

a soft, or tender, woman. (JK, K.) — And The rainbow. (JK, Ibn-'Abbād, K.) And A halo round the moon. (AA, TA.) — One says also, دَغْنِي مِنْ خَضَلَاتِكَ, meaning *Let me alone, and cease from thy vain, or false, sayings or actions.* (TA.)

رَوْضَةٌ أَوْ خَضِيلَةٌ [or meadow] (IDrd, S, K) that is luxuriant and moist. (IDrd.)

خَضَلٌ : see خَضِلٌ. — دَرَّةٌ خَاصِلَةٌ : see خَضَلٌ.

مُخَضِلٌ : see خَضِلٌ.

مِخْضَلٌ : see خَضِلٌ.

مُخْضِلٌ : see خَضِلٌ.

خضم

1. خَضَمَ, aor. ˤ; (S, K;) and خَضَمَ, aor. ˤ; (JK, K;) inf. n. خَضْمٌ; (JK, S, K;) He (a man) ate a thing with the whole of the mouth: (Aq, S;) or he ate, (K,) in a general sense: (TA;) or he ate with the more remote of the teeth: (K;) قَضَمَ signifies the "eating with the nearer of the teeth;" (TA;) [i. e., "with the teeth of the fore part of the mouth:" or the "eating with the extremities of the teeth:" see art. قَضَمَ:] or [he ate so that] he filled his mouth with that which he ate: or it relates peculiarly to the thing that is moist, or juicy, as the cucumber, (K,) and the like: (TA;) or he ate in the enjoyment of a plentiful and pleasant life: (JK, TA;) or خَضَمَ referring to a man is like قَضَمَ referring to a beast. (TA.) — And خَضَمَهُ, aor. ˤ; (JK, K;) inf. n. as above; (TA;) and اخْضَمَهُ; (JK, K;) He cut it; or cut it off: (K;) or he cut it in pieces. (JK.) — خَضَرْتُهُ خَضْرَةً, (K,) accord. to IAqar, (TA,) signifies He gave him of his property; (K;) [as though he cut off for him a portion thereof;] but Th rejects this, and says that it is خَضَرَهُ. (TA.)

8: see 1. — [Hence,] السَّيْفُ يَخْضَرُ جَفْنَهُ The sword cuts, and eats, its scabbard, (K,) by reason of its sharpness; mentioned by J as a meaning of يَخْضَرُ: [see 8 in art. خَضَمَ:] and يَخْضَرُ الْعَظْمُ cuts the bone: and الذَّرَاعُ [the fore arm]. (TA.) — And اخْضَرُ الطَّرِيقَ He stopped the way, robbing and slaying passengers. (K.)

خَضَمٌ : see خَضَمٌ.

خَضْمَةٌ i. q. خَضْمَةٌ, (K,) i. e. A certain bead, or gem, mentioned before. (TA.)

خَضَامٌ : see what next follows.

خَضَامَةٌ A thing that is eaten in the manner termed خَضَمٌ; [see 1;] (K;) as also خَضَامٌ [expressly said to be like غَرَابٌ, otherwise it would seem to be خَضَامٌ, like قَضَامٌ, to which it is opposed,] (TA,) [and مَخْضَمٌ, as is indicated in the K in art. قَضَمَ, opposed to مَقْضَمٌ in that art. (q. v.) in the S and K.]

مَخْضَمٌ : see what next precedes.

خط

1. خَطَّ, aor. ˤ; inf. n. خَطٌّ, He made [a line, or lines, or] a mark, عَلَى الْأَرْضِ, upon the ground.

(Msb.) You say, خَطَّ الزَّاجِرُ فِي الْأَرْضِ, aor. and inf. n. as above, The diviner made a line, or a mark, or lines, or marks, upon the ground, and then divined. (TA.) And الزَّاجِرُ يَخْطُ بِأَصْبَعِهِ فِي الرَّمْلِ وَيَزْجُرُ [The diviner makes lines, or marks, with his finger upon the sand, and divines]. (S.) Th says, on the authority of IAqar, that عِلْمُ الْخَطِّ is عِلْمُ الرَّمْلِ [or geomancy]: I 'Ab says that it is an ancient science, which men have relinquished: but Lth says that it is practised to the present time; [to which I may add, that it has not even now ceased; being still practised on sand and the like, and also on paper;] and they have conventional terms which they employ in it, and they elicit thereby the secret thoughts &c., and often hit upon the right therein: the diviner comes to a piece of soft ground, and he has a boy, with whom is a style; and the master makes many lines, or marks, in haste, that they may not be counted; then he returns, and obliterates leisurely lines, or marks, two by two; and if there remain two lines, or marks, they are a sign of success, and of the attainment of the thing wanted: while he obliterates, his boy says, for the sake of auguring well, ابْنِي عِيَانًا أَسْرَعًا الْبَيَانَ [O two sons of 'Iyān (meaning two lines or marks), hasten ye the manifestation]: I 'Ab says that when he has obliterated the lines, or marks, and one remains, it is the sign of disappointment: and AZ and Lth relate the like of this. (TA.) It is said in a trad. of Mo'āwiyeh Ibn-El-Hakam Es-Sulamee, traced up by him to its author, كَانَ نَبِيٌّ مِنْ الْأَنْبِيَاءِ يَخْطُ فَمَنْ وَافَقَ خَطُّهُ عِلْمٌ مِثْلَ عِلْمِهِ [A prophet of the prophets used to practise geomancy; and he who matches his geomancy knows the like of his knowledge]. (TA.) You say also, when a man is meditating upon his affair, and considering what may be its issue, or result, فَلَنْ يَخْطُ فِي الْأَرْضِ [Such a one makes lines, or marks, upon the ground]. (TA.) [See also نَكَتَ: and see St. John's Gospel, ch. viii. verses 6 and 8.] And خَطَّ بِرِجْلِهِ الْأَرْضَ means †He walked, or went along. (TA.) — Also, (S, Msb,) aor. as above, (Msb,) and so the inf. n., (Msb, K,) He wrote (S, Msb, K) a writing, or book, (Msb,) or a thing, (TA,) with the reed prepared for that purpose, (S, K,) or with some other thing; (K, TA;) [and so خَطَّطَ, for] تَخَطَّطَ is syn. with تَسَطَّطَ, or, as in the T, like تَسَطَّطَ; whence the saying, خَطَّطَتْ عَلَيْهِ ذُنُوبُهُ His sins were written [or registered] against him. (TA.) — خَطَّ الْخَطَّةَ, and خَطَّ لِنَفْسِهِ : see 8; for the latter, in two places. — [Hence,] خَطَّ عَلَيْهِ †He prohibited it; or took it for himself; relating to anything. (K, TA.) — خَطَّ وَجْهَهُ : see 8. — خَطَّطْتُ بِالسَّيْفِ وَجْهَهُ : see 8. — خَطَّ الْغَلَامُ : †[I cut, or clave, with the sword his face and his waist]. (TA.) And خَطَّ بِالسَّيْفِ نَصْفَيْنِ †[He clave him, or it, in halves with the sword].

