مَخْطُوط A book or the like *written in*, or *upon*. (TA.)

مُخْتَطّ: see مُخَطَّط.

خطأ

1. خَطِئَ is *syn. with* ▼ اخطأ, inf. n. إِخْطَآءٌ and ▼ خَاطِئَةٌ, (Ḳ,) which latter, mentioned by AAF, on the authority of AZ, is extr. in the case of a triliteral [unaugmented] verb, and more so in the case of a quadriliteral [i. e. a triliteral augmented by one letter]; (TA;) and with ▼ تخطّأ; signifying *He did wrong;* or *committed a mistake*, or *an error:* (Ḳ:) [and if this and similar explanations be correct, خَطَأٌ may be an inf. n. of the first of these verbs, and a quasi-inf. n. of the second and third:] or ▼ اخطأ and ▼ تخطّأ have this signification: (Ṣ:) and خَطِئَ, aor. ـَ, inf. n. خِطْءٌ and خِطْأَةٌ, (Ṣ, Ḳ,) signifies *he committed a sin, a crime*, or *an act of disobedience for which he deserved punishment:* (Ṣ, Ḳ:*) or *he committed a fault* or *an offence* or *an act of disobedience* [in an absolute sense]: (Ḳ,* TA:) or, accord. to AO, (Mṣb,) or A 'Obeyd, (TA,) خَطِئَ, inf. n. خِطْءٌ, signifies *he committed a fault, an offence*, or *an act of disobedience, unintentionally;* as also ▼ اخطأ: (Mṣb, TA:) or, as others say, خَطِئَ means [*he committed a fault*, &c.,] *in religion;* and ▼ اخطأ, *in anything; intentionally* or *unintentionally:* (Mṣb:) خَطِئَ, *in religion;* and ▼ اخطأ, *in calculation* [&c.]: (Aṣ, M, TA:) or, accord. to Ibn-'Arafeh, (TA,) you say, خَطِئَ فِى دِينِهِ, (Ḳ, TA, [in a MS. copy of the Ḳ and in the CḲ,* فى ذَنْبِهِ,]) and ▼ اخطأ, meaning *he pursued a wrong way in his religion, intentionally* or *otherwise:* (Ḳ, TA:) or خَطِئَ signifies *he committed an act of disobedience intentionally;* (Mṣb, TA;) so accord. to the 'Ináyeh, and the like is said in the A; (TA;) and ▼ اخطأ, *he did wrong, meaning to do right:* (Az, Mṣb, TA:) [and this distinction is agreeable with general usage:] accord. to AHeyth, you say, خَطِئْتَ بِمَا صَنَعْتَهُ [*Thou didst wrong, in that which thou didst,*] *intentionally;* and ▼ أَخْطَأْتَ مَا صَنَعْتَهُ [or بِمَا صنعته or فِيمَا صنعته *Thou didst wrong, in that which thou didst,*] *unintentionally.* (TA.) — See also 4, in two places. — خَطَأَتِ القِدْرُ بِزَبَدِهَا, aor. ـَ, ‡ *The cooking-pot threw up its froth*, or *foam*, or *scum*, (Ḳ, TA,) *in boiling.* (TA.)

