مَخْرَتٌ *A strait, direct,* or *right, road* or *way.* (Ḳ.)

مَخْرُوتٌ originally *Perforated, bored,* or *pierced.* (TA.) — Then, (TA,) *Having the nose slit;* (Ḳ;) [and] so مَخْرُوتُ الأَنْفِ, applied to a camel: (A, TA:) or مخروت signifies *having a slit lip.* (Ṣ, Ḳ.)

خرث

خُرْثِيٌّ The *utensils and furniture of a house* or *tent:* (Ṣ, Mgh, Ḳ:) and the *refuse,* or the *worthless* or *mean* or *vile articles, thereof;* (Ṣ, A, Mgh;) thus accord. to the lawyers: (Mgh:) or *bad furniture and utensils:* (A:) or the *worst thereof,* and *of spoils:* (Ḳ:) or [*rubbish,*] *such as a fragment of a bowl, and ashes, and* [*the dung that is termed*] بَعْر, of a house: (AZ, TA in art. اسى:) [pl. خَرَاثِيُّ.] You say, نَقَلُوا خُرْثِيَّ مَتَاعِهِمْ *They removed the worthless articles of their furniture and utensils.* (A.) — [Hence,] فُلَانٌ يَسْمَعُ خُرْثِيَّ الكَلَامِ ‡*Such a one hears language in which is no good.* (A, TA.) And أَلْقَى فُلَانٌ خَرَاثِيَّ صَدْرِهِ and خَرَاثِيَّ قَوْلِهِ ‡[*Such a one cast forth the unprofitable things of his mind* and *the unprofitable things of his speech*]. (A, TA.)

خرج

1. خَرَجَ, (Ṣ, Mṣb, Ḳ, &c.,) aor. ـُ, (L,) inf. n. خُرُوجٌ and مَخْرَجٌ, (Ṣ, Mṣb, Ḳ,) *He,* or *it, went, came, passed,* or *got, out,* or *forth; issued, emanated, proceeded, went,* or *departed; contr. of* دَخَلَ; (TA;) مِنَ المَوْضِعِ [*from the place*]. (Mṣb.) One says, خَرَجَ مَخْرَجًا حَسَنًا [*He,* or *it, went, came, passed,* or *got, out,* or *forth,* &c., *well:* and *it turned out well*]. (Ṣ.) [And خَرَجَ مِنْ طَاعَتِهِ: see طَائِعٌ, in art. طوع. When خَرَجَ means *It was disbursed,* or *expended,* the inf. n. is خَرْجٌ.] خَرَجَ بِهِ [lit. *He went out,* &c., *with him,* or *it*]: see 4. (TA.) يَوْمُ الخُرُوجِ [*The day of going forth*] means *the day of the* عيد [or *festival*]. (A, TA, from a trad.) And [as used in the Ḳur l. 41] *The day when men shall come forth from their graves;* (TA;) a name of *the day of resurrection.* (AO, Ḳ.) — [†*It became excluded* by a definition or a rule or the like, or by a portion thereof.] مَنْصُوبٌ عَلَى الخُرُوجِ is a phrase of the Baṣree grammarians, said of the objective complement of a verb, meaning †*Put in the accus. case as being out of the predicament of the subject and that of the attribute.* (TA.) — خَرَجَ مِنْ أَمْرٍ †[*He got out of, escaped from, extricated himself from, evaded,* or *became quit of, an affair,* or *a state*]. (ISh, TA in art. نكس.) [And خَرَجَ مِنْ حَالٍ إِلَى حَالٍ †*He passed from one state to another state.* And خَرَجَ مِنْ دِينِهِ †*He quitted,* or *forsook, his religion.* And خَرَجَ مِنْ دَيْنِهِ, and مِنْ مَرَضِهِ, †*He became quit of his debt,* and *of his disease.*] And خَرَجَ إِلَى فُلَانٍ مِنْ دَيْنِهِ †*He paid such a one his debt:* a phrase used in law. (TA.) [And خَرَجَ عَلَى السُّلْطَانِ, and عَنْ أَمْرِ السُّلْطَانِ, †*He rebelled against the Sulṭán.*] And خَرَجَتْ عَلَى خِلْقَةِ الجَمَلِ ‡[*She became formed like the he-camel*]; said of a she-camel that is termed مُخْتَرَجَةٌ. (Ṣ, A, Ḳ.) And خَرَجَ إِلَى البَذَاءِ †[*He became foul,* or *obscene, in his language*]. (L and Ḳ in art. خنذ.) And خَرَجَ فِي العِلْمِ وَالصِّنَاعَةِ, inf. n. خُرُوجٌ, ‡*He was,* or *became, conspicuous in science and art.* (A, TA. [See also 5.]) — مَا أَحْسَنَ خُرُوجَهَا, said of a cloud (سَحَابَة), ‡*How good is its first rising from the horizon!* (A.) [You say also, خَرَجَ السَّحَابُ, inf. n. خُرُوجٌ, meaning †*The clouds became extended,* or *expanded:* see خَرْجٌ.] And خَرَجَتِ السَّمَاءُ ‡*The sky became clear, after having been cloudy.* (T, A.)

