this sense in the TA, art. عطع, in two places.] -+ It (a disease) nent anay by degrees. (Har p. 231.)See also 1, near the end of the paragraph. [Hence,] + He berame ثáa, meaning he finished his prayer. (Har p. 348.) تسلّل فِى
 (The journey caused the man to fall sich after it; or] the man fell sich after arriving from the journey. (ISd, Ḳ.) تـعلّهُ : see 4.
7. انــلّت العُقْدْةُ The knot became untiel, or
 It became dissulced, melted, or liquefied. -+ It (a problem, or riddle, \&c.) became solved. $\dagger$ It (a thing) became analyzed. - $\dagger$ He relaxed; or became free from self-restraint.] _انـلّت اليْمِينُ + The oath became freed from obligation [by an exception made in it, or by expiation]. (Mgb.)
8. الاحتلّ: see 1, in four places.
 estecmed it, or deemed it, lanful, allowable, or free: (S,O:) [and consequently, he profaned, desecrated, or violated, it; i. e., a thing that should be regarded as sacred, or inviolable:] or he took it as, or made it, lanful, allowable, or free: or he ashed him to male it so to him. (K.)
 or unsettled them, from their place, (S,) or from their places, and put them in motion. (K.) , (S,) or (K,) He said to the she-camel, (S.) or to the camels, (K,) ${ }^{(\mathbf{N}, \text {, }}$

R. Q. 2. He remozed from his place; or quitted it. (S.) And تَ تَ They removed from their places, and became in motion, (К, TA,) and went away. (TA.)

خَ (S, K) and case of connexion with a following word, (S, ) or بَلِ (K,) A cry by which a she-camel is chidden, like as a male camel is by the cry : (S:) or a cry by which camels are chidden; (К,* TA ;) but only female camels; as also (TA.)

OL Oil of sesame, or sesamum. ( $\mathbf{S}, \mathrm{K}$, )
: عِ : see 1, near the end of the paragraph.
ح an inf. $n$. of 1 [q. $\nabla$. ], in several senses.
 الـِلِّ, (K,) [The profane months; i. e. all the


 places. - [Hence, ] الحِل + The region that is without the مَرمر [or sacred territory]. (\$, M@̣b,
 of aim, at which one shoots or throns. (K.)
 thing of the form of a large basher, ( $\mathbf{S g h}, \mathrm{TA}$, of reeds, or canes, (Sgh, K, TA,) in which wheat is put $:$ so in the conventional language of the
people of Baghdad: ( $\mathbf{S g h}, \mathrm{TA}:$ ) but in that of


 in the direction of the Ghonr ; syn. TA.) $==$ In lim is weakness, and languor ; as also ${ }^{\text {º }}$. (M.)
[A dress consisting of] an [i. e. a naist-mrapper] and a sís, [or wrapper for the whole body], (S, M, Mgh, K, ) or a بُ بُ [which is another kind of wrapper for the whole body], or some other garment : ( $\mathbf{M}, \mathrm{K}:$ :) only applied to a dress consisting of tro garments (S, M, Nh, Msb, K) of one kind: ( $\mathrm{Nh}, \mathrm{M}_{\mathrm{s} \mathrm{b}}^{\mathrm{B}}$ ) or either of the two garments by itself: or a sity and a skirt, completed by a turban; or a good garment; but not so called when upon a men; for in this case it means two garments, or three: or any good new garment that is worn, thick or coarse, or fine or thin: (TA:) or a lined garment: ( $\mathbf{K}_{:}$:) but with the Arabs of the desert it means [a dress consisting of] thres garments, i. e. a shirt
 [and ${ }^{2}$, as , below]: accord. to A'Obeyd, بُلّْل carious places; and a garment of this lind is asserted to be meant in a trad. in which it is said that the best kind of grave-clothing is the :حُلَّه : it is also said that is applied to the
 (TA.) - Also $+A$ meapon, or neapons: ( S gh, K :) pl. You say, on, his reapon, or neapons. (S.gh, TA.) - Also

