

but *As* does not allow it to be masc. : (Msb.) and *خميرة* signifies the same : (K.) [or a kind of wine:] or *خمير* and *خميرة* are like *تمر* and *تمرة*; [the former a coll. gen. n., and the latter its n. un.]; (S;) and *خميرة* [thus] signifies *some wine*; lit., a portion of *خمير* : (Msb.) the pl. of *خمير* is *خمور*. (S, Msb.) You say [also] *صرفة خميرة* [Some pure, or unmixed, wine; using a masc. epithet, contr. to rule]. (S.) — [Hence the saying,] *ما خمير ما هو بخل ولا خمير*, (S,) or *عند فلان خل ولا خمير* (K,) † *Such a one*, (S,) or *he*, (K,) possesses neither good nor evil : (S, K.) [or neither evil nor good: for] AA says that some of the Arabs make *الخمير* to be *good*, and *الخل* to be *evil*; and some of them make *الخمير* to be *evil*, and *الخل* to be *good*. (Har p. 153.) — *خمير* also signifies † *Grapes*; (AHn, M, K;) in the dial. of El-Yemen : (M:) like as *عنب* signifies “wine” in that dial. (AHn, TA in art. *عنب*.) It is said in the Kur [xii. 36], *إني أراي أعصر خمرا*, Verily I thought myself pressing grapes : (ISd:) or the meaning is, *pressing out wine from grapes*. (Ibn-'Arafah.)

خمير A covert of trees &c. : (ISk, S, Mgh, K.) or a place where the ground is eaten away by a torrent, or an oblong tract of sand collected together and elevated, forming a place for concealment : (ISk, S:) and a hollow, or cavity, in which a wolf conceals himself: and tangled trees. (TA.) You say, *توارى الصيد مني في خمير الوادي* [The game, or wild animal or animals, concealed itself, or themselves, from me in the covert, &c., of the valley]. (S.) And *هو يدب له الصراة ويمشي* † [He creeps to him in the thicket, or place overgrown with trees; and he walks to him in the covert of trees, &c.: see Freytag's Arab. Prov. 692]: speaking of a man when he deceives, or circumvents, his companion. (S.) And *جائنا على خمير* and *على خميرة* † *He came to us secretly; unexpectedly; clandestinely*. (K.) — Hence, (S,) *خمير* and *خمارة* and *خمارة* (S, K) and *خميرة* (K) † *A crowding*, (S,) or *congregation*, (K,) and *multitude*, of men or people. (S, K.) You say, *دخل في خمارة الناس* and *دخارهم*, dial. vars. of *غمار* and *غمار*, i. e. † *He entered among the crowding and multitude of the men or people*; (S;) and in like manner, *في خميرتهم* and *غمرتهم*; (TA;) as also *غمرهم* and *غمرهم*: (TA in art. *غمر*;) or *among such [a crowd] of the people as hid him*. (ISk, S.)

خمير A place abounding with coverts of the description termed *خمير*; (IAqr, S, K;) a place concealing by dense trees. (TA.) — † *A man infected*, syn. *مخامر*, (Sh, IAqr, S,) by a disease : (TA:) thought by ISd to be a possessive epithet : (TA:) or in the last stage of the remains of intoxication. (S.) [See also *مخمور*.]

خميرة: see *خمير*, in two places. — Also, (S, A, K,) and *خميرة* (Kr, K) and *خميرة* (K,) The odour of perfume : (S, A:) or a sweet odour : (K:) and the last signifies also an odour which has infected (*خامر*, i. e. *خالط*), a person; (K;)

as also *خميرة*. (AZ, K.) You say, *وجدت خميرة والطيب* I experienced, or smelt, the odour of the perfume. (S, A.) — See also *خمير*, in two places.

خميرة: see *خمير*, in two places. — Also a dial. var. of *خميرة* [q. v.], *A thing [or composition] which is used as a liniment for beautifying the complexion*; (S;) [the plant called] *ورس* and certain perfumes which a woman uses as a liniment (so in the K, or applies as a liniment to her face, as in other lexicons, TA) to beautify her face. (K.) — *Pain, and headache, and annoyance, occasioned by wine* (*خمير*, for which in some copies of the K we find *خمى* erroneously put, TA); as also *خمارة*: or the intoxication thereof, which has infected (*خالط*) [a person]; (K;) and so *خمارة*: (TA:) or this latter signifies the remains of intoxication : (S:) pl. of the former *خمير*. (TA.) — See also *خميرة*. — *A small pot or jar: and a vessel for leaven*. (KL.) — *A small mat*, (S, A, *Mgh, Msb, K,) [of an oblong shape,] large enough for a man to prostrate himself upon it, (Mgh, Msb,) used for that purpose [in prayer], (S, A,) made of palm-leaves (S, K) woven (*ترومل*) with threads or strings : (S:) so called because it veils the ground from the face of the person praying [upon it]: (Zj, *Mgh:) or because its threads or strings are hidden by its palm-leaves. (TA.)

