in the former of which) are truffles. (AA, K.)

نُوْبُ Bee مَعْبَةً See also مَعْبَةً Hence مَعْبَةً The أَخْبَابُ الفَحث خَبَّة see, again, أَخْبَابُ or winding guts, or intestines into which حُوايًا the food passes from the stomach]: (K:) thus used in the pl. form, as though pl. of مُعْبٌ. (TA.) an Also The bark (لمكاً،) of a tree. (JK, K.) And Low, or depressed, land: (JK, K:) pl. [of pauc.] أُخْبُوب and [of mult.] أُخْبُاب (TA.)

Deceit; (JK, Mşb, K;) wichedness; dishonesty, or dissimulation; (K, TA;) mischiefmaking; as also المنبع: (TA:) guile, art, craft, or cunning. (Ham p. 537.) = See also \$A rising, or state of agitation and commotion, of the sea; (JK, K, TA;) as also * خباب (IAar, K.)

ده خبة see خبة.

Also A place خَبَّة and خَبَيبَ Also A place where water collects and remains or staynates, (AA, K, TA,) and around which grow herbs, or leguminous plants: (TA:) a tract of land neither fruitful nor unfruitful, between two other tracts of land; pl. خبب: (AHn:) a tract of land between that which abounds with herbage and that which is unproductive: (Ru-beh:) a narrow tract of soft land abounding with herbage, not rugged nor plain, but inclining to be plain; (ISh;) but ADk disapproves of this explanation : (TA:) or a tract producing herbage between two long and elevated tracts of sand; as also * خبيبة : (1bn-Nujeym :) and, accord. to AA, also pasture, or herbage. (TA.) Also, or مُنَبَة (accord. to different copies of the K, or both, TA,) and مَجْبِيبَةً *****, The bottom (بَطْن) of a valley. (K.)

and المنبخ and المنبخ A narrow tract, or streak, of sand; [in one copy of the A, I find and خَبيبَة thus explained; but in another, is written in the place of the former of these two words;] or of clouds; (S, K;) as also * نغبيب: (Aş:) or, of sand, what resembles a or depressed tract between two hills], except فالق in its being wider and more spreading, and not having abrupt sides; so says AHn in explaining thus in the TA] and *خبيبة (TA:) or all three signify a piece of rag like a fillet; as also غَبِيبَةُ (S, K) and نُعُبُنُ (Lh :) or the last two (خبّ and خبيبة) signify a piece of rag from a garment, with which one binds his arm or hand. (JK, TA.) [Hence,) أَخْبَابُ (أَخْبَابُ المُعَامَ المُ (Lh, K,) [like أَهْبَابُ and , ثوب خبتب (Lh, JK, Ķ,) like مُبَبٌ (JK,) and لمَبَبٌ like غَبَائِبٌ; (Ş;) [the latter word in the first of these phrases being pl. of , that in the second, pl. of خبّة; and that in the third, pl. of خبّة ;] A garment, or piece of cloth, rent in pieces, ragged, or tattered. (Lh, JK, Ş, K.) [See also خبيبة, below.] It is also said that the is of a garment, or piece of cloth, is [A portion thereof] like the syn. عَوَاتٌ : (Ş:) pl. خُوَاتٌ . (Ş, K.) You say, thereof. (TA.)

thereof is غُرة [q.v.]: and accord. to Sh, the خُبة thereof is its مُلَرَّة (TA.) And خبتة [so in the TA] signifies A piece of rag which a woman wears, covering her head with it: erroneously written by Lth Also, i. e. خبَّة and its two vars., and الخبيبة, of which the pl. is A streak of the flesh appearing in the skin, occasioned by the loss of flesh. (TA.)

> نَجُبُ: see خُبَبُ. = Also A kind of run, (Ş. Mgh, Msb, K,) with wide steps, but falling short of that termed : عَنَقَنَى; (Mgh, Msb;) i. e. a quick pace: (TA:) or a certain pace which is not quick: (Har p. 157:) or i.q. رَمَلْ [q. v.]: or a pace of a horse, (K,) and of a camel, (TA,) in which he removes both his right legs together and both his left legs together; i. e. an amble: (K, TA:) or in which a horse rests on his right and left fore legs alternately, (يُرَاوِحُ بَيْنَ يَدَيْهُ, Ş, K, TA,) and in like manner on his hind legs: (S, TA: [app., as thus explained in the S and TA, meaning the same as the explanation next before it:] and (accord. to some, TA) quickness. (K.)

خبٌ see خبَابٌ.

