

with calumny, or slander, among, or between, the people. (A.) — Also †The prunings of a grape-vine; (S, \*A;) and so †حَطَبٌ: (A:) the dry portions of a grape-vine that are of no use but for fire: (Mgh:) †the latter is explained by ISh as meaning the prunings that are cut off each year from the upper, or uppermost, portions of a grape-vine. (TA.)

حَطَبٌ, applied to a man, (S,) [and app. to cattle, (see حَشَبٌ)] †Very lean or meagre; as also †حَطَبٌ: (S, K:) or the latter means unlucky, or unfortunate; syn. مَشُومٌ; (K;) in some copies of the مَشُومٌ; (TA;) and its fem. is حَطْبَاءُ. (K.)

حَطَبٌ [app. an inf. n., see 1,] †The pruning of a grape-vine until reaching the part in which the sap runs. (K.) — See also حَطَبٌ, in two places.

حَطْبِيَّةٌ, (S, Mṣb, K,) fem. with ة, (K,) A place, (S, Mṣb, K,) or land, (K,) abounding with firewood. (S, \*Mṣb, K.)

حَطْبُونَةٌ A handful, or bundle, of firewood. (K, \*TA.)

حَطَابٌ: see حَطَابٌ. — Also †A camel that feeds upon the small and dry parts of branches: (K, TA:) fem. with ة. (TA.) [See 8.]

حَاطِبٌ A collector of firewood: (Mṣb, TA:) and so †حَطَابٌ, (A, Mṣb,) but in an intensive sense: (Mṣb:) or the latter, one who collects and sells firewood: (TA:) and حَطَابَةٌ a company of collectors of firewood: (S, Mgh:) and إِمَاءُ حَوَاطِبٍ [pl. of حَاطِبَةٌ] female slaves who collect firewood. (A, TA.) — [Hence,] †هُوَ حَاطِبٌ لَيْلٍ †He is one who confuses in his speech, (A, K,) and in his affair: (TA:) or one who speaks what is bad and what is good: (S, TA:) like him who collects firewood by night; (TA:) for this person sees not what he collects in his rope, (S, TA,) so he collects bad and good. (TA.) Az says, one who acts unjustly towards himself is likened to a collector of wood by night, because the latter may chance to put his hand upon a viper, and be bitten by it: and so is one who does not restrain his tongue, but censures others; by doing which a man sometimes occasions his own death. (TA.) It is said in a prov., الْبِكْتَارُ الْبِكْتَارُ †The loquacious is [like] a collector of firewood by night. (A 'Obeyd, TA.)

حَاطِبٌ: see حَطَبٌ.

مَحَطَبٌ †A pruning-knife. (K, TA.)

مَحَاطِبَةٌ †A she-camel that eats dry thorns. (S, K.)

مُحْتَبِبٌ †A small creeping thing that goes along upon the ground with pieces of wood, or stick, clinging to it. (Ḥam p. 207.)

### حطرب

1. حَطَّرَ, aor. ٤, inf. n. حَطَّرٌ, It broke, or became broken, in pieces; as also †انحطرب (Mṣb) and †تحطرب: (TA:) or these two, (S, K,) or [correctly] the former [only], (TA,) it broke, or became broken: (S, K, TA:) or they are

peculiarly said of that which is dry, or tough; (K, TA;) as a bone and the like. (TA.) — [Hence,] حَطَّيْتُ الدَّابَّةَ †The beast became aged [and emaciated and weak, or broken with age: see حَطَّرَ, below]. (S.) — And †The beast had a disease (termed حَطَّرَ) in his legs. (TA.) — حَطَّيْتُهُ, (S, Mṣb, K,) aor. ٤, (Mṣb, K,) inf. n. حَطَّيْرٌ, (S, Mṣb, K,) He broke it: (S, K:) or it applies peculiarly to that which is dry, or tough; (K, TA;) as a bone and the like: (TA:) as also †حَطَّيْتُهُ, (K,) inf. n. تَحَطَّيْرٌ: (S:) or the latter signifies he broke it in pieces, (S,) and so the former; (Mṣb;) or the latter, he broke it much. (Mṣb, TA.) — He, or it, crushed it, or bruised it; as, for instance, a lion, that which he devours; and as a camel and a sheep or goat, the ground with his feet or hoofs, and the trees and herbs in eating them; and as the wind, that upon which it blows [vehemently]. (TA.) It is said in a trad., رَأَيْتُ جَهَنَّمَ يَحْتَرُّ بِعَضْبٍ بَعْضًا [I saw Hell-fire, one part thereof crushing another: or, as though pressing upon another; from what next follows]. (TA.) One says of people crowding together, يَحْطَرُّ بَعْضُهُمْ بَعْضًا [They crush, bruise, or press upon, one another]. (TA.) And of a vehement driver, يَحْطَرُّ الْبَنَالَ [He bruises the cattle, or camels &c.]. (A, TA.) — One says also, لَا تَحْطَرِّ عَلَيْنَا الْمَرْعَ, meaning †Spoil not thou to us the pasturage by pasturing upon it. (TA.) — And حَطَّرَ فَلَانًا أَهْلَهُ †His family rendered such a one a broken old man; as though they loaded him with their burdens. (TA.) And حَطَّيْتُهُ السِّنَّ (S) †Age rendered him infirm. (TA.)

