مُحْسَنٌ: see حُسْنٌ.

مُحْسِنٌ *Doing*, or *who does, that which is* حَسَن [meaning *good, comely*, or *pleasing*]; (Ḳ, TA;) as also ▼ مِحْسَانٌ: (Ḳ:) or the latter [is an intensive epithet, meaning *doing*, or *who does, much that is good, comely*, or *pleasing*: or] means *constantly doing that which is* حَسَن. (TA.) — إِنَّا نَرَاكَ مِنَ المُحْسِنِينَ, in the Ḳur xii. 36, means ‡ *Verily we see thee to be of those who know*, or *know well, the interpretation of dreams*: (Ksh, Bḍ, TA:*) or † *of those endowed with knowledge*: or *of the doers of good to the prisoners*: (Ksh, Bḍ:) or *of those who aid the weak and the sufferer of wrong, and visit the sick*. (TA.)

مَحْسَنَةٌ [*A cause of good*: pl., app., ▼ مَحَاسِنُ; like as مَسَاوٍ, originally مَسَاوِئُ, is said to be pl. of مَسَآءَةٌ, originally مَسْوَأَةٌ]. You say, هٰذَا الطَّعَامُ مَحْسَنَةٌ لِلْجِسْمِ [*This food is a cause of good*, i. e. *beneficial, to the body*]. (Ṣ.)

مُحَسَّنٌ: see حَسَنٌ.

مِحْسَانٌ: see مُحْسِنٌ.

مَحَاسِنُ The *beautiful places* [or *parts*] *of the body*: (Ḳ:) accord. to some, (TA,) the sing. is ▼ مَحْسَنٌ: or it has no sing.: (Ḳ:) the former opinion is disapproved by ISd.: the latter is the opinion of the grammarians and of the generality of the lexicologists: and therefore, says Sb, the rel. n. is ▼ مَحَاسِنِيٌّ; for if مَحَاسِنُ had a sing., it would be restored to the sing. in forming the rel. n. (TA.) You say, فُلَانَةُ كَثِيرَةُ المَحَاسِنِ *Such a woman has many beautiful places* [or *parts*] *of the body*. (TA.) And مَحَاسِنُ الوَجْهِ وَمَسَاوِيهِ [*The beauties of the face, and its defects*]: (Ḳ in art. لمح:) [for] مَحَاسِنُ signifies the *contr. of* مَسَاوٍ. (Ṣ.) — [As contr. of مَسَاوٍ, it signifies also *Good qualities of any kind*: and also *good actions*; like حَسَنَاتٌ: agreeably with an explanation in the KL, نيكوئيها.] — See also حُسْنٌ: — and مَحْسَنَةٌ.

مَحَاسِنِيٌّ: see the next preceding paragraph.

حسو

1. حَسَا, (Ṣ, Mṣb, Ḳ,) aor. يَحْسُو, (Mṣb,) inf. n. حَسْوٌ, (Ṣ, Mṣb,) and some say that حَسْوَةٌ also is an inf. n., (Mṣb,) [but this is properly an inf. n. of un.,] *He* (a man) *supped*, or *sipped*, or *drank by little and little*, (Ḳ,) soup, or broth, (Ṣ, Ḳ,) or سَوِيق, and the like; (Mṣb;) as also ▼ احتسى (Ṣ, Ḳ) and ▼ تحسّى, (Ḳ,) or the last means, *in a leisurely manner*. (Sb, Ṣ.) You say also, حَسَوْتُ حَسْوَةً وَاحِدَةً [*I supped*, or *sipped, one sup*, or *sip*]. (Ṣ.) And حَسَوْتُ as meaning *I drank* [or *supped* or *sipped*] *what is termed* حَسْوٌ and حَسَآءٌ. (ISk, TA.) [Hence,] احْتَسَوْا ▼ كَأْسَ المَنَايَا † [*They sipped the cup of death*; lit., *deaths*]: and احْتَسَوْا ▼ أَنْفَاسَ النَّوْمِ † [*They sipped the draughts of sleep*; meaning *they took naps*]. (TA.) — One says also of a bird, حَسَا المَآءَ, (Mṣb, Ḳ,) aor. as above, (Mṣb,) inf. n. حَسْوٌ, (Mṣb, Ḳ,) like as one says of a man, شَرِبَ; (TA;) [*He sipped the water*:] one should not say, in this case, شَرِبَ. (Mṣb, Ḳ.) Hence the prov., (Mṣb,) نَوْمٌ كَحَسْوِ الطَّيْرِ [*A sleeping like the sipping of the bird*]; i. e., *of short duration*; (Ṣ, M, Mṣb, TA;) likened, in its quick ending, to a bird's swallowing water: (Mṣb:) in the copies of the Ḳ, يَوْمٌ [*a day*]; and so in [some copies of] the Ṣ, and in the A. (TA.) And the saying, نِمْتُ نَوْمَةً كَحَسْوِ الطَّيْرِ *I slept* [*a sleep like the sipping of the bird*; meaning,] *a short sleep*. (T, Mṣb.*)

