

and becoming scattered, by degrees. (TA.) And **حَرْقَةٌ** *A beard that is shorter upon the chin than upon the two sides of the face.* (TA.) — Also, **حَرْقٌ**, *A man having the extremities much chapped:* (K:) so some say. (TA.) — See also **مَحْرُوقٌ**.

حَرْقَةٌ: see what next follows.

حَرْقَةٌ [A state of burning;] a subst. from **أَحْرَقَ**; as also **حَرْقٌ**. (S, K.) Thus the latter means in the **Kur** [lxv. 10], **وَلَهُمْ عَذَابُ الْحَرِيقِ**, [And for them shall be the punishment of burning: as in other passages in the **Kur**]. (TA.) — †A burning such as a man experiences from the taste of a thing in which is heat, or from love, or grief; (TA:) and such as is experienced in the eye from ophthalmia, and in the heart from pain: (Lth, TA:) heat; as in the phrase, **فِي جَوْفِهِ حَرْقَةٌ**, [†In his belly, or chest, is heat]; and so **حَرْقَةٌ** and **حَرْيْقَةٌ**. (K.)

حَرْقٌ: see **حَرْقٌ**.

حُرْقَانٌ *A rubbing together of the thighs.* (S, K.)

حُرْقَانٌ: see **حُرْقَانٌ**, in two places. — †A horse that runs much: (K:) or **حُرْقَانُ الْعَدُوِّ** a horse that is fiery, ardent, or vehement, (**يُحْرَقُ**) in his running. (S.) — †Very salt water; (S, K:) as also **حُرْقَانٌ**: (K:) as though it burned the fauces of the drinker: (TA:) or such as is exceeded [in saltness] by nothing; that makes the urine of the camels to burn; as also **قُعَاعٌ**. (IAḡr, TA.) — Also, (S, K, &c.,) and **حُرْقَانَةٌ** (S, Mgh, K) and **حُرْقَانٌ** (K,) or this is vulgar, (O, TA,) and **حُرْقَانَةٌ**, or this is incorrect, (K,) or vulgar, (S, O,) and **حُرُوقٌ** and **حُرُوقٌ** (Fr, O, K) and **حُرُوقَةٌ**, (Fr, S, O, K,) [Tinder; i. e.] a thing, (S, K,) or burnt rag, (Aḡn, ISd, TA,) into which fire falls when it is struck: (Aḡn, S, ISd, K, TA:) or what remains of burnt cloth: (Mgh:) [and any substance used for receiving fire that is struck; as, for instance, the pith of the **عُشْرُ**.]

حُرْقَانٌ, applied to fire, (**نَارٌ**) *That burns everything; as also **حُرْقَانٌ**: (Aboo-Málik, TA:) that spares, or leaves, nothing.* (IAḡr, K.) — †A man that spoils, mars, destroys, or consumes, everything; (IAḡr, K:) sparing nothing; like the fire thus termed; (IAḡr, TA;) as also **حُرْقَانٌ**. (K.) In some copies of the **K**, **مَنْ يَفْسُدُ فِي كُلِّ شَيْءٍ**; but correctly, without **فِي**. (TA.) — **رَمَى حُرْقَانٌ** †A vehement throwing or casting or shooting. (K.)

حُرُوقٌ: see **حُرْقَانٌ**.

حُرُوقٌ: see the next paragraph.

حَرْيِقٌ: see **حَرْقٌ**: — and see also **حَرْقَةٌ**, in two places. — Heat, or †cold, or a wind, or some other cause of mischief or harm, that burns, or †nips, shrinks, shrivels, or blasts, (**يُحْرَقُ**) herbage. (TA.) — Also i. q. **مَحْرُوقٌ**, [i. e. *Burnt*,] (Mgh, Mgb,) and so **مَحْرُوقٌ**: (TA:) pl. of the first **حَرْقٌ**; like **قَتْلَى** and **جَرْحَى**, pls. of **قَتِيلٌ** and

الْحَرِيقُ شَيْدٌ. (Mgh.) Thus, in a trad., **الْحَرِيقُ شَيْدٌ** [The burnt is a martyr]: (Mgh:) or **الْحَرْقُ**, i. e. *he who falls into fire, and takes fire and burns.* (TA.) — The grating sound of the dog-tooth by reason of anger, or rage; as also **حُرُوقٌ**. (TA.)

حُرْقَانٌ: see **حُرْقَانٌ**.

حُرُوقَةٌ: see **حَرْيِقَةٌ**.

حَرْيِقَةٌ: see **حُرُوقَةٌ**. — Also, (Yaḡkoob, S, K,) and **حُرُوقَةٌ**, (K,) *A kind of food, (K,) thicker than what is termed **حَسَاءٌ**; (Yaḡkoob, S, K;) like **نَفِيْتَةٌ**: (S:) or water, (K,) i. e. *hot water*, (TA,) upon which a little flour is sprinkled, and which swells, or becomes inflated, in boiling, (K, TA,) and becomes of a whitish dust-colour: it is licked up with the tongue: and is also called **نَفِيْتَةٌ**: they made use of it in hard and dear times, and when the cattle were lean, and when the season was severe: (TA:) or it was made by sprinkling flour upon water or fresh milk until it swelled, and became [like] what is termed **حَسَاءٌ**: a man used to satisfy his household with it when fortune overcame him: and it is also called **نَفِيْتَةٌ**: (ISk, Az, TA:) pl. **حُرَائِقٌ**. (S.) One says, **وَجَدْتُ بَنِي فُلَانٍ مَا لَهُمْ عَيْشٌ إِلَّا الْحُرَائِقُ** [I found the sons of such a one having no means of subsistence other than the messes of the kind called **حُرَائِقُ**]. (S.)*

حُرُوقَةٌ: see **حُرْقَانٌ**.