2: see 1.

5: see 1. You say also, تَحْطَرُّ الْبَيْضُ عَنِ الْفِرَاقِ [The eggs broke in pieces so as to disclose the young birds]. (TA.) And تَحْطَّيْتِ الْأَرْضُ يَبْسًا †The ground, or earth, crumbled by reason of excessive dryness. (TA.) And تَحْطَرُّ النَّاسُ †The people crowded together, crushing, bruising, or pressing upon, one another. (TA.) And †انحطرب النَّاسُ عَلَيْهِ †The people pressed together, or crowded, upon it, or him. (ISd, TA.) — And تَحْطَرُّ عَلَيْهِ †He became inflamed with wrath, or rage, against him. (K, \*TA.)

7: see 1: — and 5.

حَطَّرَ inf. n. of حَطَّرَ [q. v.]. (Mṣb.) — Also A certain disease in the legs of a beast. (K.)

حَطَّرٌ A thing (Mṣb) breaking in pieces of itself. (S, Mṣb, K.) — †A horse broken by age: (S:) or a horse weak by reason of leanness and old age: (Az, TA:) or an aged beast. (Mṣb.)

حَطَّرٌ One who breaks the ranks on the right and left; and حَطَّارُ الصُّفُوفِ [signifies the same]. (TA.) — See also حَطْبِيَّةٌ, in five places.

حَطَّرٌ: see حَطْبِيَّةٌ.

حَطْبِيَّةٌ The crowding, thronging, or pressing, of men; and their pushing one another. (TA.) — The tide (دَفْعَةٌ) of a torrent; like حَطْبِيَّةٌ.

(S.) — The havoc of a lion among cattle. (TA.) — †Dearth, drought, or sterility; or a year of dearth, &c.; (S, K, TA;) because it breaks (تَحْطَرُّ) everything; (TA;) as also حَطْبِيَّةٌ and حَطَّارٌ: (K:) or this last is not used except as meaning continual dearth &c. (TA.) [See also the last of these words below.]

حَطْبِيَّةٌ: see what next precedes.

حَطْبِيَّةٌ What is broken in pieces, or what one breaks, [accord. to different copies of the K, the former accord. to the reading in the TA,] of a thing that is dry, or tough; (K, TA;) as also حَطَّارٌ: (K:) pl. of the former حَطَّرٌ: whence حَطَّرٌ صَعْدَةٌ [meaning a spear, or spear-shaft, broken in pieces, as is indicated in the TA], in which the term حَطْبِيَّةٌ is regarded as applying to every portion. (K, \*TA.) [See حَطَّارٌ.]

حَطْبِيَّةٌ A vehement fire, (K,) that breaks in pieces everything that is cast into it. (TA.) Hence, (S, TA,) الحَطْبِيَّةُ a name of Hell, (K,) or of Hell-fire: (S, K:) or, as some say, the fourth stage of Hell: (Ḥar. p. 847:) or a gate of Hell. (K.) — †A man who eats much; (S, TA;) as also حَطَّرٌ; who breaks everything in eating: (Ḥar. p. 580:) and the latter, and حَطَّرٌ, an insatiable man. (TA.) — †A large number of camels, (T, S, K,) and of sheep or goats: (T, K:) because they break, or crush, (T, S, TA,) the herbage, (T, TA,) or everything, (S, TA,) or the ground with their feet or hoofs, and the trees and herbs in eating them. (TA.) — Also, and حَطَّرٌ, (S, K,) †A pastor having little mercy upon the cattle; (S, TA;) or who acts injuriously towards them; (K, TA;) causing them to crush, or bruise, one another; (S, K, TA;) or as though he crushed, or bruised, them by his vehement driving: (A, TA:) or the former signifies a pastor who does not allow his beasts to avail themselves of the plentiful pasturages, nor let them disperse themselves in the pasturage: and †the latter, one who is ungentle, or rough; as though he broke, or crushed, or bruised, them when driving them or pasturing them: and حَطَّارٌ حَطَّارٌ signifies a man who drives beasts vehemently, crushing them, or bruising them, by reason of his vehement driving; but it is used by way of comparison, as meaning †cunning and versatile. (TA.) Hence, شَرُّ الرِّعَاءِ الحَطْبِيَّةُ [The worst of pastors is the ungentle, who causes the beasts to crush, or bruise, one another]: (S, K:) accord. to the S, a prov.: accord. to Sgh and the K, not a prov., but a trad.: but many of the trads. are reckoned among provs.: it is applied to him who governs, or manages, ill. (MF, TA.) Hence also what is related in a trad. of 'Alee, that Kureysh, when they saw him in war, or battle, used to say, احْذَرُوا الحَطَّارَ! احْذَرُوا الحَطَّارَ [Beware ye of the rough one! Beware ye of the rough one!]. (TA.)

حَطْبِيَّاتٌ Coats of mail; so called from a maker thereof named حَطْبِيَّةٌ: or such as break the swords: or such as are heavy and wide: (K:) the first of which explanations is the most probable. (TA.)

حَطَّارٌ What is broken in pieces, of a thing that