

traverse; lit., far extending in respect of the place of passing]. (TA.) — مُخْرَقُ الرِّيحِ † A place in which the winds blow: (K:) and مُخْرَقُ الرِّيحِ † a place in which the wind blows [in any manner, or irregularly: see 7]. (S.)

مُخْرَقٌ: see the last paragraph in this art.: and see also خَرِقٌ: — and خَرِقٌ.

مُخْرَقٌ: see مُخْرَقٌ.

مُخْرَقٌ [Having a hole made in it, &c.: see its verb]. رَجُلٌ مُخْرَقُ السَّرْبَالِ A man having his clothing rent, or torn, (JK, K,) by long travel; as also السَّرْبَالُ مُخْرَقٌ. (K.) — Also † Quick, or swift. (Ḥam p. 42.)

## خوم

1. خَوْمَةٌ, aor. ٢, inf. n. خَوَّمَ, He perforated, or pierced, it; namely, a thing. (Mṣb.) [And so خَوْمَةٌ. (Mgh in art. خوم.)] — And He cut it, or cut it off. (Mṣb.) You say, مَا خَوْمَتْ مِنْهُ شَيْئًا I did not diminish, and did not cut off, from it, or him, anything. (S.) And مَا خَوْمَ مِنَ الْحَدِيثِ He did not diminish [from the narrative, or tradition, a letter, or a word]. (TA.) And خَوْمَ فُلَانًا (K,) aor. and inf. n. as above, (TA.) He slit the partition between the nostrils of such a one: (K:) or خَوْمٌ signifies the mutilating (قَطْع) of the nose: (JK:) or mutilation (قَطْع) in the partition between the nostrils and in the نَاشِرَتَانِ [or two alæ]; or in the extremity of the أُرْبِيَّةِ [or lobule of the nose]; not amounting to what is termed جَدْعٌ; (Lth, TA;) and the epithet is خَوْمَةٌ, fem. خَوْمَاءُ: (Lth, JK, TA:) and the like in the lip; or in the upper part of the فُوقُ [app. meaning the front edge of the lobe, which at its termination above forms a crena,] of the ear: (Lth, TA: [see أَخْرَمٌ, as relating to the ear:]) accord. to Sh, it is both in the nose and in the ear; but in the nose, it is the mutilation (قَطْع) of the fore part of the nostril of a man, and the أُرْبِيَّةِ [or lobule of the nose], after the mutilation of the upper part of this, so as to reach the interior of the nose; and the epithet applied to the man is أَخْرَمٌ. (TA.) And خَوْمَةٌ, inf. n. as above, also signifies He hit, or hurt, his خَوْمَةَ [q. v.]. (TA.) You say also, خَوْمَ الْخُرْزَةِ (K, TA, in the CK [erroneously] الْخُرْزَةُ), aor. as above, (K,) and so the inf. n.; (TA;) and خَوْمَهَا (K,) inf. n. تَخْوِمٌ; (TA;) He cracked, or tore without separating, the suture, or seam, of a skin; syn. فَصَمَهَا: (K, TA, in the CK فَصَمَهَا: (K,) aor. and inf. n. as above, i. q. أَثَابَتَهُ [meaning I spoiled the sewing of the skin, or hide; as when one uses a thick instrument for sewing or perforating, and a thin thong; or as when one rends two stitch-holes into one]. (S.) [And خَوْمَةُ سَيْلٍ app. A torrent cut into it, or trenched it; namely, the ground, or the side of a mountain: see خَوْمٌ.] And خَوْمَتُهُ خَوَارِمٌ [lit. Cutting-off events cut him off]; meaning † he died: like as one says, شَعَبَتْهُ شَعُوبٌ. (TA.)

[See also 8.] — خَوْمَ الْقُرْطَاسِ He hit the target with his arrow without perforating it. (TA.) — مَا خَوْمَ عَنِ الطَّرِيقِ He (a guide) did not turn aside from the way. (JK, S.) — خَوْمٌ, (S, K,) aor. ٢, (K,) inf. n. خَوَّمَ, (S,) said of a man, (S, K,) He had the partition between his nostrils cut, or mutilated: or the extremity of his nose, but not to the extent denoted by the term جَدْعٌ: the epithet applied to the man in this case is أَخْرَمٌ: (S:) or he had the partition between his nostrils slit; i. e. وَتَرَّتْهُ وَتَخَوَّمَ. (K.) — خَوْمٌ, aor. ٢, He cared not for what he did nor for what was said to him. (K.)

2: see 1. — [Hence,] ضَرَعَ فِيهِ تَخْوِيمٌ An udder in which are incisions [or crackings of the skin]; and so تَشْوِيرٌ. (TA.)

