

care, being careful; (M;) being mindful, regardful, attentive, or considerate: (M, K:) [see also 5:] and **حَفِظَ** signifies the same as **حَفِظَ**. (S, Mgh.) [Hence,] you say, **حَفِظَ الْمَالُ** He kept and tended, or pastured and defended, the camels or the like. (K.) [And **حَفِظَ حُرْمَةَ صَاحِبِهِ** He was regardful of everything entitled to reverence, respect, honour, or defence, in the character and appertinances of his companion, or friend.] And **حَفِظَ السِّرَّ** He kept the secret. (TA.) [And **حَفِظَ بَيْعَتِهِ** He kept his oath: but this has also another meaning, as will be seen below.] And **حَفِظَ الْقُرْآنَ** He kept, or retained, the *Kur-án* in his mind, or memory; got it, knew it, or learned it, by heart. (S, Mgh, K.) [See also 5.] And **حَفِظَ عَنْ فُلَانٍ** [He learned by heart from such a one: and, followed by an accus. case, the same; or he retained in his memory, as learned, or heard, from such a one; or he remembered to have heard from such a one]. (TA &c. passim.) And one says of God, **قَدْ حَفِظَ عَلَى خَلْقِهِ وَعِبَادِهِ مَا يَغْمَلُونَ** [He hath preserved from oblivion, for, or against, his creatures and his servants, what they do of good or evil]. (TA.) — Also **حَفِظَ** He kept it from being used, or employed, on, or for, ordinary, mean, or vile, occasions, or purposes. (Mgh, Mgh.) You say, **فُلَانٌ يَحْفَظُ نَفْسَهُ** Such a one keeps himself and his tongue from ordinary, mean, or vile, employment, in that which does not concern him. (Mgh.) And hence the saying in the *Kur* [v. 91], **وَأَحْفَظُوا** accord. to one of the modes of interpreting it; i. e. And keep ye your oaths from being used, or uttered, on, or for, ordinary, mean, or vile, occasions, or purposes; agreeably with what is said in ii. 224 of the *Kur*, where ordinary and frequent swearing by God is forbidden. (Mgh.) [Another meaning of which this phrase is susceptible has been shown above.]

2. **حَفِظْتُ الْكِتَابَ** I incited him, or urged him, [or made him,] to commit to memory, or learn by heart, the book: (S:) and [in like manner,] **أَحْفَظْتُ الْحَدِيثَ** I made him to retain the narration, or tradition, in his mind, or memory; or to know it, or learn it, by heart. (TA in art. زَكَت.)

3. **مُحَافَظَةٌ** The defending of those persons, or things, that are sacred, or inviolable, or that one is bound to respect or honour, and to defend, (K, TA,) on the occasions of wars; (TA;) as also **حَفَاطٌ**. (K, TA.) You say, **حَفَاطٌ حَرِيمَةٍ** He defended his wife, or wives, or the like. (TK.) [And hence,] you say, **إِنَّهُ لَذُو حَفَاطٍ**, and **ذُو مُحَافَظَةٍ**, meaning *Verily he is disdainful, or scornful*. (S, TA.) — The being mindful, watchful, observant, or regardful: (S, and TA in art. رَعَى:) [see also 5:] or the keeping, attending, or applying oneself, constantly, perseveringly, or assiduously, (K, TA,) to a thing, or an affair. (TA.) You say, **حَافِظٌ عَلَى الْأَمْرِ**, (TA,) or **حَافِظٌ عَلَى الشَّيْءِ**, inf. n. **مُحَافَظَةٌ**, (Mgh,) **He kept, attended, or applied himself, constantly, &c., to**

the thing, or affair. (TA.) And hence the saying in the *Kur* [ii. 239], **حَافِظُوا عَلَى الصَّلَوَاتِ** Perform ye the prayers in their proper times: or, accord. to Az, keep ye, attend ye, or apply yourselves, constantly, or perseveringly, to the performance of the prayers in their proper times. (TA.) — **حَفَاطٌ**, is also explained as signifying The being mindful, or observant, of a covenant, and the keeping, or fulfilling, of a promise, with forgiveness, and holding fast to love or affection. (TA.)

4: see 2. — **أَحْفَظُهُ**, (S, K, TA,) and **أَحْفَظُهُ**, inf. n. **أَحْفَاطٌ**, [He made him to conceive what is termed **حَفِظَةٌ**, or **حَفِظَةٌ**;] he angered him; made him angry: (S, K, TA:) and in the same sense it is said of a speech, or word: (TA:) or only he angered him by evil, or foul, speech; (K, TA,) and making him to hear what he disliked, or hated. (TA.)

5. **تَحَفَّظَ** He guarded himself; syn. **أَحْتَرَزَ**, (K, TA,) or **تَحَرَّزَ**, (Mgh,) and **تَحَرَّسَ**, and **أَحْتَرَسَ**, (S and Mgh and K in art. حَرَسَ,) **from him, or it, (S in art. حَرَسَ, &c.,) or عَنْهُ**. (TA.) He was, or became, careful, mindful, attentive, or considerate; (TA;) watchful, vigilant, or heedful; (S, O, L, TA;) in affairs, and speech, and to avoid a slip, or fault; as though he were cautious, or careful, or fearful, of falling. (L, TA.) [See also 1, and 3.] — [In the last of the senses explained above, it is also trans.: you say, **تَحَفَّظَ أَمْرَهُ** He was careful, mindful, &c., of his affair, or case: see Bq in xxxiii. 52.] — **تَحَقَّقْتُ الْكِتَابَ** I learned the book by heart, one part, or thing, after another. (S, TA.) [See also **حَفِظَ الْقُرْآنَ**, in the first paragraph.]

