

with a crime, or an offence: see a verse of En-Nábighah cited voce عَرٌّ.]

3. **حَامِلُهُ** [He bore with him a burden]. You say, of a Wezeer, **حَامِلُ الْمَلِكِ أَعْبَاءَ الْمَلِكِ** + [He bore with the King the burdens of the regal office]. (A in art. **وَزَرَ**.) [See also 4.] — Also + He requited him; namely, a man: or, accord. to AA, **مُحَامِلَةٌ** signifies the requiting with beneficence. (TA.)

4. **أَحْمَلَهُ** He helped him to bear, or carry, (T, S,) that which he was bearing, or carrying: (T, TA:) or you say, **أَحْمَلَهُ الْحِمْلَ** he helped him to bear, or carry, the load, or burden: and **حَمَلَهُ**, i. e. **فَعَلَ ذَلِكَ بِهِ** [he did that with him]. (M, O, K.) [See also 3.] — **أَحْمَلَتْ** She (a woman, S, K, and a camel, S) yielded her milk without being pregnant. (S, K.)

5. **تَحَمَّلَ** He took upon himself the bearing, or carrying, of loads, or burdens: this is the primary signification. (Har p. 48.) — [Hence, + He burdened himself with, or he became, or made himself, chargeable with, or he bore, or took upon himself, the burden of, a sin, or crime, or the like; as also **أَحْتَمَلَ**:] you say **أَحْتَمَلَ** meaning **تَحَمَّلَهُ**. (Jel in iv. 112 and xxxiii. 58.) And **تَحَمَّلَ غَرْمًا** + He took, or imposed, upon himself a debt, or fine. (MA.) — [And hence, likewise, several other significations:] see 2, in two places: — and 8: — and 1, in six places. — Also He bound the load, or burden, [or the loads, or burdens, on the saddle, or saddles, or on the beast, or beasts;] (Har p. 48;) and **أَحْتَمَلَ** signifies [the same, or] he put, or placed, the load, or burden, [or the loads, or burdens,] on the saddle, [or saddles, or on the beast, or beasts.] (Har p. 556.) — [And hence,] **تَحَمَّلُوا** and **أَحْتَمَلُوا** + They went away, departed, or journeyed. (S, TA.)

6. **تَحَامَلَ عَلَيْهِ** [He bore, bore his weight, pressed, or pressed heavily, upon it, or him]. You say, **تَحَامَلَ عَلَى رَأْسِ رُمْحِهِ مَعْتَدًا عَلَيْهِ لِيَمُوتَ** [He bore, bore his weight, pressed, or pressed heavily, upon the head of his spear, leaning upon it, in order that he might die]. (Mgh in art. **رَكَزَ**.) And **تَحَامَلْتُ عَلَيْهِ كَالْعَاصِرِ** [I pressed, or pressed heavily, upon it, like the squeezer of fruit &c.]. (Msb in art. **هَمَزَ**.) — [Hence,] + He wronged him; or treated him wrongfully, or unjustly. (S, Mgh, and Har p. 80.) And it is asserted that one says, **تَحَامَلَ الزَّمَانُ عَنْ فُلَانٍ** meaning + Time, or fortune, turned from such a one, and took away his property: and **تَحَامَلَ إِلَيْهِ** + It became favourable to him. (Har ibid.) — [Also] + He imposed upon him, or tasked him with, that which he was not able to bear, or to do. (M, O, K.) And **تَحَامَلَ عَلَى نَفْسِهِ**, (S, O,) or **تَحَامَلَ فِي الْأَمْرِ** and **بِالْأَمْرِ**, (M, K,) + He imposed upon himself, or tasked himself with, or constrained himself to do, the thing, or affair, notwithstanding difficulty, or trouble, or inconvenience, (S, M, O, K,) and fatigue. (M, TA.) And **تَحَامَلْتُ فِي الشَّيْءِ** + I constrained myself to walk, notwithstanding difficulty, or trouble, or

inconvenience, and fatigue: whence, **رُبَّمَا يَتَحَامَلُ** **الْصَيْدُ وَيَطِيرُ**, i. e. + Sometimes the game will constrain itself to fly, notwithstanding difficulty, &c., and will fly. (Mgh.) [See also two similar phrases in the first paragraph.] — **مُتَحَامِلٌ** is used as its inf. n., and also as a noun of place: using it as an inf. n., you say, **مَا فِي فُلَانٍ مُتَحَامِلٌ**, i. e. **تَحَامَلُ** + [There is not, in such a one, wrong-doing, &c.]: and using it of a place, **هَذَا مُتَحَامِلُنَا**, + [This is our place of wrong-doing, or wrong-treatment, &c.]. (S, TA.)

7. **أَنْحَمِلَ عَلَى الْأَمْرِ** + He was, or became, incited, excited, urged, instigated, induced, or made, to do the thing, or affair. (ISd, K.)