5. تَخَوَّمَ وَتَرَّتْهُ: see 1, last sentence but one. تَخَوَّمَ الْخُرْزَةَ (K, TA, in the CK [erroneously] الْخُرْزَةُ), The suture, or seam, of a skin cracked, or became torn without separating; quasi-pass. of خَوْمَهَا [q. v.]. (K, TA.) خَوْمٌ [in like manner] signifies It became slit; said of the bore of the ear. (S.) And you say also, تَخَوَّمَ الزُّنْدُ [The wooden instrument for producing fire cracked, or split]. (TA.) Hence the phrase, أَرَاكَ يَتَخَوَّمُ زَنْدَكَ, mentioned by IAqr, meaning † I see thee to have no good in thee: for when the زَنْدُ cracks, or splits, (وَإِذَا تَخَوَّمَ), one cannot produce fire by means of it, and there is no good in it. (TA.) [Hence likewise,] تَخَوَّمَ زَنْدَهُ means also † His anger became appeased: [or,] accord. to the S, تَخَوَّمَ زَنْدَهُ has this meaning: and accord. to the A, تَخَوَّمَ أَنْفَهُ has the same meaning. (TA.) Accord. to IAqr, (TA,) جَاءَنَا فُلَانٌ يَتَخَوَّمُ (TA,) accord. to IAqr, (TA,) جَاءَنَا فُلَانٌ يَتَخَوَّمُ means † Such a one came to us doing to us that which was wrongful, or injurious, and foolish, or stupid. (K, TA.) — See also 8, in two places. — تَخَوَّمَ also signifies He followed, or adopted, the religion of the خَوْمِيَّةِ. (S, K, TA: in the CK, the مَخْوِمِيَّةِ.)

7. انخوم It became cut, or cut off. (Mṣb.) See also 5. Said of a writing, or book, it means It became deficient; part of it went. (TA.) And said of a generation, It went away; came to an end. (TA.) See also أَخْرَمٌ.

8. اخْتَوَّمَ الدَّهْرَ Time, or fortune, cut them off; and extirpated them; as also تَخَوَّمَ: (S:) or destroyed them by its calamities. (Mṣb.) And تَخَوَّمَ الْمَنِيَّةَ and اخْتَوَّمَ الْمَنِيَّةَ Death, or the decree of death, cut them off; and extirpated them. (K.) And اخْتَوَّمَ الْمَنِيَّةَ Death, or the decree of death, [cut him off, or] took him away, (JK, K, TA,) مِنْ بَيْنِ أَصْحَابِهِ [from amidst his companions. (TA.) [A phrase similar to خَوْمَتُهُ خَوَارِمٌ: see 1.]] And أَخْوَمَ عَنَا (JK, K) [He was cut off from us by death;] he was taken away [from us by death]; (JK;) he died, (K, TA,) and went away [from us]. (TA.) Accord. to some, اخْتَوَّمَ [as an inf. n. of أَخْوَمَ] signifies The dying suddenly. (Ḥar p. 123.)

خَوْمٌ A prominence, or projecting part, of a mountain: (JK, S, K:) pl. خَوَامٌ. (JK.) And مَا خَوْمَ سَيْلٍ A bed trenched by a torrent [see 1]: (JK:) so some say: (TA:) or a road in a [tract of high ground such as is termed] قَفٌّ; or on the summit of a mountain. (JK, TA.) [See also مَخْوِمٌ.]

خَوْمٌ The place of the bore, or perforation, of a thing. (Mṣb.) The eye of a needle. (TA.) — See also مَخْوِمٌ.

خَوْمَةٌ The place of perforation of the ear: (S:) or the place of slitting, of the nose, in the partition between the nostrils [and in either of the alæ, as appears from what here follows]. (K.) It is said in a trad., فِي الْخَوْمَاتِ الثَّلَاثِ فِي الْأَنْفِ الدِّيَّةُ, by الخومات being app. meant مَخْوِمَاتٌ, i. e. [In the case of the mutilation of] the two alæ and the partition between the nostrils [the blood-wit, or fine for homicide, shall be paid]. (TA.)

خَوْمَانٌ A lie, or falsehood. (S, K.) One says, جَاءَ فُلَانٌ بِالْخَوْمَانِ (S, TA) i. e. [Such a one uttered] that which was a lie. (TA.)

خَوِيمٌ One who cares not for what he does nor for what is said to him. (K.)

الْخَوْمِيَّةُ The sect who held the doctrine of the transmigration of the soul, and allowed general license: (S, K, TA:) they were in the time of El-Moṭāṣim: their sheykh, Bábak [El-Khurramee, i. e. of Khurram, in Persia], was then slain, and they scattered themselves in the countries; and there remains of them a remnant in the mountains of Syria. (TA.)

خَوَامٌ [a pl. of which the sing. is not mentioned,] Young men (TA) such as follow the licentious ways of the خَوْمِيَّةِ [so I render مَتَخَوِّمُونَ] in acts of disobedience. (K, TA.) [See what next follows.]

خَوَامٌ [act. part. n. of خَوْمٌ: fem. with ة; and pl. of the latter خَوَارِمٌ. One says, خَوْمَتُهُ خَوَارِمٌ [explained above]: see 1. (TA.) — Corrupting; acting corruptly; doing evil, or mischief. (K.) [See خَوَامٌ, which is probably a pl. thereof.] — Neglecting; or leaving undone [what ought to be done]. (K.) — Cold, as an epithet. (K.) — A cold wind: (K:) so accord. to A 'Obeyd: but accord. to Kr, [خَوَامٌ] with زَاي. (TA.)

خَوْمٌ: see what next follows.

خَوْمَةٌ The end, or tip, of the nose (JK, S) of a man: (S:) or the fore part of the nose: or the part between the nostrils. (K.) — Also, (JK, K,) as being likened thereto, (TA,) † A rock in which are holes; (JK, K;) n. un. of خَوَزِمٌ: (K:) [or] the latter has this signification. (S.) [But this seems to be a mistake.]

أَخْوَمَ [Having the nose mutilated in any of the manners explained in the first paragraph of this art.]: fem. خَوْمَاءُ: see 1, in three places. — And Having the ear perforated, when it is not slit: