

say, *هَذَا خَطَرٌ لِهَذَا*, and *خَطِيرٌ*, + *This is like to that.* (S.) And *الْحِجَّةُ لَا خَطَرَ لَهَا* + *Paradise has not its like.* (TA.) And *فَلَانَ لَيْسَ لَهُ خَطِيرٌ* + *Such a one has not his like or fellow.* (TA.) — Also [an inf. n. of *خَطَرَ* in the phrase *خَطَرَ بِبَالِي* and *عَلَى بَالِي*, accord. to the Mṣb. And hence,] + *A vain suggestion of the devil.* (JK.) [See *خَاطِرٌ*.]

خَطِرٌ: see *خَاطِرٌ*.

خَطْرَةٌ [inf. n. of un. of *خَطَرَ*: and hence,] + *A going away; and walking with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side.* (Har p. 35.) — See also *خَاطِرٌ*. — *مَا لَقَيْتَهُ إِلَّا خَطْرَةً* + *[I met him not save] sometimes; (A;) or sometimes.* (K.) And *مَا ذَكَرْتَهُ إِلَّا خَطْرَةً بَعْدَ خَطْرَةٍ* + *[I remembered not, or mentioned not, him, or it, save sometimes after sometime; i. e., save] sometimes.* (A.) — *أَصَابَتْهُ خَطْرَةٌ مِنَ الْجِنِّ* + *A touch, or stroke, from the jinn, or genii, befell him; or madness, or insanity, [proceeding] from the jinn; syn. مَسٌّ.* (K, TA.) — *بَيْنِي وَبَيْنَهُ خَطْرَةٌ رَجِيمٌ* (IAḡr, TA) app. means + *Between me and him is a tie of relationship.* (TA.) — *رَعَيْنَا خَطْرَاتِ الْوَسْمِيِّ* + *We pastured [our beasts] upon the patches of herbage produced by the [rain called] وسمي.* (K, TA.) — *خَطْرَةٌ* also signifies + *A small quantity [or shower] of rain: pl. خَطَارٌ* (JK) [and probably *خَطَارَاتٌ* also]. — And one says, *لَا جَعَلَهَا اللَّهُ خَطْرَتَهُ وَلَا جَعَلَهَا آخِرَ مَخْطِرٍ* + *May God not make it to be the only shower, or fall, thereof, or the only time thereof; nor make it to be the last time thereof;* (TA;) *خَطْرٌ* meaning *آخِرَ عَهْدٍ*. (K, TA.)

خَطَارٌ: see what next follows.

خَطِيرٌ The falling of a camel's tail between the parts above his thighs, when he moves it about; [see 1, first sentence;] as also *خَطَارٌ*. (TA: in which the latter is written without any syll. signs.) — *A camel's nose-rein; (S, K;) a nose-rein by which a she-camel is led: (Kr:) a rope: (Sh, K;) these, says Meyd, are one and the same thing.* (TA.) It is related in a trad. of 'Alee that he said to [a mistake for "respecting"] 'Ammār, *جُرُوا لَهُ الْخَطِيرَ مَا أَنْجَرَ لَكُمْ* [Pull ye his nose-rein as long as it will be pulled by you]: or, as some relate the saying, *مَا جَرَهُ لَكُمْ* [as long as he pulls it to you]: meaning follow him as long as there is ground for doing so: or, accord. to some, as Sh says, act patiently towards 'Ammār as long as he acts patiently towards you: Meyd mentions it as a proverb. (TA.) — *Eminent; noble; of high rank: (Mṣb, K, TA:) characterized by rank or station: (S, A:) pl. خَطِيرٌ* (K) and *خَطِيرُونَ*. (A.) And + *Anything excellent.* (TA.) You say *أَمْرٌ خَطِيرٌ* + *A thing, or an affair, of high account or estimation.* (TA.) — Also + *Ignoble; of low rank: (AZ, TA;) contemptible.* (AZ, Mṣb.) — See also *خَطِرٌ*, in three places.