8. **أَحْتَمَلَ** He raised a thing upon his back. (Har p. 41.) — See also 1, in five places: and see 5, in three places. — + He bore, endured, or sustained. (KL.) You say, **أَحْتَمَلْتُ مَا كَانَ مِنْهُ**, + [I bore, or endured, what proceeded from him, or what he did or said, or] I forgave what proceeded from him, and feigned myself neglectful of it. (Msb.) And **أَحْتَمَلْتُ وَإِدْلَالَهُ**, + [I bore, or endured, his presumptuousness occasioned by his confiding in my love]. (S.) And **أَحْتَمَلَهُ** + [He bore with, endured, suffered, or tolerated, him; or] he bore, or endured, his annoyance, or molestation, (**أَحْتَمَلَ أَدَاهُ**) and feigned himself neglectful of what proceeded from him, and did not reprove him. (Har p. 41.) And **أَحْتَمَلَ** + He was forbearing, or clement; he acted with forbearance, or clemency; he treated with forbearance, or clemency, him who reviled him: (TA:) he forgave an offence; as also **تَحَمَّلَ**: (Har p. 637:) and **أَحْتَمَلَ عَلَيْهِ** + he treated him with forbearance, or clemency. (K, TA.) [And **أَحْتَمَلَ النِّعْمَةَ** + He bore wealth; or he had, or exercised, the quality of doing so; generally meaning, in a becoming, or proper, manner; but also absolutely, as is shown by the phrase] **سَوَّءَ أَحْتَمَالَ النِّعْمَةَ** + [The bearing of wealth ill, or in an evil manner]. (Er-Rághib voce **بَطَّرَ**.) And **أَحْتَمَلَ الصَّنِيعَةَ** + He bore the benefit as a badge, and was thankful, or grateful, for it. (ISd, K.) — [In lexicology, said of a word or phrase or sentence, + It bore, admitted, or was susceptible of, a meaning, a sense, or an interpretation: and, elliptically, + it bore, admitted, or was susceptible of, two, or more, different meanings, senses, or interpretations; it was equivocal.] In the conventional language of the lawyers, and the Muslim theologians [and men of science in general], (Msb,) it is used, (Kull,) or may be used, (Msb,) as importing supposition, and admissibility, or allowableness; and thus used, it is intrins.: and also as importing necessary implication, and inclusion; and thus used, it is trans.: you say, **يَحْتَمَلُ أَنْ يَكُونَ كَذَا** + [It is supposable, or admissible, or allowable, that it may be thus; or simply it may be thus; as also **يُحْتَمَلُ**, which is often used in this sense]: and **أَحْتَمَلَ الْحَالَ وَجُوهًا** + [The case necessarily implied, or included, many (possible) modes, or manners of being; or admitted of being put, or explained, or understood, in many ways; or bore many kinds

of interpretation]. (Msb, Kull.) — **أَحْتَمَلَهُ الْغَضَبُ** + Anger disquieted, or flurried, him. (Mj, TA.) And **أَحْتَمَلَ** [alone] + He was disquieted, or flurried, by anger: (T, TA:) or, accord. to the Mj and M and O; but accord. to the K, followed by **لَوْنُهُ**; (TA;) + he was angry, and his colour changed. (K, TA.) — **أَحْتَمَلَتْ** She (a woman) used a drug, or the like, in the manner of a suppository in the ragina: so in the present day: and so in the K, on the words **قَتَبِيٌّ** and **نَفْطٌ** &c. — **أَحْتَمَلَ** He bought what is termed **حَمِيلٌ**, i. e. a thing [in the CK **لِلشَّيْءِ** is put for **لِلشَّيْءِ**] carried from one country or town to another (K, TA) among a party of captives. (TA.)

10. **سَأَلْتُهُ أَنْ يَحْمِلَنِي** signifies **اسْتَحْمَلْتُهُ**. [i. e. I asked him to carry me, or to give me a beast on which to ride]. (S.) — **أَحْتَمَلَ نَفْسَهُ** + He imposed upon him his wants and affairs. (M, K.)

R. Q. 1. **حَمَلَ** He carried water. (Ibn-'Abbád, K.)

حَمْلٌ [inf. n. of 1, q. v. — + Gestation: see an ex. voce **إِنِّي**. — And hence,] + The young that is borne in the womb (M, K) of any animal; (M, TA;) and + the fruit of a tree, (IDrd, S, M, Msb, K,) as also **حَمْلٌ**: (IDrd, S, M, K:) or the former, + the thing that is in a belly, or on the head of a tree: (ISk, S, M, Mgh, K:) and + the latter, a thing borne, or carried, (Msb, K,) on the back; [i. e. a load, or burden;] (Msb;) the thing that is on the back or on the head: (ISk, S, M, Mgh, K:) or the former, + a burden that is borne internally; as the young in the belly, and the water in the clouds, and the fruit in the tree as being likened to the **حَمْلٌ** of the woman: and + the latter, a burden that is borne externally; as the thing that is borne on the back: (Er-Rághib, TA:) or [when applied to fruit] the former signifies a fruit that is internal: and + the latter, a fruit that is external: (M, K:) or the former, fruit of a tree when large, or much: and + the latter, fruit when not large, or when not much and large: (K accord. to different copies:) this is the saying of AO, mentioned in the T, in art. **شَمِلَ**, where, in the copies of the T, is found **مَا لَمْ يَكُنْ**, not **مَا لَمْ يَكُنْ**: (TA:) and the former also occurs as meaning a burden that requires, for the carrying it, a beast or the hire of a porter: (Mgh:) the pl. [of pauc.] of the latter (Mgh, Msb, K) and of the former (K) is **أَحْمَالٌ** (S, Mgh, Msb, K) and [the pl. of mult.] (of the former, K, TA) **حَمَالٌ** (K) and (of the latter, Msb) **حَمُولٌ** (Msb, K) and **حَمُولَةٌ**. (S, M, Mgh, Sgh.) Hence, (in a trad., TA) **هَذَا الْحَمَالُ** + [This is the fruit: not the fruit of Kheyber]: meaning that it is the fruit of Paradise; and that it does not fail, or come to an end. (M, K.) — See also what next follows.

حَمُولٌ, (S, M, K,) as pl. of **حَمِلٌ**, (M, K,) and of **حَمَلٌ** also, (K,) signifies likewise [Vehicles of the kind called] **هُوَادِجٌ** [pl. of **هُوَادِجٌ**, (M, K,) whether having in them women or not: (M, TA:) or + camels upon which are **هُوَادِجٌ**, (AZ, S, M,