

bably a mistake: the other significations here following are all tropical:] accord. to AA, [the pl.] خَدَامٌ signifies *shackles*, or *hobbles*; syn. قِيدُودٌ. (TA.) — Hence, (S,) †i. q. خَلْخَالٌ [meaning *An anklet*]; (JK, S, Mgh, K;) because sometimes made of thongs, with gold and silver affixed thereon: (S:) pl. خَدَامٌ, (S,) and [coll. gen. n.] خَدَمٌ. (Ham p. 612.) كَالْمَمْبُورَةِ إِحْدَى (Ham p. 612.) خَدَمَتِهَا is a prov. [meaning †*Like her who has been dowered with one of her two anklets*]. (JK, TA. [See also مَمْبُورَةٌ.] — [And hence, †*A ring of white a little above the hoof of a horse &c.*] You say of a horse, لَهُ خَدَمَتَانِ مِنْ خَلْفِ، meaning †*He has a whiteness [or rather a ring of white a little above the hoof] in his fore leg [or right fore leg] and another in his left fore leg [probably a mistake of a copyist for his left hind leg]*. (TA in art. خَلْف.) [The coll. gen. n. خَدَمٌ is used in the Deewán of the Hudhalees, as stated by Freytag, in the sense of †*A place where the colour differs, like an anklet, on the foot: and a whiteness on the foot of a bull, surrounding it like a circle: and خَدَامٌ as meaning whiteness: or, as some say, streaks ("striæ")*. See also خَدَمَةٌ.] — [Hence, also,] †*The place where each foot comes forth from the trousers*. (TA.) — Also †*The shank*; (K;) because it is the place of the خَدَمَةٌ, i. e. the anklet: (TA:) pl. خَدَامٌ and [coll. gen. n.] خَدَمٌ. (K.) Hence, in a trad. of Selmán, كَانَ عَلَى جِوَارٍ وَعَلَيْهِ سَرَائِبٌ، [He was upon an ass, and upon him were trousers, and his shanks were dangling]: or, as some say, the meaning here is, *the parts from which his two feet came forth, of the trousers*. (TA.) And one says, أَبَدَتِ الْحَرْبُ عَنِ خَدَامِ الْمَخَدَّرَاتِ †[The war made apparent the shanks, or the anklets, of the girls that had been kept behind the curtains]; meaning *the war became vehement*. (A, TA.) — Also †*A ring of people*; (S, K;) a compact ring thereof: likened to the thong described in the first sentence of this paragraph. (TA.) Hence the saying of Khálid Ibn-El-Weleed, in a letter that he wrote to the Satraps of Persia, (TA,) الْحَمْدُ لِلَّهِ الَّذِي فَضَّ خَدَمَتَكَرْمَكَرْمًا، meaning [Praise be to God,] *who hath dispersed, or broken up, your congregation*: (S, K, TA:) for when the thong above mentioned is broken, or parted, the سَرَائِبُ [or thongs of the leathern shoe] become loosed, and the shoe falls off: so says I'ath, and A'Obeyd says the like. (TA.)

خَدَمَةٌ *A thong*: (K:) or *a plaited thong*. (TA.)

خَدَمٌ: see what next follows.

خَدَامٌ *One who does much service*; (TA in the present art.) as also خَدَمٌ. (TA in art. عَقْرَب.) And also applied to *A خادم* [q. v.]. (TA in the present art. [It is commonly used in the latter sense in the present day: fem. with ة.])

خَادِمٌ *A servant*; (S, Mgh, Mṣb, K, TA;) applied to *a young man*, (S, Mgh, Mṣb,) or *a male*: (K:) and, (S, Mgh, Mṣb, K,) as also خَادِمَةٌ, (Mṣb, K,) each in chaste Arabic, (TA,)

but the latter rare, (Mṣb,) to *a young woman*, (S, Mgh, Mṣb,) or *a female*: (K:) and خَدَامٌ [q. v.] is also used in the same sense as خَادِمٌ: (TA:) the pl. of خَادِمٌ is خَدَمٌ, (JK, S, Mgh, Mṣb, K,) or rather this is a quasi-pl. n., (TA,) and خَدَامٌ (JK, Mṣb, K) and خَدَمَةٌ, and vulgarly خَدَمَانٌ. (TA.) It is said in a trad., of 'Abd-er-Rahmán, (TA,) طَلَّقَ أَمْرَأَتَهُ فَمَتَّعَهَا بِخَادِمٍ سَوْدَاءَ، meaning [He divorced his wife, and gave her on that occasion] *a black young woman [as a slave]*. (Mgh, TA.) In the saying فَلَانَةٌ خَادِمَةٌ غَدًا، the word خَادِمَةٌ is not properly an epithet: the meaning is, *Such a woman will be a servant to-morrow; like as one says غَدًا حَائِضَةٌ*. (Mṣb.)

[خَادِمِيَّةٌ *Servitude; or the state, or condition, of a servant: a term in common use; and mentioned by Freytag on the authority of Meyd.: opposed to مَخْدُومِيَّةٌ*.]

