

مُحَصَّفٌ A horse that goes in the manner denoted by the verb **احصف**; (K;) as also **مُحَصَّفٌ** (S, K) and **مُحَصَّفٌ**; (K;) [or] the last is applied to a she-camel: (S:) the fem. of the first is with 3. (TA.)

مُحَصَّفٌ: }
مُحَصَّفٌ: } see what next precedes.

مُسْتَحَصِفٌ A narrow فرج [or vulva]. (S.) See also 10.

حصل

1. **حَصَلَ**, (Mḡb, K, &c.) aor. 2, (TA,) inf. n. **حَصُولٌ** (Mḡb, K, &c.) and **مُحَصَّوْلٌ**, (K,) like **مُعْتَمِرٌ** and **مُعَسَّرٌ** and **مَيْسُورٌ**, (TA,) [It was, or became, produced, educed, extracted, taken forth, or fetched out; as gold or silver from the stone of the mine, and the kernel from the shell, and wheat from the straw: (see 2:)] it came out, it became apparent: (KL:) it was, or existed, or came into being or existence; it became realized; syn. with the complete [i. e. attributive] **كَانَ**: (Mḡb in art. **كُونٌ**;) [it presented itself: it was, or became, prepared, or ready: it became attained, obtained, gotten, or acquired:] it came, came to pass, happened, took place, betided, befell, or occurred; said of an event; syn. with **وَقَعَ**, (TA in art. **وَقَعٌ**;) which is also syn. with the complete [or attributive] **كَانَ**; (Mḡb in art. **كُونٌ**;) likewise syn. with **جَاءَ**: (Er-Rághib, TA in art. **جَاءَ**;) [it resulted; and particularly as a sum; and as a product; and as a quotient: it ensued: it arose, originated, proceeded, came, supervened, or accrued: in which senses, also, it is syn. with the attributive **كَانَ**, and with **جَاءَ**, followed by **مِنْ**:] it remained, and continued, when the rest had gone, or passed away; (K, TA;) relating to a reckoning, and to an action, and the like: (TA:) and i. q. **وَجَبَ** and **تَبَيَّنَ**; as in the saying, **حَصَلَ لِي عَلَيْهِ كَذَا** [Such a thing, or sum, was, or became, or proved to be, binding, obligatory, or incumbent, on him to render as a debt to me]. (Mḡb.) = **حَصَلَ**, [aor. 2,] inf. n. **حَصَلَ**, He (a horse) had a complaint of his belly from eating the earth of the herbage: (S:) or **حَصَلَتِ الدَّابَّةُ**, aor. 2, (M, K,) inf. n. as above, (TA,) the beast ate earth, (M, K,) or pebbles, (K,) and they remained in its inside, (M, K,) fixed: (M:) or **حَصَلَ** signifies a horse's taking into the mouth earth from the herbs, some of which earth, collecting in his belly, kills him: and the horse so killed is said to be **حَصَلَ**: (T, TA:) or a camel's having pebbles [which he has swallowed] remaining in the omasum, so as not to come forth in the cud when he ruminates; and when this is the case, they sometimes kill: or a young camel's eating earth, and in consequence not ejecting the cud; which sometimes kills it. (TA.) — Said of a boy, it signifies **وَقَعَ الحصى** (K) or **وَقَعَتِ الحصى** (O) **فِي أُثْيَبِهِ** (O, K) [app. meaning The stones, or the stone, fell, or descended, in his scrotum: Freytag, following the TK, in which **فِي أُثْيَبِهِ** is con-

sidered (I know not on what authority) as meaning **فِي مَثَانِهِ**, renders it "laboravit lapidibus in vesica urinæ orientibus".

2. **حَصَلَ**, inf. n. **تَحْصِيلٌ**, a trans. verb; (S, Mḡb;) i. e. trans. of **حَصَلَ**, primarily signifying, accord. to IF, (Mḡb,) He produced, educed, extracted, took forth, or fetched out, gold [or silver] from the stone of the mine; (Mḡb, Er-Rághib, TA;) and in like manner, the kernel from the shell; and [the grain of] wheat from the straw: (Er-Rághib, TA:) he made a thing apparent; (Az, Er-Rághib, TA;) as, for instance, the kernel from the shell; and the **حَاصِلٌ** [or result] of a computation: (Er-Rághib, TA:) [he brought into being, or existence; he realized:] he prepared, or made ready: (PŠ:) he separated, discriminated, or distinguished, (Az, K,) what remained and continued, when the rest had gone, or passed away: (K:) [in the CK, **يَحْصُلُ** is erroneously put for **يَحْصِلُ**:] he perceived a thing: he attained, or obtained, a thing: syn. **أَدْرَكَ** [in both these senses: and also as meaning he overtook]: (Abul-Bakà, TA:) he took, or got, or acquired, advantage, or profit; (KL;) i. q. **أَخَذَ**, and **حَازَ**: (B and TA in art. **أَخَذَ**;) he collected: (Az, Er-Rághib, TA:) and [hence, app.,] **تَحْصِيلٌ كَلَامٍ** signifies The reducing a sentence, or the like, to its **مَحْصُولٌ** [here meaning its essential import, or its sum and substance]: (S, TA:) and **حَصَلَ الكَلَامُ كَذَا** [The sentence, or speech, comprehended, or comprised, within its scope, such a thing]. (Mḡb in explanation of **تَضَمَّنَ**.) **وَحَصَلَ** **مَا فِي الصُّدُورِ**, in the Kur [c. 10], means And what is in the breasts, or minds, [of men] shall be made apparent: (Az, Er-Rághib, TA:) or discriminated: (Az, Bḡ, TA:) or collected, (Fr, Az, Bḡ, Er-Rághib, TA,) in the registers. (Bḡ.) = See also 4, in two places.