خَطَارٌ [is probably applied to a he-camel in a

sense like that of the fem., here following]. *خَطَارَةٌ*, applied to a she-camel, *That lashes with the tail to the right and left: (K:) or that moves about her tail, when going, in a brisk, or sprightly, manner: (A:) or that raises her tail, in going along, by reason of briskness, and exceeding sprightliness.* (Har p. 557.) [See 1, first sentence.] — [Hence,] + *A spear that quivers, vibrates, or shakes: (S, A, K:) or that does so much: and in like manner, a man.* (TA.) And *خَطَارٌ بِالرُّمُوحِ* + *A man who thrusts much with the spear.* (S, K, TA.) — + *A man who raises his arm, or hand, (K, TA,) with a stone which he lifts for the purpose of trying his strength, (TA,) to cast, or throw, (K, TA,) and who shakes the stone in lifting it.* (TA.) — + *A sling.* (K.) + *The [engine of war called] مَنْجِيحٌ; (K;) as also خَطَارَةٌ: its casting being likened to the action termed خَطْرَانٌ* [inf. n. of 1, q. v.], of the stallion-camel. (TA.) — *الْخَطَارُ* + *The lion: (K:) because of his proud walk, and self-admiration: or because of his shaking himself in his walk.* (TA.) — *مِسْكٌ خَطَارٌ* + *Musk that diffuses much odour or fragrance.* (A.)

خَطَارَةٌ: see the next preceding paragraph.

خَاطِرٌ [part. n. of 1, q. v.:] + *Walking with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side; (K;) as also خَطِرٌ, (K, TA,) or خَطْرٌ.* (So in the CK and in a MS. copy of the K.) — + *An opinion, or an idea, or object of thought, bestirring itself in the mind; (A and Kull p. 179;) i. q. هَاجِسٌ, (M, K,) i. e. a thing coming at random into the mind: (S in art. هَجَسَ:) or a cogitation which bestirs itself, or occurs, (يَخْطِرُ,) in the mind, with a view to the end, issue, or result, of a thing: (Mṣb:) pl. خَوَاطِرٌ: (A, K;) [and خَطْرَةٌ signifies the same; for] *خَطْرَاتٌ* [which is its pl.] is syn. with *خَوَاطِرٌ; (A;) [whence the phrase,] خَطْرَاتِ الشَّيَاطِينِ* + *The vain suggestions of the devils.* (S and TA in art. هَمَزَ, &c.) [See also *خَطِرٌ*, last sentence.] — Hence it is applied to + *The mind itself.* (Kull p. 179.)*

مَخْطِرٌ: see *خَطْرَةٌ*.

بَادِيَةٌ مَخْطِرَةٌ + *[A perilous, or dangerous, desert;] as though it made the traveller a stake between safety and perdition.* (Mṣb.)

مُخَاطِرٌ [act. part. n. of 3, q. v.:] + *One who contends with another in shooting or casting [app. for a wager].* (JK, TA.)

خطف

1. *خَطَفَهُ*, aor. -, (S, Mgh, Mṣb, K,) inf. n. *خَطْفٌ*; (S, TA;) this is the approved form of the verb; (T, S;) and *خَطَفَهُ*, aor. -, (S, Mṣb, K,) inf. n. as above; (Mṣb;) a form of the verb mentioned by Akh, (S,) but this is rare, (S, K,) or (K) bad, (S, K,) scarcely, or not at all, known; (S;) and *اِخْتَفَفَهُ*, (S, Mgh, Mṣb, TA,) and *تَخَطَفَهُ*; (S, Mṣb, TA;) *He seized it; or took it, or carried it off, by force: (S, K:) or he did so quickly; snatched it away: (Mgh, Mṣb, TA:)*