حُرْقَانٌ: see **حُرْقَانٌ**, in two places: — and see also **مَحْرُوقٌ**, in two places.

حُرُوقٌ: see **حُرْقَانٌ**.

حُرْقَانَةٌ *A hind of ship, (Lth, S, K,*) [built] at El-Baḡrah, (K,) in which are engines for throwing fire upon the enemy at sea, or on a large river: (Lth, S, K:) accord. to some, such an engine itself: (ISd, TA:) accord. to the A, [a bark;] a light-going ship: (TA:) [it is often used in this last sense in post-classical works:] pl. **حُرْقَانَاتٌ** (K) [and **حُرَائِقٌ**]. — Also the former pl., *The places of those who fry [meat &c.], and of the makers of charcoal: (Lth, K:) of the dial. of the people of El-Baḡrah.* (Lth, TA.)*

حُرْقَانَةٌ: see **حَرْقٌ**: — and see also **حُرْقَانٌ**.

حَرْيِقَةٌ *The act of copulation upon the side.* (Z, TA.) [See 3.]

الْحَارِقَتَانِ: see **حَرْقٌ**, in two places. — **الْحَارِقَتَانِ** *The heads [of the bones] of the two thighs, in the two hips: or two sinews in the two hips: (S, K:) when these are severed, the man walks upon the extremities of his toes, and cannot do otherwise: when one so walks by choice, you say that he is **مُكْتَمَرٌ**, part n. of **اِكْتَمَرٌ**: (IAḡr, TA:) the **حَارِقَةُ** is also explained as being the *sinew that connects the thigh and the hip: or the sinew that connects the head [of the bone] of the thigh and that [of the bone] of the upper arm, which turn in the **صَدْفَةٌ** [or socket] of the hip and of the shoulder-blade: when it is severed, it never unites: or a sinew in the **خُرْبَةٌ** [or socket of the hip], that suspends [the bone of] the thigh to the hip, and by**

*means of which the man walks: it is said that when the **حَارِقَةُ** is displaced, the man becomes lame.* (TA.) — Also, the sing., *The side of the body.* (AHeyth, TA.)

حَارِقَةٌ: see **حَرْقٌ**.

مُحْرَقٌ: see **حَرْيِقٌ**.

المُحْرَقُ *A certain idol, of Bekr Ibn-Wáil, (K,) which was in Selmán.* (TA.)

مَحْرُوقٌ: see **حَرْيِقٌ**. — *Having his **حَارِقَةٌ** [q. v.] severed; (S, TA;) as also **حَرْقٌ**; which latter is [said to be] the more common: (TA:) [but this I doubt:] or, as some say, (S,) *having his hip dislocated: (S, K:) [pl. of the latter, deviating from rule, **حُرْقَانٌ**, occurring in a verse below.] The rájiz says, (S,) namely, Aboo-Mohammad El-Hadhramee, (TA,) describing a pastor, (S,)**

* **يَطْلُ تَحْتِ الْغَنَنِ الْوَرِيْقِ** *

* **يَشُولُ بِالْمَحْرُوقِ كَالْمَحْرُوقِ** *

[*He continues, or continues during the day, beneath the leafy branch, raising the crooked-headed stick, like the **مَحْرُوقُ**: i. e. he stands upon one leg, stretching himself up towards the branches, and drawing them to him with the **مَحْرُوقِ**, and shaking off their leaves for the camels: (S, TA:) or he stands upon the extremities of his toes, [see **حَارِقَةٌ**,] in order to reach the branch and bend it to his camels. (ISd, TA. But see another meaning of the last word, below.) And another says,*

* **هُمُ الْغُرَبَانُ فِي حُرْمَاتِ جَارٍ** *

* **وَفِي الْأَذْنَيْنِ حُرْقَانٌ وَالْوَرُوكِ** *

[*They are like the crows in respect of the sacred rights of a neighbour; and in respect of inferiors, like those who are dislocated in the hips, or who have the sinews of the hip-joints severed: i. e., when a neighbour having a sacred right to respect alights among them, they are like the crow, which loaths not the gall on the back nor that which is unclean; and in wrongful treatment of their inferiors, like the **مَحْرُوقُ**, who walks with an inclining of the body (**يَبْسِي مُتَجَانِفًا**); and they abstain from aiding and defending them. (S, TA.) — Accord. to Ibn-'Abbád, in the saying of the rájiz cited above, it means (TA) *The iron instrument with which one roasts meat; syn. **سَفُودٌ**.* (K, TA.)*

حرقد

حَرْقِدٌ: see what follows.

حَرْقِدَةٌ *The **عُقْدَةُ** of the **حُنْجُورِ** [meaning the head of the windpipe; app. called its **عُقْدَةُ**, or "knob," because its anterior portion forms a protuberance, that which we term "pomum Adami:" see **عَصَّةٌ**]: (S, L, K:) pl. **حُرْقَادٌ**. (L.) — And *The root of the tongue; (IAḡr, L;) as also **حَرْقِدٌ**.* (IAḡr, L, K.)*

حرقص

حَرْقُوصٌ *A certain insect, resembling the flea, (S, A, K,) to which, sometimes, there grow two*