8. **أَحْفَظُهُ لِنَفْسِهِ**, (K,) **أَحْفَظُهُ لِنَفْسِهِ**, (TA,) **He appropriated it, took it, or chose it, to, or for, himself**. (K, TA.) — **أَحْفَظَ** [He conceived, or became affected with, what is termed **حَفِظَةٌ**, or **حَفِظَةٌ**;] he became angered, or angry: (S, K:) or he became angered by evil, or foul, speech. (K.)

10. **اسْتَحْفَظَهُ**, (S, Kz, Sgh, Mgh, K,) followed by **إِيَّاهُ**, (K,) or **الشَّيْءَ**, (Kz, Mgh,) or **مَالًا**, or **سَرًّا**, (Sgh,) [but in the S, nothing follows it,] **He asked him to keep, preserve, guard, or take care of, or to preserve from perishing or becoming lost, or to be careful of, or mindful of, or attentive to, (S, Sgh, Mgh, K,) it, (S, K,) or the thing, (Mgh,) or property, or a secret: (Sgh:) or he placed the thing with him for him to keep it, preserve it, guard it, or take care of it, &c.: (Kz:) or he intrusted him with the thing; intrusted it to him; or gave it to him in trust, or as a deposit. (Mgh.)** It is said in the *Kur* [v. 48], **بِمَا اسْتَحْفَظُوا مِنْ كِتَابِ اللَّهِ**, meaning *By that which they have been required to keep, &c., of the Book of God: (Mgh:) or by that with which they have been intrusted, of the Book of God. (Mgh, TA.)*

حَفِظَ inf. n. of 1 [q. v.]. (S, Mgh, Mgh.) — See also **حَافِظٌ**, last sentence but one.

حَفِظَةٌ: see **حَفِظَةٌ**.

حَفِظَ رَجُلٌ **حَفِظَ** [app. meaning retention in the mind, or memory: see 1]. (Sgh.)

حَفِظَ: see **حَافِظٌ**, in seven places: — and see **مُحَفَّظٌ**.

حَفِظَةٌ The defence of those persons, or things, that are sacred, or inviolable, or that one is bound to respect or honour, and to defend; a subst. from 3, in the first of the senses mentioned above: (K, TA:) pl. **حَفَاطٌ**. (TA.) Hence the saying, **تَنْقُضُ الْأَحْقَادَ**, (TA,) or **الْحَفَاطُ تَذْهَبُ الْأَحْقَادَ**, (S,) [The acts of defending those whom one is bound to respect or honour, and to defend, put away, or annul, rancorous feelings;] i. e., when thou seest thy relation, or kinsman, wronged, thou defendest him, though rancour be in thy heart. (S, TA.) — Also, and **حَفِظَةٌ**, Indignation, and anger, (S, K, TA,) by reason of violence, or injury, done to something which one is bound to honour or respect, and to defend, or of wrong done to a relation, or kinsman, in one's neighbourhood, or of the breach of a covenant. (TA.) It is said in a prov., **الْمَقْدَرَةُ تَذْهَبُ الْحَفِظَةَ** [Power to revenge dispels anger, or indignation, &c.]; meaning that it is incumbent to forgive when one has power [to revenge]. (A, TA.) — **أَنْعَمَ** An amulet, or a charm, bearing an inscription, which is hung upon a child, to charm against the evil eye &c. (TA.)

حَافِظٌ and **حَفِظٌ** Keeping, preserving, guarding, or taking care of, a thing; or a keeper, preserver, &c.: keeping and tending, or pasturing and defending, camels or the like; or a keeper and tender thereof: (K:) keeping a secret [and an oath]: (TA:) keeping, or retaining, the *Kur-án* [&c.] in the mind, or memory; knowing it, or learning it, by heart: (K:) intrusted with a thing, (K, TA,) to keep it, preserve it, guard it, or take care of it: (TA:) [careful, mindful, attentive, or considerate: (see 1:)] and the latter, a keeper, or person mindful, of the ordinances prescribed by God: (Bq and Jel in l. 31:) pl. of the former **حَفَاطَةٌ** and **حَفَاطٌ**: (Mgh, K:) the latter pl. particularly applied to persons endowed with a faculty of retaining in the mind what they have heard, and seldom forgetting what they learn by heart. (TA.) You say, **فُلَانٌ حَفِظُنَا** i. e. **حَافِظُنَا** [Such a one is our keeper over you]. (TA.) It is said in the S that **حَفِظٌ** is syn. with **مُحَافِظٌ**; [but this seems to be a mis-transcription for **حَافِظٌ**;] and hence (it is there added) the saying in the *Kur* [vi. 104, and xi. 88], **وَمَا أَنَا عَلَيْكُمْ بِحَفِظٍ** [And I am not a defender, or a watcher, or, as I rather think, a keeper, over you]. (TA.) You say also, **رَجُلٌ حَافِظٌ لِدِينِهِ وَأَمَاتِهِ وَبَيْعَتِهِ** [A man who is a keeper, &c., of his religion and his deposit and his oath]; and **حَفِظٌ** likewise: (Mgh:) but **حَافِظٌ لِبَيْعَتِهِ** signifies also who keeps his oath from being used, or uttered, on, or for, ordinary, mean, or vile, occasions, or purposes. (Mgh.) And **رَجُلٌ حَافِظٌ**