ One who makes a خَنْدَقٌ [i. e. fosse, or moat]. (JK.)

خَنْدَقُوقٌ Tall. (TA. [But perhaps this is a mistranscription for خَنْدَقُوقٌ, q. v.])

خنز

أُمُّ خَنْزُورٍ: and خَنْزُورٌ: and خَنْزُورٌ: see what follows, in four places.

أُمُّ خَنْزُورٍ and خَنْزُورٌ Any soft and weak tree: (K:) or such is called خَنْزُورَةٌ [i. e. خَنْزُورَةٌ or خَنْزُورَةٌ: each, without ة, being app. a coll. gen. n.; and with ة, a n. un.]. (TA.) — And hence, accord. to AHn, (TA,) The reeds of [which are made] arrows. (K.) = أُمُّ خَنْزُورٍ (S, K) and أُمُّ خَنْزُورٍ (K) The female hyena: (S, K:) or she is called by the latter appellation, accord. to Aboo-Riyash: or, as some say, these are surnames of the hyena. (TA.) And The cow [probably the wild cow]. (Aboo-Riyash, K.) — Also Calamity, or misfortune. (S, K.) You say, وَقَعَ الْقَوْمُ فِي أُمِّ خَنْزُورٍ The people, or party, fell into calamity, or misfortune. (L, TA. But see two other explanations in what follows.) — And Plentifulness, and pleasantness or easiness, and softness or delicacy, of life; or a life of softness or delicacy, and ease, comfort, or affluence; syn. التَّعَمَّةُ: [in the CK التَّعَمَّةُ; which is in many instances in the CK, as I hold it to be in the present instance, erroneously substituted for التَّعَمَّةُ:] thus bearing two contrary significations: and خَنْزُورٌ and خَنْزُورٌ signify the same, such as is apparent; (K;) or, as some say, abundant. (TA.) Some explain the saying above-mentioned as meaning The people, or party, fell into a state of plenty, or abundance, and softness or delicacy or easiness of life. (TA.) — And The present world; or the present life, or state of existence; as also أُمُّ خَنْزُورٍ: (L:) or so خَنْزُورٌ and خَنْزُورٌ. (K.) — And The deserts; syn. الصَّحَارَى: and so accord. to some in the saying mentioned above. (TA.) — And The podex, or the anus; syn. الإِسْتُ: (K:) but AHát doubts respecting the teshdeed of the ن; [app. whether this letter be doubled, or the و;] Aboo-Sahl says that it is أُمُّ خَنْزُورٍ [only]: and IKh says that it means the اِسْتُ of the bitch. (TA.)

خنز

1. خَنْزَرٌ, aor. ى; (S, A, Mgh, K;) and خَنْزَرٌ, aor. ى; (Mgh;) inf. n. of the former, خَنْزَرَ, (S, Mgh, K,) and of the former also, (K,) or of the latter, (Mgh,) خَنْزُورٌ; (Mgh, K;) It (flesh-meat, S, A, Mgh, K, and a date, and a walnut, TA) became stinking: (S, A, K:) or altered [in odour]: (Mgh;) or maggotty and stinking: (TA:) like خَنْزَرِنٌ. (S.)

خَنْزَرٌ: see what next follows.