(TA.) And جَارَاهُ فَمَا خَطَّ غُبَارَهُ †He contended with him in running, and did not cleave his dust. (JK, S, *A, L.) — خَطَّ اللَّهُ نَوْهًا [God made its (a land's) rain-giving star or asterism (see نَوْهٌ) to pass it over: or may God make &c.]: from تَخَطَّطَ signifying "a land not rained upon between two lands that have been rained upon:" (S, TA:*) it was said by I 'Ab [in a tropical sense, by way of imprecation, with reference to a woman], when he was asked respecting a man who had put the affair of his wife in her own hand and she had in consequence divorced him by a triple sentence: (S:) accord. to one relation, it is خَطَّ; the meaning being "may he make its rain to miss it:" (S, TA:) and accord. to another, †خَطَّ, originally خَطَّطَ, like تَغَفَّى الْبَايَ: the former, or first, is the weaker, or weakest, in authority, of these relations. (TA. [See also 2 in art. خَطَّ.])

2. تَخَطَّطَ, inf. n. تَخَطُّطٌ, [He marked with lines, streaks, or stripes. Also] He wove a piece of cloth with lines, streaks, or stripes. (KL.) And He drew lines well and elegantly. (KL.) — See also 1, in two places, in the latter half of the paragraph.

4: see 8, in three places.

8. اخْطَطَ لِنَفْسِهِ, (Msb, K,) or اخْطَطَ الْخَطَّةَ, (S,) He took the خَطَّةَ [q. v.] to himself, and (K) made a mark upon it, (S, K,) in order to its being known that he had chosen it to build there a house; (S, TA;) as also خَطَّطَ; (as in some copies of the K;) or اخْطَطَ; (as in other copies of the K, and as in the TA;) and خَطَّطَ لِنَفْسِهِ : (TA:) and he alighted and took up his abode in the خَطَّةَ, none having done so before him; as also خَطَّطَ لِنَفْسِهِ. (K.) [And hence, اخْطَطَ signifies also He founded a town or the like.] — اخْطَطَ وَجْهَهُ †His face became marked with lines [app. by the growth of his beard]; (K, TA;) as also خَطَّ; (K, L, TA;) or خَطَّطَ; (JK;) or اخْطَطَ : (CK:) or †the hair of his beard extended [so as to form lines] upon the two sides of his face. (A, TA.) — اخْطَطَ الْغَلَامُ †The two sides of the boy's, or young man's, beard grew forth; (S, L, K, TA;) as also خَطَّطَ; or اخْطَطَ. (K, accord. to different copies.)

خَطٌّ A line, streak, or stripe; in, or upon, a thing: (K:) pl. خَطُوطٌ (S, K) and أَخْطَاطٌ; (K;) the latter, [a pl. of pauc.,] used by El-'Ajjāj: (TA:) and خَطَّةٌ is syn. with خَطٌّ as explained above, being] a subst. from [the inf. n.] الْخَطُّ, like as نَقْطَةٌ is from النَّقْطُ: (S, K:*) you say, خَطَّطَتْ عَلَى ظَهْرِ الْحِمَارِ خَطَّتَانِ Upon the back of the ass are two lines, or streaks, differing in colour from the rest of the body. (TA.) — [In mathematics, A line. And hence, خَطُّ الْإِسْتَوَاءِ The equinoctial line.] — A slight track, or path, or road, in plain, or smooth, or soft, ground: pl. as above. (K.) And A road, or path: (Th, K:) as in the saying, الزَّمْ ذَلِكَ الْخَطَّ وَلَا تَطْلُبْ مِنْهُ شَيْئًا [Keep thou to that road, or path, and do not deviate