

6. تَخَادَا † They opposed each other. (A, TA.)

خَد, (S, Mṣb, K, &c.,) of the masc. gender (Lḥ, K) only, (Lḥ,) and خَدَّةٌ, with damm, (K,) but the latter is rare, (TA.) The cheek; the part extending from the circuit of the eye (البُحْجَر [in the CḲ] البُحْجَر) to the part where the beard grows, on either side of the face: (L, Mṣb, K:) or from the outer angle of each eye to the extremity of the side of the mouth: or the part bordering upon the nose, on either side: (L, K:) each of the خَدَّانِ, in the face: (S:) pl. of the former خَدَوْدُ: (Mṣb, TA:) it has no other pl. (TA.) — The former is also sing. of خَدَوْدُ meaning † The planks on the right and left of the دَقَّتَانِ [or two boards that lie against the camels' sides] of the [vehicles termed] هَوَادِج (Aṣ, A, TA) and غُبُط: (Aṣ, TA:) or خَدٌ signifies the plank (صَفِيحَة) of the هَوْدَج: and the pl. is أَخْدَة, (K,) [a pl. of pauc., but] contr. to rule, (TA,) and (pl. of mult., TA) خَدَّانِ and خَدَّانِ. (K.) — Also † A side, or lateral portion, of a [tract of high and rugged ground such as is termed] قَف. (A, TA.) — And † An assembly, a company, or a congregated body, (K, TA,) of men: (TA:) a rank, or class, of men: (A, L:) and a race, or generation, of men. (L.) You say, رَأَيْتُ خَدًّا مِنَ النَّاسِ † I saw a rank, or class, of men. (L.) And قَتَلْنَا, (A,) or قَتَلَهُمْ, (L,) خَدًّا فَخَدًّا, (A, L,) † We slew, (A,) or he slew them, (L,) rank after rank, (A, L,) and class after class. (A.) And مَضَى خَدُّ مِنَ النَّاسِ † A race, or generation, of men passed away. (L.) — A road. (IAṣr, K.) — See also أَخْدَوْدُ, in four places.

خَدَّةٌ: see أَخْدَوْدُ, in four places: — and see also خَدٌ.

خَدَدٌ: see أَخْدَوْدُ.

خَدَادٌ A mark made with a hot iron upon the cheek (S, A, K) of a camel. (A.)

أَخْدَوْدُ A furrow, trench, or channel, in the ground; (S, A, K;) as also خَدٌّ (A, K) and خَدَّةٌ: (K:) a deep trench in the ground; as also خَدٌّ: applied in the Kur [lxxxv. 4] to a deep trench into which, it being filled with fire, some believers in the true God were cast by some idolaters among whom they dwelt: (TA:) a hole, hollow, cavity, pit, or the like, dug, or excavated; (Mṣb;) as also خَدَّةٌ: (S:) pl. of خَدٌّ: (A, Mṣb:) the pl. of خَدٌّ is خَدَوْدُ; (A;) and the pl. of خَدَّةٌ is خَدَدٌ. (TA.) — A rivulet, or streamlet; syn. جَدْوَل; (Mṣb;) as also خَدٌّ; (L, K;) of which the pl. [of pauc.] is أَخْدَة, contr. to rule; and of mult. خَدَّانِ and خَدَّانِ. (L.) — أَخَادِيدُ and خَدَدٌ [the latter probably a mistranscription for خَدَدٌ, pl. of خَدَّةٌ.] The main or middle parts, or open or obvious tracks, (شُرْك) of a road: (L:) [because furrowed by the feet of beasts and men.] —

أَخَادِيدُ الأَرْضِ The furrows, or grooves, of well-ropes, in a well; made by drawing them. (L.) — أَخَادِيدُ السَّيَاطِ The marks of whips; (K;) the furrows made by whips upon the back. (L.) — ضَرْبَةُ أَخْدَوْدُ (S,) or ضَرْبَةُ أَخْدَوْدُ, (so in a copy of the A,) † A blow, or stroke, or beating, that furrows the skin. (S, A, * TA.)

مَخَدٌ Each of the tushes, or canine teeth; the two together being termed the مَخَدَّانِ. (L.)

مَخْدَةٌ [A pillow, or cushion]: so called because it is put beneath the cheek: (S, A, Mṣb:) pl. مَخَدَّاتُ. (A, Mṣb.) — Also An iron implement with which the ground is furrowed, trenched, or cleft. (S, L.)

مَخْدَوْدٌ A camel having the mark called خَدَاد made upon his cheek. (S, A.)

مُتَخَدِّدٌ † A man (L) lean, or emaciated; (S, L;) having little flesh. (L.) And the fem., with ة, † A woman fat but wasted in body [so that she is furrowed, or wrinkled]. (L.)

خَدَب

1. خَدَبَهُ (S, K,) aor. ٤, inf. n. خَدَبٌ, (TA,) He smote him with a sword: (S, K:) or he cut him: (AZ:) or he smote him with a sword, cutting the flesh, without cutting the bone: (T, K:) or he smote him on the head, (JK, K, * TA,) and the like, (JK, TA,) with a sword. (JK.) — خَدَبٌ signifies also The act of rending, or cutting open, the skin and the flesh together, (JK, S, TA,) with the canine tooth. (JK, TA.) — And The act of biting. (K.) You say, خَدَبَتِ الْحَيَّةُ The serpent bit him. (S.) — And The act of lying, or saying what is untrue. (K.) You say, خَدَبَ He lied. (JK, S.) — And The act of milking much. (K.)