2: see 4, in two places.

3. [حاساهُ *He supped*, or *sipped, with him* soup, or broth, &c.] You say, حَاسَيْتُهُ كَأْسًا مُرَّةً [*I supped*, or *sipped, with him a bitter cup*]. (TA.)

4. أَحْسَيْتُهُ المَرَقَ, (Ṣ, Ḳ,) inf. n. إِحْسَآءٌ, (TA,) *I made him*, or *gave him, to sup*, or *sip, the soup*, or *broth*; (Ṣ,* Ḳ;) as also ▼ حَسَّيْتُهُ, (Ḳ,) inf. n. تَحْسِيَةٌ. (TA.) It is said in a prov.,

* لِمِثْلِهَا كُنْتُ أُحَسِّيكَ ▼ الحَسَى *

[*For the like thereof I used to give thee the mouthfuls of soup to sup*, or *sip*;] meaning † *for the like of this case I used to act with goodness to thee*. (A, TA. [See also Freytag's Arab. Prov. ii. 437; where we read أُحَسِّيهَا.]

5: see 1.

6. تحاسوا (TA) *They supped*, or *sipped*, [soup, or broth, &c.,] *one with another*. (KL.)

8: see 1, in three places. — [Hence also,] احتسى سَيْرَ الفَرَسِ, and الجَمَلِ, and النَّاقَةِ, † *He elicited*, or *exacted, the utmost pace*, or *power of going on, of the horse*, and *of the he-camel*, and *of the she-camel*. (TA.)

حَسًا: see حَسَآءٌ.

حَسْوٌ, inf. n. of 1. — See also حَسَآءٌ.

حَسْوَةٌ *A single act of supping* or *sipping*; (Ṣ,* Ḳ;) as also ▼ حُسْوَةٌ; but the former is the more chaste: (Ḳ:) some say that these are dial. vars., like نَغْبَةٌ and نُغْبَةٌ, and جَرْعَةٌ and جُرْعَةٌ: but accord. to Yoo, the former denotes the act, and the latter is the [proper] subst. (TA.) See also what next follows.

حُسْوَةٌ *A sup*, or *sip*; i. e. *a small quantity of what is supped*, or *sipped*: (Ḳ:) or *as much as is supped*, or *sipped*, (يُحْسَى,) *at once*: (Ṣ:) or *a mouthful of what is supped*, or *sipped*; and some say that ▼ حَسْوَةٌ is a dial. var.; but others, that this is an inf. n. [of un.]: (Mṣb:) pl. حُسًى [for an ex. of which see 4] (Mṣb, TA) and حُسْوَاتٌ or حُسَوَاتٌ or حُسُوَاتٌ (Mṣb) and [of pauc.] أَحْسِيَةٌ and أَحْسُوَةٌ [in some copies of the Ḳ, erroneously, أَحْسُوَةٌ], and pl. pl. أَحَاسِي [or rather أَحَاسٍ], (Ḳ,) which ISd thinks to be rather a pl. of ▼ حَسَآءٌ, contr. to rule. (TA.) You say, فِي الإِنَآءِ حُسْوَةٌ [*In the vessel is a sup, or sip*]. (Ṣ, Mṣb.) See also حَسْوَةٌ.

