(K;) He بُحُرُوقْ , inf. n. خَرَقْ remained in the house, or tent, not quitting it. , said خَرَقٌ ، aor. -, inf. n. خَرِقَ , said of a gazelle, or young gazelle, (Msb, K, TA,) when hunted, (TA,) or when overtaken by the dog, (IAar,) It was frightened, (Msb, K, TA, أَنْ is erroneously put for أَنْ يَعْرَقَ is erroneously put for يَفْرُقُ,]) so as to be unable to go away, (Msb,) or so as to be unable to rise, (K, TA,) and clave to the ground: (IAar, TA:) and in like manner said of a bird, (Msb, K,) it became frightened, (K,) or impatient, (TA,) so as to be unable to fly away. (K, TA.) __ And hence, (Msb.,) the same verb, (S, Msb, K,) with the same aor., (Msb, K,) and the same inf. n., (S, Msb, K,) said of a man, (Msb.) He became confounded, or perplexed, and unable to see his right course; or he became bereft of his reason or intellect, because of fear, or of shame: (Ṣ, Mṣb, Ķ:) or he was confounded, per-plexed, or amazed, [for يَبْيَتُ in the CĶ, I read مُبْيَتُ, as in other copies of the K and in the TA,] opening his eyes, and looking: (K, TA:) and he remained confounded, or perplexed, and unable to see his right course, by reason of anxiety, or of hardship, or distress. (TA.) وَقَعَ فَخُرِقَ [He fell down and clave to the ground], occurring in a trad., means he fell down dead. (TA.) رِيَّ , aor. -, (JK, Ṣ, Mạb, Ḳ,) inf. n. خَرَقٌ ; (Ṣ, Msb, K; *) and خَرُقَ , aor. - , (JK, K,) [of which , said in the S and Meb to be a simple subst., may be the inf. n., like as نَعْسُ is of زَعْسُنَ ;] He was rough, ungentle, clumsy, or awhward, (S, Msb, K,) in doing, or making, a thing: (Msb:) and he was unshilful in work, and in the management of affairs: and he was foolish; stupid; or unsound, or deficient, in intellect or understanding: (K:) or he was ignorant: (JK:) or the latter verb signifies he knew not his work with his hand, or his handicraft. (Msb.) And He was ignorant of the thing, (K, TA,) and did it not well. (TA.)

2. عَرَقُه, (S, Msb,) inf. n. تَخْرِيقُ, (Msb, K,) is similar to غَرَفُ, but has an intensive signification; [He made holes in it; perforated it, pierced it, or bored it, in several, or many, places: he cut it so as to make holes or slits in it:] (Msb:) he rent it, or tore it, much, or in several, or many, places: (K, TA:) namely, a garment, (S, TA,) &c. (TA.) — And قَرَدُوا لَهُ (TA,) inf. n. as above, (K,) + He lied much. (K, TA.) Aboo-Jaafar and Nafi' read, [in the Kur vi. 100,] وَمُورُوا لُهُ إِلَمُ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰه

4. اخرقه He (a man, Ṣ) caused him to be confounded, or perplexed, so that he was unable to see his right course; or caused him to be bereft of his reason, or intellect. (Ṣ, Ķ.)

1. تَحْرَق quasi-pass. of غَرَق ; [thus signifying It had holes made in it; became perforated, pierced, or bored, in several, or many, places: it became cut so as to have holes or slits made in it: it became rent, or torn, much, or in several, or many, places:] (Ṣ,* Ķ:) as also انخرق (Ķ;) [or rather the latter, as is indicated in the

\$, is quasi-pass. of خَرَق, and thus signifies it had a hole made in it; became perforated, pierced, or bored: it became cut so as to have a hole or slit made in it: it became rent, or torn:] and أَخْرُورُونُ اللّٰهِ signifies the same [as the former or as the latter]: all said of a garment [&c.]: (\$:) and انخرق الناجرة signifies also it became wide, or expanded. (TA.) __ [Hence,]

† He took a wide, or an ample, range, or was profuse, in liberality, bounty, or munificence; syn.

[\$\tilde{\text{Constant}}\$]. __ \$\text{See also 1, in the middle of the paragraph. __ And see what next follows, in two places.

7: see 5, in two places. النفرقت الرياح The wind blew [app. in any manner, (see رمنفرق) or] irregularly; not in one uniform manner: (TA:) [and تفرقت app. signifies the same: for you say,] بلك واسع تنفرق به الرياح [+A wide country in which the winds blow, or blow irregularly]: (El-Muärrij, TA:) and أرض واسعة تشفرق لا فيها الرياح [app. meaning, in like manner, + A wide land in which the winds blow, &c.]. (Ṣ, Ķ.)