2. خطّأهُ, (Ṣ, Mṣb, Ḳ,) inf. n. تَخْطِئَةٌ and تَخْطِئٌ, (Ṣ, Ḳ,) *He said* to him, أَخْطَأْتَ [meaning *Thou hast done wrong*, or *committed a mistake* or *an error*]: (Ṣ, Mṣb, Ḳ:) or *he pronounced him*, or *asserted him, to be doing wrong*, or *committing a mistake* or *an error.* (Mṣb.) You say, إِنْ أَخْطَأْتُ فَخَطِّئْنِى [*If I do wrong*, &c., *tell me that I have done so*]. (Ṣ.) — Also *He made it to miss:* so in the saying, خَطَّأَ ٱللّٰهُ نَوْءَهَا *God made*, or *may God mahe, its* [i. e. a land's] *star*, or *asterism, to miss;* so that the rain which the star or asterism should have brought did not, or shall not, fall upon it. (TA.) This was [also] said by I 'Ab [in a tropical sense] with reference to a woman, as an imprecation, in disapproval of her conduct. (Mgh.) As some relate this saying, the verb is خَطَّى, (Mgh, TA,) and the meaning, *God made*, or *may God make, its* [*rain-giving*] *star* or *asterism, to pass it over, and not send rain upon it:* and in this case it may be, (TA,) or it is, (Mgh,) from خَطِيطَةٌ, signifying "a land not rained upon (Mgh, TA) between two lands that have been rained upon;" (Mgh;) the verb being originally خَطَّطَ, and the final ط being changed into ى. (Mgh, TA. [See art. خط.]) نَوْء is [here] the sing. of أَنْوَآءٌ meaning the "Mansions of the Moon," also called the "stars, or asterisms, of rain." (Mgh.) [See more in the first paragraph of art. خط: and see also 4 in the present art.] Accord. to Fr, خَطَّى السَّهْمَ and خَطَّأَهُ are syn. [as meaning *He made the arrow to pass over*, or *to miss*, the mark]. (TA.) One says also, خُطِّئَ عَنْكَ السُّوءُ [*May evil be made to miss thee;*] i. e. *may evil be repelled from thee.* (ISk.) And خَطَّأَ عَنْكَ السُّوءُ [app. for ▼ تَخَطَّأَ] *Evil missed thee*, or *may evil miss thee.* (AZ.)

4. اخطأ, inf. n. إِخْطَآءٌ and خَاطِئَةٌ: see 1, in eight places. أَخْطَيْتُ, for أَخْطَأْتُ, should not be said: (Ṣ:) it is a word of weak authority; or a mispronunciation: (Ḳ:) but some use it; (Ṣ, Ṣgh, TA;) because a change of this kind is generally allowed by some of the writers on inflection. (TA.) See also 5. — اخطأهُ, (Ṣ, Ḳ,) which signifies, *He* [or *it*] *missed*, or *failed of hitting, it* [or *him*], (TA,) and ▼ تخاطأهُ (Ṣ, Ḳ) and ▼ تخطّأهُ (Ḳ) and ▼ تخطّأ لَهُ (TA) [and ▼ خَطِئَهُ, as will be seen from what follows,] are syn. (Ṣ, Ḳ, TA.) [See also 2, last sentence.] You say, اخطأ الرَّامِى الغَرَضَ *The archer*, or *thrower, missed the mark;* or *failed of hitting it.* (TA.) And اخطأهُ السَّهْمُ *The arrow* [*missed it*, or *him*, or] *passed beyond it*, or *him:* and you may also say, أَخْطَاهُ, suppressing the ء. (Mṣb.) And اخطأ الطَّرِيقَ [*He missed the way;* or] *he deviated from the way.* (TA.) And اخطأ نَوْؤُهُ [†*His star*, or *asterism, missed*]; said of him who has sought an object of want and not succeeded in attaining it: (TA:) and to a person in this case one says, اخطأ نَوْؤُكَ [†*Thy star*, or *asterism, has missed*]. (Mgh. [See also 2.]) And اخطأهُ الحَقُّ *The right*, or *due, was*, or *became*, [*out of his reach*,] or *far from him.* (Mṣb.) Owfà Ibn-Maṭar El-Mázinee says,

* تَخَاطَأَتِ ▼ النَّبْلُ أَحْشَآءَهُ *

[meaning *The arrows missed his bowels*]. (Ṣ.) And AO, (Ṣ,) or A 'Obeyd, (TA,) says that ▼ خَطِئَ and اخطأ are syn.; citing, as an ex., the saying of Imra-el-Ḳeys,

* يَا لَهْفَ هِنْدٍ إِذْ خَطِئْنَ كَاهِلَا *

(Ṣ, TA,) meaning [*O the grief of Hind,*] *when they* (the troop of horse) *missed* the sons of *Káhil;* (TA;) خطئن being here used in the sense of أَخْطَأْنَ, (Ṣ, TA,) which latter, accord. to Az, is the more proper in this case. (TA.) — مَا أَخْطَأَهُ is an expression of wonder [meaning *How sinful*, or *criminal*, or *intentionally-disobedient*, or *intentionally-wrongdoing, is he!*] from خَطِئَ, not from أَخْطَأَ. (Ṣ.)

5: see 1, in two places: — and see also 2, last sentence; and 4, in two places. — تخطّأ لَهُ فِى المَسْأَلَةِ *He addressed to him the question with the desire of causing him to make a mistake:* (TA:) or *i. q.* ▼ أَخْطَأَ. (Ṣ.) — تَخَطُّؤٌ also signifies The *feigning a wrong action, a mistake*, or *an error.* (KL. [See also 6.]) — And The *charging* another *with a wrong action, a mistake*, or *an error.* (KL. [See also 2.])

6. تخاطأ *He imputed to himself a wrong action, a mistake*, or *an error, not having committed any.* (KL. [See also 5.]) — See also 4, in two places.

10. استخطأت *She* (a camel) *did not conceive*, or *become pregnant.* (TA. [See also the part. n., below.])

خَطْءٌ: see خَطَأٌ.

خِطْءٌ: see خَطِيئَةٌ.

خَطَأٌ *A wrong action; a mistake*, or *an error; contr. of* صَوَابٌ; as also ▼ خَطَآءٌ (Ṣ, Mṣb, Ḳ) and ▼ خَطْءٌ: (Ḳ:) accord. to some, it is syn. with خَطِيئَةٌ and خِطْءٌ; and is an inf. n. used as a simple subst.; but accord. to others, (TA,) it signifies *an unintentional fault* or *offence* or *disobedience;* (Ḳ, TA;) a subst. from أَخْطَأَ: (M, Mṣb: [see 1, first sentence:]) and accord. to the M, ▼ خَطَآءٌ is a subst. from خَطِئَ [and therefore *syn. with* خَطِيئَةٌ accord. to the general acceptation of خَطِئَ]. (TA.)

خَطْأَةٌ [so in the TA, app. خَطْأَةٌ,] *A land which the rain misses, while it falls upon another near it.* (TA. [See 2.])

خَطَآءٌ: see خَطَأٌ, in two places.

خَطِيئَةٌ (Ṣ, Ḳ) and خَطِيَّةٌ, a change of this kind being allowable in this and in similar cases, (Ṣ, TA,) *A fault, an offence*, or *an act of disobedience;* (Ṣ, Ḳ;) or *such as is intentional;* (Ḳ;) like ▼ خِطْءٌ, (Ṣ, Ḳ,) which is an inf. n., thus used as a subst.; (Mṣb;) meaning *a sin, a crime*, or *an act of disobedience for which one deserves punishment:* (Ṣ:) pl. خَطَايَا, (Lth, Ṣ, Ḳ,) originally خَطَائِئُ; (Lth, Ṣ;) and خَطَائِى also, (Ḳ, TA, [in a MS. copy of the Ḳ خَطَائِئُ,]) or this is [anomalous and] incorrect, unless with the art. ال, being otherwise خَطَآءٍ; (MF;) and خَطَائِئُ, [an anomalous pl.,] of which Th gives an ex. in the following verse, related to him by IAạr:

* لِكُلِّ ٱمْرِئٍ مَا قَدَّمَتْ نَفْسُهُ لَهُ *

* خَطَائِيُّهَا إِنْ أَخْطَأَتْ وَصَوَابُهَا *

[*For every man* is appointed, in the world to come, the recompense of *what his soul has prepared*, or *laid up in store, for him: its wrong*

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