One who is pinched by a tight boot: (Ṣ, Ķ:) of the measure فاعل in the sense of the measure لُ رَأْى لَا إِنَّى الْمَازِقِ. (Ķ.) One says, وَ رَأْى لَا إِنِّى الْمَازِقِ. [No counsel, or advice, is possible to one who is pinched by a tight boot]. (Ṣ, TA.) [See also الْمَانَدُ.]

حِزْقُ عَدَّ : حَازِقَةً

ررة عدد المرقة . مرقة .

إِبْرِيقٌ مَحْزُوقُ الْعُنُقِ A narrow-necked ewer. (A, Nh, Ķ.)

الْتَحَوَّقُ Very niggardly or tenacious or avaricious. (Ṣ, Ķ.)

## حزمر

1. حُزَمْ (Ṣ, Mṣb, Ķ,) aor. -, (Ķ,) inf. n. حُزَمُهُ (S,) He bound it, or tied it; (S, K;) namely, a thing: (Ṣ:) or he made it a حُزْمَة [q. v.]. (Mab.) ا حُزْمَة الدَّابَّة (Ṣ, Mab) or الفَرَسَ (Ḳ,) aor. as above, (Msb,) and so the inf. n., (Mgh, Msb,) He bound the beast [or horse] with the or girth]; (T,\* S,\* Mgh,\* Msb;) and with a rope; (T, TA;) or he bound the of the [beast or] horse. (K.) \_ [And hence,] حزم [ رَأَيْهُ, [aor. and] inf. n. as above, + He made his judgment, opinion, or counsel, firm, or sound. قَدُ أَحْزِمُ لَوْ أَعْزِمُ رَبُو أَعْزِمُ (Mṣb.) It is said in a prov., قَدْ [Certainly I make firm my determination if I determine upon doing a thing]; meaning I know i. e. prudence, or discretion, and precaution], though I do not practise it. (IB, TA. [See also Freytag's Arab. Prov. ii. 262.]) [Hence, also,] حَزَم (S, K,) aor. -, (K,) inf. n. (K,\* TK,) but this مُزُومَةٌ (Ş, K\*) and حَزَامَةٌ latter is not of established authority, (TA,) and رَمْ, (CK,\* TK, [or this is probably a simple subst. in relation to مزمر,]) He possessed the quality of خزم [explained below, as meaning prudence, or discretion, &c.]. (S, K.) مزم aor. -, inf. n. هزم, (S, K,) He was, or became, choked, (K,) or he had what resembled a choking, (S,) in his chest. (S, K.)

4. احزمه He made for him, or put to him, [namely, a horse, as is implied in the K,] a حزام [or girth]. (K.)

8. احتزم: see 5, in two places: \_\_ and see \_\_ .\_\_ Also It was, or became, invrapped. (Ham p. 614.)

Bk. I.

12. العَثُوشُب , (K,) from العَثُوشُ ; like العَثُورُم, (K,) from العَثُورُم; from العَثُب ; (TA;) It (a place) was, or became, rough, or rugged: (K:) or elevated. (TA.) \_\_ It was, or became, collected together, and compacted, or compact. (K.) \_\_ He (a man) was, or became, big, or large, in the belly, without being full. (K, TA.)

[Prudence, or discretion, and precaution;] sound management of one's affair or case, (S, K,) and taking the sure course therein, (T, S, K,) and precaution, that it may not become beyond the power of management: (TA:) said in a trad. to consist in evil opinion: and in another, in the asking counsel of people of judgment and obeying them: (TA:) or good judgment: (Mgh:) or strength, [or firmness of mind or of judgment, (see مَازمر,)] and sound management: (Ḥam p. 33:) the first part thereof said by Aktham Ibn-Seyfee to be consultation: (Ham ibid:) from the same word as signifying the act of "binding the مزام," (Mgh,) or from this word as signifying the act of "binding with the حزام," and with the rope:" (T, TA:) and ♦ مَزْمَةُ ♦ signifies إِنَّ الوَّحَاءَ مِنْ طُعَام ,the same; as in the saying [Verily quickness is of the food of prudence, &c.], a prov., mentioned by Ibn-Kethweh, alluding to people's collecting themselves together and aiding one another, when they act with quickness, or sharpness, and vigour; and said in praise of him who thus acts. (TA.) You say, فِي الحَزْمِ [sometimes] أَخُذُ بالحَزْمِ (K in art. حوط) [He took the course prescribed by prudence, discretion, precaution, or good judgment; he used precaution: and, like بالثَّقَة, he took the sure course in his affair]. حيزوم ال and أحزم ال Elevated ground; as also (K:) or this last signifies rough, or rugged, js [ground] نحزم is [ground] more elevated than what **is** termed جَزْنَ: (Ṣ:) or more rough, or rugged, than what is termed : (Ḥam p. 45:) or elevated ground, or rugged and elevated ground, that is girt (احتَزُمُو) by a torrent: or rugged ground, having many stones, which are more rugged and rough and scabrous than those of the أَكُنَة, but the top of which is broad and long, extending to the length of two leagues, and three, and less than that, which the camels do not ascend except by a road that it has: accord. to Yaakoob, the م is a substitute for the ن of مَزُومٌ: pl. مُرُومٌ. (TA.)