4. **احصل التَّخَلُّ**; (S, K;) and **حَصَلَ**, inf. n. **تَحْصِيلٌ**; (K;) The palm-trees had **حَصَلَ**; i. e., dates that had not yet become hard, (S, K,) and of which the **ثَغَارِيقُ** [or bases] had not yet appeared; (S;) or dates that had become hard and round: and also, had **حَصَلَ** as meaning **spadixes** (**طَلَعُ**) that had become yellow: (K:) or **احصل البلخ** the dates came forth from their **ثَغَارِيقُ**, small: and **حَصَلَ** they became round. (TA.) — **احصل القوم** The people had unripe, or ripening, dates appearing upon their palm-trees. (TA.)

5. **تَحَصَّلَ** It became collected, and remained, or continued. (K, TA.)

Q. Q. 1. **حَوَّصَلٌ** He (a bird, S) filled his **حَوْصَلَةٌ** [i. e. stomach, or crop]. (S, K.) You say [to a bird], **حَوَّصِلِي وَطَبِرِي** [Fill thy stomach, or crop, and fly]. (S.)

حَصَلَ: see what next follows: — and see **حَصَالَةٌ**.

حَصَلَ (S, K) and **حَصَلَ**, (M, K,) the latter used by poetic license, (ISd, TA,) Dates before they have become hard, (S, K,) and before their **ثَغَارِيقُ** [or bases] have appeared; n. un. **حَصَلَةٌ**: (S:) or when they have become hard and round.

(IAḡr, K.) And The **spadix** of the palm-tree (**طَلَعُ**) when it has become yellow. (K.) Also, the former, **What fall, and become scattered, of the produce of a palm-tree, green and fresh, like small green beads.** (Aboo-Ziyád, TA.) — See also **حَصَالَةٌ**.

حَصَلَ: see **حَصَلَ**.

حَصِيلٌ A certain plant. (S, M, O, K.)

حَصَالَةٌ What remains, of grain, in the place where it has been trodden out, after the removal [of the bulk] of the grain: (S, O:) or, as also **حَصَلَ** (K, TA) and **حَصَلَ**, (K,) what remains, of barley and wheat, in the place where it has been trodden out, after the bad thereof has been removed: and what comes forth from wheat, and is thrown away, such as [the weed called] **زُرَّانٌ**, (K, TA,) and **دَنْقَةٌ** [i. e. **دَنْقَةٌ** or **دَنْقَةٌ**] and the like: or what comes forth from barley and wheat, and is thrown away, when it is somewhat grosser than dust, or earth, and than what are termed **دُقَاقٌ** [q. v.]: (TA:) or the remains of wheat in the sieve, after the sifting, with what are mixed therewith; as also **حَصَالَةٌ**; but the former word is the more known. (JK and TA in art. **حَصَلَ**.) [See also **حَصَالَةٌ**.]

حَصِيلَةٌ: see **حَاصِلٌ**.

حَوْصَلَةٌ: see **حَوْصَلَةٌ**.

حَاصِلٌ (T, S, M, Mḡb, K, KL) and **حَصِيلَةٌ** (S, K, &c.) and **مُحْصُولٌ** (S, Mḡb, K) [and **مُحْصَلٌ**] Produce; or what is produced, educed, extracted, taken forth, or fetched out: what is made apparent: profit, advantage, gain, or acquisition: (KL in explanation of the first word [but applying to all]:) [the result of a thing:] a remain, remainder, remaining portion, remnant, relic, residue, or the remains, of a thing; (S;) what remains, and continues, of anything, when the rest has gone, or passed away: (K:) it is of a reckoning, or computation, and of actions, and the like: (T, M, TA:) pl. of the second **حَصَائِلٌ**. (S, TA.) The first also particularly signifies What is cleared, or purified, of silver [and of gold] from the stone of the mine. (TA.) [And The produce, or net produce, of land &c.; of anything that is a source of revenue; as also the third. The result of an arithmetical process; the sum, the product, and the quotient. The sum, or sum and substance, or essential import, of a sentence or the like; as also the third (see 2) and the fourth. And the result, end, conclusion, event, issue, ultimate consequence or effect, or ultimity, of anything.] = See also **حَوْصَلَةٌ**.

حَوْصَلٌ A depressed place where water rests in a meadow, where the herbage is the latest to dry up: whence the **حَوْصَلَةٌ** of a bird, as being the resting-place of what it eats. (Az, TA.) — The place where water rests, or remains, in the furthest part of a watering-trough or tank; (K;) as also **حَوْصَلَةٌ**. (ISd, K.) — See also **حَوْصَلَةٌ**. — Also A sheep or goat large in the part of the belly above the navel. (M, K.) = A certain plant. (TA.)