أَخْدَمُ i. q. مَخْدَمٌ, (S, Mgh, K,) as meaning, applied to a horse, †*Having a whiteness* (S, Mgh) *such as is termed تَحْجِيلٌ* (S) *surrounding the pastern of each hind foot, (S, Mgh,) above the parts next the hoof, and stopping short of the shank; (S:) but not in the fore foot: (S, Mgh: [see 2:] or, so applied, whose تَحْجِيلٌ encircles [the pastern] above the أَشَاعِرُ [or extremities next the hoof]: or the latter epithet, so applied, whose whiteness passes beyond the pasterns or part thereof*. (K.) And أَخْدَمَةٌ, [fem. of أَخْدَمٌ], applied to a sheep or goat, (JK, S, K,) i. e. to a شَاةٌ, (S, K,) †*Having in the lower end of her shank a whiteness* (JK, K) *like the خَدَمَةٌ [or anklet]*, (JK,) *upon blackness; or a blackness upon whiteness; and in like manner applied to a mountain-goat: (K:) or having white shanks; (AZ, S, K;) like حَجَلَةٌ; [but see this latter word;] and so مَخْدَمٌ applied to a mountain-goat: (S:) or having one white shank; the rest of her being black*. (K.)

مَخْدَمٌ [pass. part. n. of 2, q. v.]. You say قَوْمٌ مَخْدَمُونَ *A people, or party, having many servants and other dependents*. (S, K.) And in like manner مَخْدَمَةٌ is applied to a woman. (A, TA.) — And مَخْدَمَةٌ †*A woman attired, or adorned, with anklets*. (A, TA.) — See also أَخْدَمٌ, in two places. — And مَخْدَمٌ and مَخْدَمَةٌ (S, K) *The place of the thong [called خَدَمَةٌ] (K, TA) in the leg of the camel: (TA: [there said to be above the كَعْبُ; but this is a mistake:] and †the place of the anklet [so called] (K, TA) in the shank of a woman: (TA:) the place of the خَدَمَةٌ in the shank: (S:) the place of the خَدَمَةٌ; like as مَسُورٌ is the place of the سَوَارِ. (M in explanation of the former, in art. سَوَارِ.) — And the former †The band of the trousers, (JK, K, TA,) at the lower part of the leg of a woman: (K, TA:) or the band at the lower part of the leg of the trousers: (M, TA:) the woman seems to be specified in the K because women generally tie the legs of the trousers upon the middle [or upper part] of the shank, and then make them to fall down over it. (TA.)*

مَخْدَمَةٌ as a subst.: see مَخْدَمٌ; of which it is also the fem.

مَخْدُومٌ [lit. *Served: — and hence, A master; a head, or chief*: pl. مَخَادِيرٌ. (TA.) — And A man having a servant of the jinn, or genii. (S, K.)

مَخْدُومِيَّةٌ *The state, or condition, of a master: opposed to خَادِمِيَّةٌ*.]

خَدَنَ

3. خَادَنُهُ, (S, K,) inf. n. مَخَادَنَةٌ, (Mgh, TA,) *He was, or became, his خَدْنٌ [or friend; or his secret, or private, friend; &c.]: (JK, S, K, TA:) he associated, or kept company, with him as a friend: (Mgh:) or [simply] he associated, or kept company, with him. (TA.) — مَخَادَنَةٌ also signifies *The contracting of the eyes* (Mgh, JM, TA) *in holding amatory and enticing talk, or conversation, with another, the latter doing the same*. (Mgh, JM.) — The saying of certain of the lawyers, (JM,) لَا يَجُوزُ شَهَادَةُ صَاحِبِ الْغِنَاءِ، [The testimony of the singer who has made singing to be his habitual occupation, or means of subsistence, and thereby associates as a خَدْنٌ with people, and collects them to him, is not allowable. (Mgh, JM.)*

خَدْنٌ (S, Mgh, Mṣb, K, &c.) and خَدِينٌ (S, K) *A friend: (S, TA:) or a secret, or private, friend; a friend in secrecy or privacy: (Mgh, Mṣb, and Ksh and Bq in iv. 29:) or a companion, or an associate, who converses, or talks, with one: (M, TA:) or [simply] a companion, or an associate: (K:) but accord. to Er-Rághib, mostly used as meaning *an amorous companion or associate; a companion, or an associate, affected with sensual appetency: (TA:) the former is applied alike to the male and the female: (Ksh and Bq in v. 7:) and †the latter signifies also one who is thy friend, &c., (K,) مَنْ يَخَادِنُكَ، and who is with thee, (TA,) in every affair, or case, open and secret: (K:) pl. (of the former, S, Mgh, Mṣb) أَخْدَانٌ (S, Mgh, Mṣb, TA) and [of the latter] خَدْنَاءٌ. (TA.) Hence, خَدْنُ الْجَارِيَةِ [The friend, &c., of the girl]: (S:) or he who converses, or talks, with the girl. (JK.) It is said in the Kur [iv. 29], وَلَا تَتَّخِذُوا أَوْلِيَاءَ، (S,) meaning [Nor taking to themselves] *friends [or associates] to commit fornication with them in secret*. (Jel.) خَدِينُ الْعُلَى is a metaphorical expression, used by a poet, [meaning †*Lover of eminence,*] like عَشِيقُ الْعُلَى. (TA.)**

خَدْنَةٌ *One who associates with men as their خَدْنٌ [or friend, or secret friend, &c.], (Y) خَدْنٌ (النَّاسِ) much*. (S, K.)

خَدِينٌ: see خَدْنٌ, in three places.

أَخْدَانٌ *Having أَخْدَانٌ [or friends, or secret friends, &c.]. (TA.)*

خَدْرَفَ

Q. 1. خَدْرَفَ, (K,) inf. n. خَدْرَفَةٌ, (TA,) *He hastened, sped, or went quickly*. (K.) And