him. (TA.) __ And + He took up a load, or خَضْر inf. n. of خَضْر: [see 9, first sentence: __ burden. (K.)

9. اخْضُرَارِ (Ṣ, A, Ķ,) inf. n. اخْضُرَارِ (Ṣ, A;) and الْخُضِيضَارُ , (Ṣ, Ķ,) [inf. n. الْخُضِيضَارُ , in the رَحْضَرُ لا A written by mistake ;] and أَخْضِيرُارُ and مُضرُ aor. -, (Msb, K,) inf. n. خُضُرُ; (Msb;) It (a colour, Msb, or seed-produce, K) was, or became, of the colour termed غُضُوة [i. e. green: and he, (a camel, and a horse, and an ass, and sometimes a bird,) and it, (a garment of the kind called مساء, and the like, or any other thing,) was, or became, of a dark, or an ashy, dust-colour; or dingy ash-colour; or dark dust-colour: and he, (a man,) or it, (a thing,) was, or became, of a tanny, or brownish, colour; or blackish; or of a blackish hue inclining to green; or black; or intensely black : see خُضْرَة and أُخْضُرُ]. (Ṣ, A, Meb, K.) [Hence,] اخضر إزاري (The place of) my ji became black: or, rather, became of a [blackish] hue inclining to green: because the hair when it first grows is of that hue. (Har p. 494.) And اخضر شاربه [His mustache grew so as to appear dark]; said of a boy; a phrase similar to بَقَلَ وَجُهُهُ. (Mgh in art. بقَلَ وَجُهُهُ.) And The night became dark and black. اخضر اللَّيْلُ The darkness اخضرت الظُّلْمَةُ And اخضرت الظُّلْمَة اخضر جلْدَتُهُ __ became intensely black. (A.) [properly His skin became green from carrying the produce of his land; meaning] ! he became in a state of plenty. (TA. [See بفر خَضْر الهنَّاكِبِ, voce الْخُضَرُ said of seed-produce, It was, or became, soft, or tender; as also اخضوضرا; and مُضَرِّ , aor. -, (TA,) inf. n. مُضَرِّ , (K,* TA.) اخْتَضُرَ and الْمُتَضَرَّ (K,) or this may be of the pass. form, [أخُتُضرَ,] so as to agree with what occurs before, [see 8,] (TA,) It (herbage, TA) was, or became, cut. (K,* TA.)

12: see 9, first sentence: __ and last sentence but one.

that are soft, or tender, when cut; as also لَشُجُرُّ (TA.)

خُضًارَةً see

أَخَذَهُ خِضْرًا مضْرًا You say, إخْضَر [i. q. خَضْرً and خُضرًا لا مُضرًا He took it without price : or in its fresh, or juicy, state : (K:) مضرا being an imitative sequent. (TA.) Whence the saying, The [حُلُوةً خَضَرَةً § in the الدُّنْيَا خَضِرَةً ♦ مَضِرَةً goods of this world are delicate, fresh, and pleasant: or pleasing. (TA.) And الغُزُو حُلُو خَصْرٌ العَامِينَ العَارُو حُلُو خُصْرٌ العَمَامِ العَمْرُ العَمْرُ [Predatory marfare is sweet and] fresh [or refreshing and loved; because of the victory and spoil attending it. (TA, from a trad of Ibn-'Omar [which see fully quoted voce أَنْهَام].) _ You say also, هُو لَكَ خَضْرًا مضْرًا It is thine, or for thee: may it be attended with enjoyment and a rholesome result. (K.) _ And ذَهُبُ دُمُهُ خَضْرًا لَّهُ (K,) His blood مُضَرًّا بُ مَضَرًّا (Ş, K,) and مَضْرًا went unrevenged, or unretaliated, or unexpiated being an imitative مضرا (Ṣ, Ķ:) مضرا sequent [here as in the former instance]. (TA.)

and last sentence but one; and] see also خُصُرة. Also Green palm-branches with the leaves upon them: and green palm-branches stripped of their leaves: (Fr, K:) pl. أخضار. (AḤn.)

: see أَخْضُرُ Also A place having much verdure; and so پُخْضُورٌ and اَرْضُ دُرُهُ. (K.)
And يَخْضُورٌ and أَرْضُ خَضَرَةً Land in which is
much verdure: and ارض مَخْضَرَةً verdure. xxii. 62, accord. to one reading, verdant land. (TA.) _ See also خِضْر, in four places. _ Also, [as a subst.,] What is green: (Akh, S, and Bd in vi. 99:) seed-produce; (Lth, Bd, K;) and so نَضْارَى: (Ṣ:) so the former in the Kur ubi suprà: (Lth, Bd:) or goodly green herbage: (A:) and a branch: (K:) any branch. (TA.) as ; البَقْلَةُ الخَضْرَآءُ ♦ The plant called الخَضْرَ And : الخُضْرَةُ ♦ and الخَضيرُ ♦ and الخَضرَةُ ♦ (TA:) it is a green and rough herb or leguminous plant, the leaves and fruit of which are like those of millet; it rises to the height of a cubit; and fills the mouth of the camel. (TA.) Also A species of plant of the kind called , (K;) which latter term is applied to herbage whereof and نَصِيّ and the root is deep in the earth, like the : ة (TA:) [a coll. gen. n. :] n. un. with : (K:) it is not of the slender and succulent herbs or leguminous plants, which dry up in summer. (TA.) Hence آكلة الخضر, occurring in a trad., [properly signifying A she-camel that eats the plant above mentioned,] applied to a man who acts justly and moderately with respect to worldly enjoyments: for the خضر is not of the slender and succulent herbs, as above observed, nor of those excellent plants which the spring produces by its consecutive rains, and which therefore become goodly and soft or tender; but of those upon which beasts pasture after others have dried up, because they find no others, and which the Arabs call جُنْبَة; and the beasts do not eat much of it, nor do they find it wholesome. (IAth, TA.)