A mode, or manner, of بُلَّةٍ [i. e. alighting, taking up one's abode, lodging, or settling]. (K.) _ See also $\underset{3}{3}$, in three places. - And see ${ }^{3}$ لَ, in two places. - Also $\ddagger A$ collection of بُّوت [i. e. tents, or houses,] (Mṣb, K) of men; ( $\mathbf{K}$;) as also $\downarrow$ " (K) a hundred thereof, (Msp, K,) and more: pl. حـِلَّ. (Mṣb.) - + A sitting-place, or the people thereof; syn. 'r": $[$ : or$]+$ a place of assembly: pl. as above. (K.) = See also in two places.
A laxness in the legs of a beast: or in the tendons, or sinens, ( $\mathbf{K}$,) and weakness in the [َنَّ [q. V.], (TA,) nith laxness of the hock: or it is peculiar to camels: ( $\mathrm{K}:$ ) and signifies $a$ reahness in the عُرْوُوب [i. e. hork, or hock-tendon,] of a camel ; ( $\mathrm{Fr}, \underline{,}, \mathrm{O}$;) or in each عرقوب of a camel: (M, TA:) if in the knee, it is termed طَرْق. (Fr, S.) - And Paucity of flesh in the posteriors and thighs ; or smallness and closeness of the buttocks; or paucity of flesh in the thighs; syn. $\quad$; ; (K ;) in a woman. (TA.) -And Pain in the hips, or haunches, and the knees, in a man. (K.)
. $\ddagger$ Lamful, allowable, or free; contr. of


 untying of the knot"]: according to some, meaning what is not forbidden; and therefore in. cluding what is disapproved and what is not disapproved: accorl. to others, that for nhich one is not punishable. (TA.) [Hence, مَالْ هِلَّ
 legitimate son: and an ingenuous, or honest, person.] And الـُلْوُو الـَلَّلُ $\ddagger$ Language in which is nothing that induces doubt, or suspicion: (K, TA:) and the man in notom is nothing that induces doubt, or suspicion. (TA in art. ملو.) And
 the same; (S ;) or وِّلُّ : لِشَارِبٍ حِلٌّ ه وَبِّ

 and signifies one who has not become in that state: (TA :) by rule one should say عَالٌ , which is not used in this sense. (K.) - $\ddagger \mathbf{A}$ woman free from any obstacle to marriage, as, for instance, by haring accomplished the عَدَّ. (Mab.) - See also 5 .

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. Also a fellon-lodger, or fellon-resident, of another, in one house: fem. with $\overline{0}$. (S.) - And hence, (TA,) A husband:
 K ; ) as also without a : ( K :) or they are so called because each occupies a place, in relation to the other, which none beside occupies : ( $\mathrm{M}_{\mathrm{ab}}$ :) [but there may be two or more wives to one man:] accord. to some, they are so called because the husband is lawful to the wife, and the wife to the husband: but the word, [or rather each word,] thus applied, is ancient: not a law-term : the pl.
 fem. with $\mathbf{0}$. (S.) - And $A$ guest. (Mg̣b.)

+ O One reho solves astronomical problems. (TA.)
 goes for nothing; or is of no account. (K.)
\% [The act of chiding a she-camel, or she-camels, by the cry like زُزْزَان from from زَ, or or (TA.)
" A grave, staid, or sedate, chief: ( $\mathrm{S}:$ ) or one who is grave, staid, or sedate, in his sittingplace; a chief among his kinffolk: (TA:) or a courageous chief: or a portly man, characterized by much manly virtue: or grave, staid, or sedute, with a forbearing, or clement, disposition: applied to a man; ( $\mathbf{K}$ :) never to a
 ( K :) or the former, a chief nith nhom men often alight, or abide: (Har p. 69 :) pl. عَلاحِل. (\$.)
عَالٌ [Untying, undoing, or opening, a knot:]