2. خرّج, inf. n. تَخْرِيجٌ, [sometimes resembles in signification أَخْرَجَ:] see the inf. n. voce خَرِيجٌ. — [†*He resolved, explained,* or *rendered,* a saying. عَلَى هٰذَا خَرَّجُوا قَوْلَ كَذَا †*According to this* meaning &c. *they have resolved, explained,* or *rendered, such a saying,* is a phrase of frequent occurrence in the larger lexicons &c.] — †*He educated, disciplined,* or *trained, well* a youth: and in like manner, a horse [and a camel; for مُخَرَّجٌ, as is indicated in the Ḳ voce مُدَرَّبٌ, applied to a camel, is syn. with مُؤَدَّبٌ]. (IAạr.) You say, خرّجهُ فِي الأَدَبِ, (Ṣ, A,* Ḳ,) inf. n. as above, ‡*He educated, disciplined,* or *trained, him well in polite accomplishments;* i. e. a teacher, his pupil. (TA.) — [*He,* or *it, rendered* a thing أَخْرَجَ, i. e. *of two colours, white and black:* &c.] You say, النُّجُومُ تُخَرِّجُ اللَّوْنَ *The stars render the colour* [of a thing, such as an expanse of water,] *a mixture of black and white,* by reason of its blackness and their whiteness. (TA.) And خرّج اللَّوْحَ, (A, Ḳ,) inf. n. as above, (Ḳ,) ‡*He* (a boy, A) *wrote upon part of the tablet and left part of it without writing.* (A,* Ḳ.) And خرّج كِتَابًا ‡*He wrote a book leaving* [*blank*] *the places* [*of the titles*] *of the sections and chapters.* (A.) And خرّج العَمَلَ, (A, Ḳ,) inf. n. as above, (TA,) ‡*He made the work to be of different kinds.* (A, Ḳ,* TA.) And خرّجتِ الرَّاعِيَةُ المَرْعَى, inf. n. as above, *The pasturing animals ate part of the pasture and left part.* (Ṣ,* A, Ḳ,* TA. [See also 4.]) And أَرْضٌ فِيهَا تَخْرِيجٌ: and عَامٌ فِيهِ تَخْرِيجٌ, and عامٌ ذُو تَخْرِيجٍ: see أَخْرَجُ.

3. المُخَارَجَةُ *i. q.* المُنَاهَدَةُ بِالأَصَابِعِ, (Ṣ, TA,) i. e. (TA) *One person's putting forth as many of his fingers as he pleases, and the other's doing the like:* (Ḳ, TA:) [or *the playing at the game called morra; micare digitis:* see خَرِيجٌ. You say, خارجهُ *He played with him at the game of morra.* See also 6.] — خَارَجَهُمْ, [inf. n. as above,] *He contributed with them to the expenses of a journey* or *an expedition against an enemy, sharing equally with each of them;* like نَاهَدَهُمْ. (L in art. نهد.) — And خارجهُ *He made an agreement with him,* namely, his slave, *that he* (the latter) *should pay him a certain impost at the expiration of every month;* (Mgh, L, TA;) *the slave being left at liberty to work:* (L, TA:) in which case the slave is termed عَبْدٌ مُخَارَجٌ. (Mgh, L, TA.)

