 remained in the house，or tent，not quitting it． （JK，＊K．）－And of a gazelle，or young gazelle，（ $\mathrm{M}_{\mathrm{B}} \mathrm{b}, \mathrm{K}, \mathrm{TA}$ ，$)$ when hunted，（TA，）or when overtaken by the dog ，（IAqr，）It was frightened，（ $\mathrm{M}_{\mathrm{B}}$ ， $\mathrm{K}, \mathrm{TA}$ ， ［in the CK，آنْ يُعْرَقَ is erroneously put for أَ （， so as to be unable to rise，（ $\mathbf{(}, \mathrm{TA}$ ，）and clave to the ground：（IAar，TA：）and in like manner said of a bird，（ $\mathbf{M} s, \mathbf{K}$ ，）it became frightened， （K，）or impatient，（TA，）ao as to be unable to fly away．（K，TA．）－And hence，（ $\mathrm{M}_{\mathrm{p} \mathrm{b}}$ ））the same verb，（S，Msb， K ，）with the eame aor．，（ $\mathbf{M g b}, \mathbf{K}$ ，） and the same inf． $\mathrm{n} .,\left(\mathbf{S}, \mathrm{M}_{\mathrm{g}} \mathrm{b}, \mathrm{K}\right.$, ）said of a man， （Msb，）He became confounded，or perplexed，and unable to see his right course；or he became bereft of his reason or intellect，because of fear，or of shame：（ $\mathbf{S}, \mathrm{M} \mathrm{B}, \mathrm{K}:$ ）or he was confounded，per－ plexed，or amazed，［for يتَهَتَبَ in the CK，I read 웅，as in other copies of the $K$ and in the TA，］opening his eyes，and looking：（K，TA：） and he remained confounded，or perplexed，and unable to see his right course，by reason of anxiety， or of hardship，or distress．（TA．）وَتَع فَشَرِّرَ ［He fell down and clave to the ground］，occurring in a trad．，means he fell down dead．（TA．）$=$ ，aor．＝，（JK，S，Mвb，K，）inf．n．（S， M
 may be the inf．n．，like as is of in in He nas rough，ungentle，clumsy，or awhward， （Ṣ，Mṣ， $\mathbb{K}$, ）in doing，or making，a thing： （Mgb：）and he nas unskilful in work，and in the management of affairs：and he was foolish；stu－ pid；or unsound，or deficient，in intellect or understanding：（ K ：）or he was ignorant ：（JK：） or the latter verb signifies he knerv not his work with his hand，or his handicraft．（M＠̣b．）And ＇He was ignorant of the thing，（K， TA，）and did it not well．（TA．）
 is similar to cation；［ He made holes in it；perforated $i t$ ， pierced it，or bored it，in several，or many，places： he cut it so as to make holes or slits in it ：］（Mṣb ：） he rent it，or tore it，much，or in several，or many， places：（K，TA：）namely，a garment，（S，TA，） \＆c．（TA，）－And ${ }^{\text {قر｜，}}$ ，（TA，）inf．n．as above， （K，）+ He lied much．（K，TA．）Aboo－Jaffar and Náf＇read，［in the Kur vi．100，］وَهُرَّرُوا لَ تَنِينَ وَبَنَاتِ buted to Him sons and daughters］．（TA．［See also 1．］）
4．الهرتهُ $H e$（a man，Ṣ）caused him to be con－ founded，or perplexed，so that he nas unable to see his right course；or caused him to be bereft of his reason，or intellect．（S，K．）
5．تَنَرَّرَّ quasi－pase．［thus signifying It had holes made in $i t$ ；became perforated， pierced，or bored，in several，or many，places： it became cut so as to have holes or slits made in it ：it became rent，or torn，much，or in several， or many，places：］（Ṣ，＊K：）as also انـخرق； （ K ；）［or rather the latter，as is indicated in the