حَسَآءٌ *A well-known kind of food*; (Ṣ;) *soup*; i. e. *what is supped*, or *sipped*; (Ḳ;) *thin cooked food*, (Sh, IAth, Mṣb,) *that is supped*, or *sipped*, (IAth, Mṣb,) such as is prepared for one who has a complaint of his chest, (Sh,) *made of flour and water and oil* or *grease, and sometimes sweetened*: (IAth:) also called ▼ حَسْوٌ (Sh, Ṣ, Mṣb, Ḳ) and ▼ حَسِيَّةٌ (Sh, Ḳ) and ▼ حَسًا and ▼ حَسْوٌ; (Ḳ;) the last two, the latter of which is like the inf. n., mentioned by IAạr, but regarded by ISd as of doubtful authority. (TA.) See also حُسْوَةٌ.

حَسُوٌّ: see what next precedes. — Also One *who sups*, or *sips, much*: (Ṣ, Ḳ:) an epithet applied to a man. (Ṣ.)

حَسِيَّةٌ: see حَسَآءٌ.

[حَاسٍ act. part. n. of 1. Hence,] حَاسِي الذَّهَبِ [lit. The *supper*, or *sipper, of gold*;] a surname of Ibn-Judh'án, because he had a vessel of gold from which he supped, or sipped. (Ṣ, CḲ.)

مَحْسًى [The *mouth*; lit. the *place of supping*, or *sipping*]. One says of him who is short, هُوَ قَرِيبُ المَحْسَى مِنَ المَفْسَى [*He has the mouth near to the anus*]. (TA.)

حسى

1. حَسَى حِسْيًا: see 8. — حَسِيتُ الخَبَرَ *i. q.* حَسِسْتُ [i. e. *I knew the news certainly*; or *knew somewhat of the news*; see 4 in art. حس]; as also ▼ أَحْسَيْتُ الخَبَرَ. (Ṣ, TA.) And حَسِيَ مَا فِي نَفْسِهِ *He knew what was in his mind*; as also ▼ احتساهُ. (Ḳ.) One says also, هَلْ أَحْتَسَيْتَ ▼ مِنْ فُلَانٍ شَيْئًا, meaning *Hast thou found*, or *discovered*, [or *learned*,] *anything from such a one?* (Az, TA.)

4: see 1.

8. احتسى *He dug out the sand from a* حِسْيٌ *to procure the water beneath*: (Ṣ:) *he dug out the earth for the water to come forth*: (TA:) and احتسى حِسْيًا (T, Ḳ) *he fetched out, by digging, the water of a* حِسْيٌ; so as heard by Az from more than one of Benoo-Temeem: (TA:) or *he dug a* حِسْيٌ; as also ▼ حَسَاهُ. (Ḳ.) — [Hence,] † *He asked*, or *sought, information, news*, or *tidings*. (TA.) — See also 1, in two places.

حَسْيٌ: see what next follows.

حِسْيٌ (T, Ṣ, Ḳ) and ▼ حِسًى (Aḥmad Ibn-Yaḥyà, AAF, Ḳ) and ▼ حَسْيٌ, accord. to the Ḳ, but this is unknown, and the correct word is حَسًا, [or rather ▼ حَسًى,] mentioned by IAạr, (TA,) *Water which the earth imbibes from sand* [*above it*], *and which, when it reaches what is hard, is arrested thereby: one digs out the sand from over it, and draws it forth*: (Ṣ:) or *accumulated sand, beneath which is hard rock, so that, when the sand is rained upon, it imbibes the water of the rain, which, reaching the rock beneath, is arrested thereby, and the sand prevents the heat of the sun from drying up the water; wherefore, when the heat is vehement, the upper portion of the sand is dug out from over the water, and it wells*

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