5. تَخَدَّبَ He went a middling pace. (Aṣ, K.)

خَدَبٌ Stupidity; (JK;) i. q. هَوَج [which means the same; or tallness combined with stupidity; &c.]: (S, K:) and [simply] tallness, or length; (S, * K, TA;) as also خَدَبَةٌ. (TA.) One says, كَانَ بِنْعَامَةٍ خَدَبٌ There was, in Na'ameh, هَوَج [i. e. stupidity, &c.]: (S, TA:) Na'ameh being the surname of Beyhes, (TA,) who became the subject of a prov. respecting the taking of blood-revenge: (K in art. بَهِس:) Beyhes El-Fezáree, surnamed En-Na'ameh, [or simply Na'ameh,] was one of seven brothers, who were slain [in a case of blood-revenge], except himself; he being left because of his stupidity; for which he became proverbial. (TA in art. بَهِس.) One says also, فِي لِسَانِهِ خَدَبٌ [He is long-tongued; lit.] in his tongue is length. (S.) — Also The act of making haste. (KL.)

خَدَبٌ Cutting; or sharp: (IAṣr, K:) applied to a sword, and a spear-head, and a dog-tooth. (IAṣr.) — See also أَخْدَبٌ, in three places.

خَدَبَةٌ: see خَدَبٌ.

وَقَعُوا فِي وَادِي خَدَبَاتٍ [They fell into the

valley of Khadibát]: a prov., applied to a man who falls into perdition; or to one who misses the object of his aim, or pursuit: (Aṣ, K:*) see, respecting it, [جَدَبَات, in] art. جَدَب. (TA.)

خَدَبٌ An old man. (A, K.) Great, big, or bulky; (S, A, K;) applied to a man, (S,) or to an ostrich, &c.; (K;) fem. with ة, applied to a girl: (S:) great, and thick or coarse or rude [in make]: (TA:) big in the sides: (Ham p. 439:) big and strong; applied to an old man: (JK:) a man, and a camel, perfect and strong in make: (A:) a camel strong and hardy (A, K, TA) and big. (TA.)

خَادِبَةٌ (JK, TA,) or شَجَّةٌ خَادِبَةٌ (TA,) A severe wound breaking the head. (JK, TA.)

خَدِيبٌ (S, K,) or خَدِيبَةٌ (JK,) A conspicuous road: (JK, S, K:) so says Esh-Sheybānee. (S.) — And the latter, A way of acting or conduct: so in the saying, فَلَانٌ عَلَى خَدِيبَةٍ [Such a one is following a good, righteous, or just, way of acting or conduct]. (TA.) — Opinion, judgment, or counsel: (K:) so in the saying, تَرَكْتُهُ وَخَدِيبَتَهُ [I forsook him and his counsel]. (TA.) — One's first, or original, affair, concern, or business: (AZ, JK, S, K:) so in the saying, أَقْبِلْ عَلَى خَدِيبَتِكَ [Apply thyself to thy first, or thine original, affair, &c.]. (AZ, JK, S.)

خَدِيبَةٌ: see the next preceding paragraph.

مُتَخَدِّبٌ (S, K) and خَدِبٌ (JK) and مُتَخَدِّبٌ (S, K,) applied to a man, (JK, S,) Stupid; (JK;) characterized by هَوَج [i. e. stupidity, or tallness combined with stupidity, &c.]; (S, K;) and [simply] by tallness: (K: [in which أَخْدَبٌ is said to be syn. with طَوِيل:]) fem. [of the first], applied to a woman, خَدِبَاءُ: (S:) and the first, one who cannot restrain himself, by reason of stupidity: (TA:) and the same, (K,) or خَدِبٌ (JK,) one who goes his own way, at random, or heedlessly, without any certain aim or object, or without consideration, not obeying a guide to the right course, (JK, K, TA,) by reason of ignorance, (JK,) or from boldness. (TA.) — Also [the fem.] خَدِبَاءُ, applied to any [she-] animal, That is wont to wound, and kill, and seize its prey and break its neck. (IAṣr.) And حَرْبَةٌ خَدِبَاءُ and خَدِيبَةٌ [A dart, or javelin,] that inflicts a wide wound. (K.) And طَعْنَةٌ خَدِبَاءُ (S,) and ضَرْبَةٌ خَدِبَاءُ (K,) [A thrust, and a blow,] with which the جَوْف [or belly, &c.] is assaulted: (S, K:) or the former, a wide thrust or wound with a spear or the like: and the latter, a continuous and long act of beating. (TA.) — And دَرَجٌ خَدِبَاءُ A coat of mail that is smooth, or pliable, (لَبِيَّة, JK, S, K,) and (so in the JK, but in the K "or") wide. (JK, K.)

مُتَخَدِّبٌ: see the next preceding paragraph.

خَدَج

1. خَدَجَتْ, aor. ٤ (S, Mṣb, K) and ٤, (K,) inf. n. خَدَجٌ, (S, K, *) or this is a simple subst.,