أَحْزُمُ [in a horse (see أَحْزُمُ ] Largeness, or fulness, of the sides, or of the sides and belly and flank; contr. of مُضَرَّم. (S.)

حَزْمُ Bee : حَزْمَةُ

A bundle, or what is bound round, (K, TA,) of firewood &c.: (S:) pl. مَوْمُدُ. (Msb, TA.)

حَرْمَى وَٱللّٰهِ as also ; أَمَا وَٱللهِ .q. خَرْمَى وَٱللّٰهِ [q. v.]. (Ķ in art. صرم.)

Short; (K;) applied to a man. (TA.)

[The girth of a horse and the like; and the girdle of a man;] the thing with which one

girths, or girds; as also مَارَمُةُ and مَارَمُةُ (K:) pl. مَارَمُةُ, (Mṣb, K, TA, [in the CK, مَارُمُ,]) i. e., pl. of مَارُمُ (Mṣb, TA,) [and مَارَمُةُ is pl. of pauc. of the same:] the pl. of مَارَمُةُ [and مَارَمُةً [and hence the saying, and ferth passed beyond the two teats]; (Ṣ;) meaning the affair, or case, became distressing, and formidable. (K in art. مارية [and hence, also,] مَارَامُ المَارِيّةُ المَارِيّةُ [and hence, also,] مَارَامُ المَارِيّةُ [and hence, also,] الطَّرِيّةُ إِلَى المُورِيّةُ إِلِيّةً إِلَى المُورِيّةُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُورِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلِي المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَى المُعْرِيقُ إِلَا المُعْرِيقُ إِلَى المُعْرِيقُ

مَعْزُومٌ see مَعْزُومٌ and see also مَعْزُومٌ, in two places.

.حِزَامٌ 800 : حِزَامَةُ

مُوَّامُ A binder of paper into bundles: in [the dial. of] Má-wará-en-Nahr. (TA.)

quality of مزيد (K) Possessing the quality of منف [explained above, as meaning prudence, or discretion, and precaution; or good judgment; &c.]: or intelligent; discriminating, or discerning; possessing firmness, or soundness, of judgment, or knowledge, and skill in affairs, or experience and good judgment; using precaution in affairs: (TA:) pl. (of the former, TA) مَنِهُ (K, TA [in the CK, erroneously, عَنْهُ )] and مَنْهُ and مَنْهُ اللهُ اللهُ

and مَيْزُومُ The breast, or chest : (K:) or the middle thereof; (S, K;) and the part which the \_\_i. e. girth or girdle] embraces, (S, TA,) where the heads of the جوانح [or ribs of the breast] meet, above the lower extremity of the sternum, opposite the كاهل [or uppermost third portion of the backbone]: (TA:) the part of the breast which is the place of the :: (Ham p. 704, in explanation of the latter word:) and the former word, the part that surrounds the back and the belly: or the ribs of [the part where lies] the heart: and the part of the side مُنْقُوم of the breast on the right and left of the [or windpipe]; (K;) the two parts thus described being called عَيْزُومَان: (TA:) pl. of the former a pl. of أَحْزِمُهُ TA;) and of the latter أَحْيَازِيرُ pauc.] (Kr, K) and حُزُمُ [a pl. of mult.]. (K.) One says, أشُدُدُ حَيْزُومَكَ لَهِذَا الْأَمْرِ, and i. e. + Dispose and subject thyself to this affair, or case; meaning prepare thyself for it: and † اشد عزيه الله He disposed and subjected, or prepared, himself]: (TA:) or شَدُّ الحَيَازِيمِ is an expression denoting, by way of similitude, patient endurance of that which has befallen one. (Ham p. 163.) \_\_ And the former, † The breast [or bows] of a ship or boat. (MA.) عيزوم [so in my copies of the S, imperfectly decl., app. as is الحَيْزُومُ as of foreign origin, (not implied in the K,)] the name of One of the