غَبِيبُ A trench, or furrow, (خَدْ) in the ground. (K.)

and its pl. خَبَة: see خَبَيبَة, in five places. It is also said to signify A fillet, or bandage. (TA.)_Also tA long strip, or slice, of flesh, or flesh-meat; (JK, S, K;) and so * خُبَةٌ (A, TA;) pl. of the former as above : (JK :) or any compact and long portion of flesh: any such portion is also termed خصيلة : either in the arm or elsewhere: (AO, TA:) or a [portion such as is thereof, intermixed with [sinews, or tendons, such as are termed] عَقَب. (TA.) -The flesh of the two corres خَبَائبُ المَتْنَيْن And ponding portions extending along the two sides of the backbone. (TA.) [Hence,] لمحمه خبائب His flesh is dissundered, or cut in pieces. (TA.)_ See also خبَّة, in two places. ___ Also The wool of a تُنتى [or sheep in its third year]; (Ş, L;) which is better than that termed عقيقة, i. e. the wool of a جَذَع [or sheep in or before its second year], and cleaner, and more abundant: (ISk, S:) so accord. to most of the leading lexicologists; though said in the K to be a mistake of J, for (TA.) جنيبة

by rule an inf. n. of R. Q. 1:] Laxness, flaccidity, or flabbiness; and a state of commotion, moving to and fro, quivering, or the like : (S:) or laxness, flaccidity, or flabbiness, of a thing in a state of commotion, moving to and fro, quivering, or the like ; (TA ;) as also *خَبْخَابْ (JK, K, TA.) [See also R. Q. 2.]

see what next precedes. خَبْخَابْ

خابة (S, K, TA,) in one copy of the K خابة [as in the CK,] but the former is the more correct, (TA,) Relationship; (S, K;) and affinity,

I have ties of relationship, لِي مِنْ فُلَانٍ خَوَابُ or affinity, to such a one]. (S.)

ية. خبة see also : خبة see also : مُخَبَّة

مُخَابٌ, as though from أَخَابٌ, One who acts treacherously towards another, and takes him unawares. (TA.)

 أن خَبَأَه , (Ş, Mgh, Mşb, K,) aor. -, (Mşb, K,) inf. n. خَبْ , (Ṣ, Mşb,) He hid, or concealed, it; (Mgh, Mşb, Ķ;) as also فجباه , [but app. in an intensive sense, or applying to a number of things,] (Ķ,) inf. n. تَخْبَنَةُ (TA ;) and اختبأه المختبأة ((K.) - He kept it, preserved it, guarded it, or took care of it : and مخبَّة he did so much ; and well, or carefully. (Mşb.) [He laid it up; stored it, or reposited it, in a place of safety.]

2: see 1, in two places. [Hence, خباً جارية He kept a girl carefully concealed from view: see the pass. part. n., below.]

3. اغَذَا كَذَا (٢Ķ,) inf. n. مُخَابَأَتُهُ مَا كَذَا (TĶ,) I proposed to him as an enigma, What is such a thing? syn. مَاجَيتُه. (K. [See also 8.])

8. اختباً It was, or became, hidden, or concealed: (Mgh:) he hid, or concealed, himself. (S.) = It is also trans.: see 1. _ [Hence,] He expressed a thing enigmatically اختباً لَهُ خَبِيًّا * to him, and then asked him respecting it. (IDrd, K. [See also 3.])

خُبْأَةً ♦ (TA) and) خَبْءٌ في (TA) and) خَبْءٌ في of the measure فَعْلَةً from الخبأ [or rather أ اند غُرْفَة and تَبْضَة from الغَرْفُ and تَبْضَة (Har p. 426,) and * خَبِيْ خَبِي (Ş, K) and الغَرْف (Ķ,) of which last the pl. is حَبَايًا, (TA,) A thing that is hidden, or concealed, (S,* Msb, K,) and absent, or unseen. (K.) [Hence,] خَبْءُ السَّهَاءَ The rain. (Th, Ş, K.) And خَبْءُ الأَرْضِ The plants, or herbage. (Ṣ, K.) And خَبَايَا♦ الأَرْضِ The seed which the sower has hidden in the earth: or what God has hidden in the mines of the earth. (TA, الَّذِي يُخْرِجُ الخَبْ، فِي السَّمْوَاتِ (from a trad.) in the Kur [xxvii. 25], is held by Az to , وَالأَرْض mean Who knoweth what is unseen in the heavens and the earth; agreeably with an explanation of by Fr. (TA.) النَّبُ

: see th next preceding paragraph.

لَمُبْأَةً A daughter ; syn. بِنْتْ. (Ķ, TA. [In the CĶ, البِنْتُ is put for النَّبْتُ.]) Hence the prov., A daughter is better than] خَبَّأَةُ خَيْرٌ مِنْ يَفَعَةِ سُوْءٍ a grown-up boy of evil deeds]. (TA.) [In Freytag's Arab. Prov., i. 438, the first word in this prov. is written خَبَأَة, and followed by صدق [. Aboo-Zeyd Sa'eed Ibn-Ows El-Ansáree entitled one of his books ڪتاب خبأة because he comin the sense of خبأة menced it by mentioning بنت, quoting the foregoing prov. in confirmation

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