8. اخترق He, or it, passed through, or over, or across. (Mgh, K,* TA.) [See also 1, in the former half of the paragraph.] ‡ He traversed, or crossed, (Mgh, TA,) a desert, (Mgh,) or a land, (TA,) not following a road. (Mgh, TA.) [+ He travelled a road: see an ex. voce ثُغْرَةً.] ## He made a mosque, (Mgh, TA,) and a house, (TA,) to be his way, or thoroughfare. (Mgh, TA.) Hence, اخترق الحجر +He entered into the midst of the ___ [q. v.], without going around the مُطير (Mgh.) And النعيْلُ تَنْتَرِقُ The horses, or horsemen, مَا بَيْنَ القُرَى وَالأَرْضِ pass through the midst of the intervening spaces of the towns, or villages, and the land. (TA.) And اخْتَرُفْتُ القُوْمُ I stepped into the midst of الرِيحَ تَخْتَرِقَ And الرِيحَ تَخْتَرِقَ the people, or party. (TA.) الرُّشْجَار +[The wind passes, or blows, through the trees.] (JK.) اِخْتِرَاقُ الرِّيَاحِ signifies + The passing [or blowing] of the winds. (S.) [See also 1, in the middle of the paragraph; and see 7.] ___ see 1, in the middle of the paragraph.

12: see 5.

مرز , originally an inf. n., of 1: (Ṣ, Mgh, Mṣb, TA:) A hole, or perforation, (Mgh, Mṣb, KL,) in a garment, (Ṣ, TA,) and in a wall, (Mṣb, TA,) &cc.: (Mṣb:) and a round hole, or perforation, in the ear of a sheep: (Ṣ, Mṣb:) pl. فروق (Ṣ, Mgh, Mṣb.) Hence the saying, if The hole was, or became, wide to the patcher]. (TA.) — And A part that has a hole made in it, or that is rent, or torn, of, or from, a thing. (TA.) — Also A desert; and so viضوف: (K:) or the former, a desert far extending, (JK, TA,) whether level or not level: and the latter, a wide desert in which the winds [blow, or] blow irregularly: (TA:) and the former, (El-Muärrij, K,) as also viضوف, (K,) signifies likewise a wide land, (K,) or a wide

country, (El-Muärrij,) in which the winds [blow, or] blow irregularly: (El-Muärrij, K: [see 7:]) ISh says, the space between El-Baṣrah and Ḥafr Abee-Moosà is a عَرُوق, and that between En-Nibáj and Dareeyeh is a عَرُوق (TA:) pl. عَرُوق A farextending desert. (TA.) And قَطْعَنَا إِلَيْكُمْ أَرْفًا And عَرُوقًا [We have traversed, in journeying to you, a wide land, or a wide land in which the winds blow, &c.]. (TA.) Also A certain plant, resembling the minds blow, Also A certain plant, resembling the same and Abbád, K,) having leaves. (JK, Ibn-'Abbád.)

inf. n. of غرق as syn. with غرق, (see I, last two sentences,)] and أَخْرُقُ (TA,) Roughness, ungentleness, clumsiness, or awkwardness; contr. of زفق, (JK, Ṣ,* Mgh, Mṣb,* K, TA;) in doing, or making, a thing: (Mṣb:) unskilfulness in work, and in the management of affairs: foolishness; stupidity; or unsoundness, or deficiency, in intellect or understanding; as also the sleep of [the time of morning called] the sleep of [the time of morning called] the أَخْرُقُ (Ḥar p. 223. [See also مَرْقًا and of [its fem.] غرقًا (K.) Also The she-camel's vulva. (JK.)

and † خَرِيقٌ للهِ Liberal, bountiful, munificent, or generous; (Ş, K;) as also عُرُقُ اللهِ (IAar, K:) or \$\ the second signifies very liberal or bountiful &c.: (K: [so in a later part of the art.:]) or this and the first signify one who takes a wide, or an ample, range, or is profuse, in liberality or bounty &c.: (TA:) or a youth, or young man, (JK,) excellent, or elegant, in mind, manners, address, speech, person, and the like; or clever, or ingenious; with liberality, bounty, munificence, or generosity, (Lth, JK, K,) and courage: (Lth, JK:) and a goodly youth or young man, [for الفَتِي in the CK, I read الفَتِي as in other copies of the K,] of generous disposition : (K:) the pl. (of خُرُقُ, TA) is أَخْرَاقُ a pl. of pauc.] (لِجُ and خُرَاقٌ, or خُرَاقٌ, (accord. to different copies of the K, [both anomalous, and perhaps it is خراق, agreeably with analogy,]) and وَ عُرِيقُونَ is عَرِيقٌ لا and the pl. of وَ عُرِيقٌ اللهِ no broken pl. of it having been heard. (T, TA.) He has إلى مُتَخَرَّقُ ♦ الكُفِّ بِالنَّوَالِ One says also, إِنَّوَالِ إِللَّهُ الكُفِّ بِالنَّوَالِ a liberal hand, largely beneficent]. (TA.) And -He is liberal, bounti مُوَ مَخْرُوقٌ ۗ الكَفّ بالنَّوَالِ ful, munificent, or generous. (TA. [But see is also applied to a خُرُق (below.]) مُخُرُوقٌ spear, meaning + Highly esteemed or prized; excellent; or rare. (TA.)

أُخْرَقُ see : خَرِقُ

so المنزن (K:) or the former, a desert far extending, (JK, TA,) whether level or not level: weak in the legs, (K, TA,) cleaving to the ground, and the latter, a mide desert in which the minds and not rising: (TA:) a gazelle, or young gazelle, [blow, or] blow irregularly: (TA:) and the former, (El-Muärrij, K,) as also المنزنة, (K,) to be unable to rise: (K, TA:) and in like signifies likewise a wide land, (K,) or a wide manner a bird (K, TA) frightened, (K,) or