4. اخرجهُ, (Ṣ, Mṣb, Ḳ, &c.,) inf. n. [إِخْرَاجٌ and] مُخْرَجٌ, (Ṣ, Ḳ,) *He made,* or *caused, him,* or *it, to go, come, pass,* or *get, out,* or *forth; to issue, emanate, proceed,* or *depart:* [*he put, cast,* or *thrust, him,* or *it, out,* or *forth; expelled, ejected,* or *dislodged, him,* or *it: he took, led, drew,* or *pulled, him,* or *it, out,* or *forth: he gave it forth: he,* or *it, produced it:*] as also خَرَجَ بِهِ: [but it should be observed that this latter properly and generally denotes accompaniment, like ذَهَبَ بِهِ; and may be literally rendered *he went, came, passed,* or *got, out,* or *forth, with him,* or *it:*] and اخترج, also, is *syn. with* أَخْرَجَ; as in the saying, in a trad., فَٱخْتَرَجَ تَمَرَاتٍ مِنْ قِرْبَةٍ [*And he took forth,* or *took forth for himself* (accord. to a property of many verbs of this form), *some dates from a water-skin*]: (TA:) [so, too, is استخرج; as meaning *he took, led, drew,* or *pulled, out,* or *forth:* but this generally implies some degree of effort, or labour; as does also اختزج; and likewise, desire: i. e. it means *he sought,* or *endeavoured, to make* a thing *come forth:* the former is also syn. with أَبْدَعَهُ (q. v.) and أَحْدَثَهُ: and both of them signify, and so does اخرج in many instances, *he drew out,* or *forth; extracted; educed; produced; elicited; fetched out by labour* or *art; got out;* or *extorted:* this is what is meant by its being said that] الاِسْتِخْرَاجُ is *syn. with* الاِسْتِنْبَاطُ, (Ṣ, Ḳ,) and so is الاِخْتِرَاجُ. (Ḳ.) أَخْرِجْنِي مُخْرَجَ صِدْقٍ, in the Ḳur xvii. 82, means *Cause Thou me to go forth* from Mekkeh *in a good,* or *an agreeable, manner,* so that I may not turn my heart [or affections] towards it: (Jel: [see also various similar explanations in Bḍ:]) or مخرج is here a n. of place, or, accord. to the more approved opinion, of time. (TA.) — اخرج مَا فِي صَدْرِهِ †[*He vented that which was in his bosom,* or *mind*]. (TA in art. سرح.) — [اخرج said of a definition or a rule or the like, or of a portion thereof, means †*It excluded* something.] — اخرجهُ مِنَ الأَمْرِ †[*He excluded him from participation in the affair*]. (TA in art. حضن, &c.) — اخرج [intrans.] *He paid his* خَرَاج; (Ḳ;) i. e. his *land-tax,* and *poll-tax.* (TA.) — *He hunted ostriches such as are termed* خُرُجٌ, (Ḳ, TA, [in the CḲ الخَرَجَ is erroneously put for الخُرُجَ,]) pl. of أَخْرَجُ. (TA.) — *He married to a woman of brown complexion, white intermixed with black, whose parents were, one, white, and the other, black.* (T, Ḳ.) — ‡*He passed a year of fruitfulness and sterility,* (Ḳ, TA,) or *half fruitful and half sterile.* (TA.) — اخرجتِ الرَّاعِيَةُ ‡*The pasturing animals ate part of the pasture and left part.* (Ḳ, TA. [See also 2.])

5. تخرّج [†*It* (a saying) *was resolved, explained,*

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