أَخُضُونًا if not a mistranscription for خَضُرُةً Fresh cut herbage, to be eaten quickly. (TA.)

[Greenness; a green colour; verdure;] a certain colour, (S, A, K,) well known; (K;) [and] a colour between black and white: it is in plants and in animals &c., and, accord. to IAar, in water also: (TA:) in camels, (S,) and horses, (S, K,) [and asses, and sometimes in birds, and in a garment of the kind called , and the like, and in other things, a dark, or an ashy, dust-colour; or dingy ash-colour; or dark dustcolour; a dust-colour intermixed with Li. e. blackness or deep ash-colour]: (S, K:) in men, [and in other things,] a tanny, or brownish, colour; syn. بَسُونَ : (Ṣ:) [and a blackish hue: and a blackish hue inclining to green:] and blackness: (TA:) [and intense blackness: see 9; and __ see also خُضُرُ pl. خُضُرُ and خُضُرُ (K.) And A green plant: pl. خضر: (TA:) or the latter signifies herbs, or leguminous plants; as

or tenderness, (IAar, K,) of seed-produce [and the like]; (TA;) and so مُضَرِّخ, (K,) inf. n. of خضر (TA.) _ And What is soft, or tender; fresh, or juicy; and pleasant to the eater. (TA, of 'Alee, delivered at El-Koofeh.)

. خَضْرُ see : الخَضْرَةُ

that bears good (نَخْلَةٌ) A palm-tree green dates. (Az, K.) _ A kind of dates, green, resembling glass, of a colour that is admired. (AHn.)

Herbs, or leguminous plants, in the first state of their growth. (S,* K,* TA.) [See also .] __ Also Milk mixed with much water: (Ṣ, Ķ:) AZ says that it is like سُهَار, meaning as above, diluted so as to be of a dark, or an ashy, dust-colour (حَتَّى ٱخْضَرَّ): like as the rajiz says,

جَاؤُوا بِضَيْحٍ هَلْ رَأَيْتَ الذِّئْبَ قَطْ

[They brought milk mixed with much water. Hast thou ever seen the wolf?]: meaning that the milk was of an ash-colour (أُورَق), like the colour of the wolf, by reason of the great quantity of the water: or, as some say, milk and water in the proportion of one third of the former to two thirds of the latter: it is of any milk, that has been kept in a skin or that is fresh, and from any beast: some say that the word is a pl., [or rather a coll. gen. n.,] and that the sing., or n. un., is with 5. (TA.)

. أَخْضُرُ see : خَضُورُ

خَضْر and see also : خَضَيْرُ

غَضْير: see what next follows.

in the latter half of the para- أَخْضُورُ see خُضَارَةً graph. __ غُضَارَة , determinate, and imperfectly decl., (ISk, S, K,) because it has the quality of a proper name and the fem. gender with 5, like أَسَامَةُ &c., (TA,) † The sea; (ISk, S, A, K;) as also الْأَخْضُرُ (A, TA,) or الأُخْضُرُ (So in a copy of the A.) [But it is used as a masc. هُذَا خُضًارَةً طَامِيًا ,proper name; for] you say [This is the sea, in a state of rising, or becoming full, or becoming high and full]. (§, TA. [In one copy of the S, I find فذه; but in others, ([.طَامِيًا ,and in all ; هٰذَا

of which the dates (نَحْلَةُ A palm-tree fall while unripe and green; (S, K;) as also (TA.) .مخْضَارٌ ♥

dim. of خُضَيْرَةً Also A woman who scarcely ever, or never, completes the fruit of her womb, so that she casts it. (TA.)

A certain bird; (Ṣ, Ķ;) also called the أُخْيَل; (Ṣ;) regarded as of evil omen when it alighted upon the back of a camel: it is [i.e. green, or of a dark or an ashy dust-colour], with redness in the Lie [or part beneath the beak], and is larger than the is: or certain green, or dark or ashy dust-coloured, birds, (مُثْيَرُ خَضْر) also called قَارِية A'Obeyd asserts that the Arabs loved them, and likened to them a and أخْضًار See also خُضًار Also Softness, liberal, or bountiful, man: but ISd says, on the