خميرة A hiding, or concealing, oneself: (IAqr, TA:) [or, accord. to analogy, a mode, or manner, of doing so.] — See also *خمير*. — *A mode, manner, or way, of wearing the خمارة*. (K, *TA.) You say, *إنها لحسنة الخميرة* [Verily she has a beautiful mode of wearing the خمارة]. (S.) And hence the saying of 'Omar to Mo'awiyeh, *ما أشبه عينك بخميرة هند* [How like is thine eye to Hind's (when she practises her) mode of wearing the خمارة!]. (TA.) Hence also, (TA,) *إن العوان لا تعلم الخميرة* [Verily she who has had a husband will not require to be taught the mode of wearing the خمارة]: (S, K, *TA:) a prov., (S, TA,) applied to him who is experienced and knowing: (K:) i. e. the experienced woman is not to be taught how she should act. (TA.) — See also *خميرة*.

خميرة: see *خميرة*.
خميرة Grapes (*عنب*) fit for wine. (TA.) — A colour resembling the colour of wine. (TA.)

خمير: see *خمارة*.
خمارة: see *خمير*, in two places.
خمارة: see *خمير*, in two places: — and see also *خميرة*, in two places.

خمارة [A woman's muffler, or veil, with which she covers her head and the lower part of her face, leaving exposed only the eyes and part or the whole of the nose: such is the خمارة worn in the present day: a kind of veil which is called in Turkish *نیشيق*; as in the TK:] a woman's head-covering; (Mgh, TA;) a piece of cloth with which a woman covers her head; (Msb;) i. q.

نصيف, (K,) pertaining to a woman; (S;) as also *خمير*: (Th, K:) and any covering of a thing; anything by which a thing is veiled, or covered: (K:) pl. [of pauc.] *أخميرة* (K) and [of mult.] *خمير* (Msb, K) and *خمير*. (K.) — Also A man's turban; because a man covers his head with it in like manner as a woman covers her head with her خمارة: when he disposes it in the Arab manner, he turns [a part of] it under the jaws [nearly in the same manner in which a woman disposes her خمارة]. (TA.) [Hence,] *ما شمر خمارةك*, a prov., (TA,) [meaning] † *What hath changed thee from the state in which thou wast? What hath befallen thee?* (K.)

خمير (K) and *مخمور* and *مخمير*, (TA,) applied to dough, [Leavened;] having had خمير [as meaning leaven] put into it: (TA:) or, applied to dough, and to clay or mud (*طين*, as in the K; but accord. to other lexicons perfume, *طيب*, TA), and the like, left until it has become good [or mature]: (K:) pl. [of the first] *خميري*. (TA.) You say also *خبز خمير* Bread [leavened, or] into which leaven (*خمير*) has been put: (Lh, TA:) or yesterday's bread; bread that has been kept over a night: (S:) and *خبزة خمير*, without ة [in the epithet]. (Lh, TA.) And خمير is also applied to Bread itself: or leavened bread. (Sh, TA.) — خمير [used as a subst.] (S, A, Msb, K) and *خميرة* and *خميرة* (S, A, K) signify *Leaven*, or *ferment*, expl. by *ما خمير به* (K,) of dough, and of perfume; (TA;) what is put into dough, (S, A, Msb,) and into the beverage called *نبيذ*; (A;) and *خميرة* also signifies what is put into perfume, as well as what is put into dough and into *نبيذ*: (Ks:) the خميرة of *نبيذ* is its *dregs*, (K,) and its [ferment which is called] *دردري*; (TA;) or what is put into it, of wine (*خمير*) and of *دردري*; and so too of perfume; (S;) and the خميرة of milk is its *ferment* (*روبة*) which is poured upon it in order that it may quickly curdle, or coagulate, or thicken, or become thick and fit for churning. (TA.) — [Hence,] *اجعله في سر خميرك* † *Conceal thou it (i. e. a secret, A) in thy mind*. (A, TA.) And *أخرج من سر خميره سرا* † *He revealed, or disclosed, a secret*. (TA.) — See also *مخمور*.

خميرة: see the next preceding paragraph.
خمارة A tintner; a seller of خمير [or wine]. (K.)

خمير (S) and *مستخمير* (K) One who constantly drinks wine; (S, K;) a great drinker; devoted to drink. (K.)

مخمير † *A horse having a white head, whatever be the rest of his colour; but not مستخمير*: (Lth:) and *مخميرة*, applied to a ewe or she-goat, (AZ, T, S, A,) accord. to Lth and the K *مستخميرة*, but the former is the right term, (TA,) [in the CK *مستخمير*] † *whose head is white, and the rest of her black; like رخماء*: (S:) or *having a white head*;