S，is quasi－pass．of ，and thus signifies it had a hole made in it；became perforated，pierced， or bored：it became cut so as to have a hole or slit made in it：it became rent，or torn：］and †ا اخرورق signifies the same［as the former or as the latter］：all aaid of a garment［\＆c．］：（S ：） and $\dagger$ انتشرق signifies also it became wide，or ex－
 $\ddagger$ He took a wide，or an ample，range，or was pro－ fuse，in liberality，bounty，or munificence ；syn． ．توس゙．（S，K，TA．）＿See also 1，in the middle of the paragraph．－And see what next follows， in two places．
7：see 6，in two places．－انـغردتِ الرّرِّهُ \＄The wind blew［app．in any manner，（see
 manner：（TA：）［and ，تشّرفت app．signifies
 ［ $\dagger$ A wide country in which the ninds blon， or blow irregularly］：（El－Muärij，TA：）and ［app．meaning， in like manner，$+A$ wide land in which the winds blow，\＆c．］．（Ṣ，K．）
8．المترق $\ddagger H e$ ，or it，passed through，or over， or across．（Mgl，K，＊TA．）［See also 1，in the former half of the paragraph．］$\ddagger$ He traversed， or crossed，（ $\mathrm{Mgh}, \mathrm{TA}$, ）a desert，（ Mgh ）or a land，（TA，）not following a road．（Mgh，TA．）
 $\ddagger$ He made a mosque，（ $\mathrm{Mgh}, \mathrm{TA}$ ，）and a house， （TA，）to be his way，or thoroughfare．（Mgh， TA．）Hence，المترق الحبْبر + He entered into the midst of the ［q．v．］，without going around the الـَهْلُ تَتْتَرِقِ مَ in $\ddagger$ The horses，or horsemen， pass through the midst of the intervening spaces of the towns，or villages，and the land．（TA．）
 the people，or party．（TA．）And الرّيرِحُ تَنْتَرِقر孚 + ［The nind passes，or blows，through the trees．］（JK．）إِنْترَاقَ الرُّيَّع ing［or bloning］of the vinds．（Ṣ．）［See also 1， in the middle of the paragraph；and see 7．］－ المترق الـكِّذَ ：see 1，in the middle of the pa－ ragraph．

## 12 ：see 5.

：قْ TA：）A hole，or perforation，（ $\mathbf{M g h}, \mathrm{Mgb}^{\mathrm{gb}}, \mathrm{KL}$ ，$)$ in a garment，（S，TA，）and in a wall，（Mgb， TA, ）\＆c．：（ $\mathrm{M}_{\Phi} \mathrm{b}:$ ）and a round hole，or perfo－ ration，in the ear of a sheep：（ $\mathrm{S}, \mathrm{Mab}$ ：）pl． ．（S，Mgh，Mgb．）Hence the saying，
 wide to the patcher］．（TA．）－And A part that has a hole made in it，or that is rent，or torn，of， or from，a thing．（TA．）－Also $A$ desert；and so $\downarrow$ ® extending，（JK，TA，）whether level or not level： and $\ddagger$ the latter，a wide desert in which the winds ［blon，or］blow irregularly：（TA：）and the
 signifies likewise a nide land，（K，）or a wide
country，（El－Muärrij）in which the winds［blon， or］bloro irregularly：（El－Muärrij，Ķ：［see 7：］） ISh says，the space between El－Baģrah and Hafr Abee－Moosà is a ${ }^{0}{ }^{0}$ ，
 （K．）You say also

 neying to you，a wide land，or a wide land in which the winds blow，\＆c．］．（TA．）$=\mathrm{Almo} A$ certain plant，resembling the＇ín＇［q．v．］，（JK， Ibn－＇Abbád，K，）having leaves．（JK，Ibn－ ＇Abbád．）


 ness，clumsiness，or awkwardness ；contr．of （JK，S．＊Mgl，Mẹ，＊$\underset{\sim}{\mathrm{K}}, \mathrm{TA}$ ；）in doing，or making，a thing：（Mg̣b：）unskilfulness in work， and in the management of a．ffairs：foolishness； stupidity；or unsoundness，or deficiency，in in－

 sleep of $[$ the time of morning called $]$ the （Har p．223．［See also and first of these words is also pl．of ${ }^{\prime \prime}$ ［its fem．］］．（K．）$=$ Also The she－camel＇s vulva．（JK．）
攵 and $\ddagger$ Liberal，bountiful，munif－
 （IAapr， $\mathbf{K}:$ ）or the second signifies very liberal or bountiful \＆c．：（K ：［so in a later part of the art．：］）or this and the first signify one who takes a wide，or an ample，range，or is profuse，in liberality or bounty \＆c．：（TA：）or a youth，or young man，（JK，）excellent，or elegant，in mind， manners，address，speech，person，and the like； or clever，or ingenious；with liberality，bounty， munificence，or generosity，（Lth，JK， K ，）and courage：（Lth，JK：）and a goodly youth or young man，［for الفَتِّى in the CK，I read الغَّى as in other copies of the $\mathbb{K}$,$] of generous disposi－$ tion：（K：）the pl．（of
 different copies of the $\mathbb{K}$ ，［both anomalous，and perhaps，it is
 no broken pl．of it having been heard．（T，TÁ．）
 a liberal hand，largely beneficent］．（TA．）And据 ful，munificent，or generous．（TA．［But see below．］）－مَهْرْرقٌ is also applied to a spear，meaning + Highly esteemed or prized； excellent；or rare．（TA．）

## أَاْرْقَ

 weak in the legs，（K，TA，）cleaving to the ground， and not rising：（TA：）a gazelle，or young gazelle， （ $\mathrm{K}, \mathrm{TA}$ ）when hunted，（TA，）frightened，so as to be unable to rise：（ $\mathrm{K}, \mathrm{TA}$ ：）and in like manner a bird（K，TA）frightened，（K，）or