and *خَطَفَ* has been said to imply repetition of the action [unless it be a variation of *اِخْتَفَفَ* as in a case mentioned below]; but this is strange, and not known on any other authority than that of the "Akāneem et-Taḡleem" by El-Khuweiyee, a disciple of El-Fakhr Er-Rāzee. (MF, TA.) Hence, in the Qur [xxix. 67], *وَيَخْطِفُ النَّاسُ* + *And men are carried off by force from around them.* (TA.) — [And hence,] *هَذَا سَيْفٌ يَخْطِفُ الرَّأْسَ* + *[This is a sword that will strike off the head].* (TA.) — And *خَطَفَ الْبَصَرَ* and *خَطَفَهُ*, said of lightning, (K,) and of a ray of light, and of a [glistening] sword, and of any polished body, (TA,) + *It took away the sight: (K, TA:) and اِخْتَفَفَ بَصْرَهُ* + *His sight was suddenly taken away.* (M and K in art. مَلَسَ.) It is said in the Qur [iii. 19], *يَكَادُ الْبَرْقُ يَخْطِفُ أَبْصَارَهُمْ*, lit. *lightning almost taketh away their sight, lit. sights: (TA:) Yoo read اِبْصَارَهُمْ; (S, TA;) and so did Aboo-Rejā and Mujāhid: and some read يَخْطِفُ, and يَخْطِفُ, originally يَخْطِفُ, accord. to the opinion of the Baḡrees, disputed by Fr, but confirmed by Zj. (TA.) — And خَطَفَ السَّمْعَ, (K,) aor. -, (S,) said of a devil, + *He stole [an opportunity of] hearing [the speech of the angels, from the confines of the lowest Heaven; or snatched it]; (S, K, TA;) as also اِخْتَفَفَهُ: (K:) the two verbs being like اَنْزَعَهُ and اَنْزَعَهُ.* (Sb, TA.) Hence, in the Qur [xxxvii. 10], *إِلَّا مَنْ خَطَفَ الْخَطْفَةَ*, + *Except him who steals the [opportunity of] hearing: (TA:) or who snatches unawares and by stealth, (Bḡ,) or hears and snatches, (Jel,) the speech of the angels: (Bḡ, Jel:) El-Ḥasan read مَنْ خَطَفَ الْخَطْفَةَ, originally اِخْتَفَفَ: (S, TA:) and another reading, ascribed to him and others, is خَطَفَ; but this is very weak. (TA.) — خَطَفَ, aor. -; and خَطَفَ, aor. -; inf. n. خَطْفَانٌ; (K;) thus in all the copies of the K, but correctly خَطَفَ, as in the L; (TA;) said of a camel, + *He went along quickly.* (K, TA.) And *مَرَّ يَخْطِفُ خَطْفًا مُنْكَرًا* + *He went along at a quick rate [such as was deemed strange, or disapproved].* (TA.) And *خَطَفَتِ السَّفِينَةُ*, and *خَطَفَتْ*, + *The ship sailed, or voyaged: you say, خَطَفَتِ الْيَوْمَ* + *She sailed, or voyaged, to-day, from 'Oman.* (TA.)**

2: see 1, first sentence.

4. *اِخْطَفَ بِالْأَمْرِ* *He said, Seize thou this [thing], O man; or take it, or carry it off, by force; or snatch it away.* (Sgh.) — *اِخْطَفَ لِي مِنْ حَدِيثِهِ* + *He cut short somewhat of his discourse, or narrative, which he had begun to me, on some other thing's occurring to his mind, and was silent.* (TA.) — *أَخْطَفْتَهُ* + *أَخْطَفْتَهُ عَنْهُ*, (Lḡ, O, TA,) or *أَخْطَفْتَهُ عَنْهُ*, (JK,) or *أَخْطَفْتَهُ*, (K,) + *The fever left him, or quitted him.* (Lḡ, JK, O, K.) — *اِخْطَفَهُ الْمَوْتُ* + *Death missed him by a little; he escaped death by a little.* (JK.) And *اِخْطَفَ الرُّمِيَّةَ* + *He missed the*