

مَحْرَفٌ : }
مِحْرَفَةٌ : } see مِحْرَافٌ .

مَحْرَفٌ [pass. part. n. of 2, q. v. —] One whose property has gone. (TA.) — A writing-reed nibbed obliquely; having the right tooth of the nib higher [i. e. longer] than the left. (TA.)

مُحْرِفُ الْقُلُوبِ, applied to God, *The Turner, or Incliner, of hearts: or the Mover of hearts:* (TA.) or *the Remover of hearts.* (Fr, TA voce مَحْرِكٌ, q. v.)

مِحْرَافٌ (S, L, K) and مِحْرَافٌ (L, TA,) or مِحْرَافَةٌ (Akh, TA,) A probe with which the depth of a wound is measured: (S, L, K:) pl. of the first مَحَارِيفٌ; and [of the second, or,] accord. to Akh, of the last, مَحَارِيفٌ. (TA.)

مُحَارَفٌ Prevented, or withheld, from obtaining good; withheld from good fortune, or from sustenance; denied, or refused, good, or prosperity; lacking good fortune; having no increase of his cattle or other property; (S, Mgh, *K;*) contr. of مَبَارَكٌ: (S:) or having his gain, or earnings, turned away from him: (Mgh:) or who obtains not good from a quarter to which he betakes himself: or scanted in his means of subsistence: or who works not, or labours not, to earn, or gain: or who earns, or gains, with his hands, but not enough for the support of himself and his household or family: (TA.) مَحَارِيفٌ and مَجَارِيفٌ are dial. vars. thereof. (TA in art. حَرْف.)

مُحْتَرَفٌ: see مَحْرَفٌ.

مُحْتَرِفٌ A handicraftsman; a worker with his hands. (S, TA.)

مُتَحَرِّفًا لِقِتَالٍ, in the Kur [viii. 16], means *Turning away for the purpose of returning to fight: the doing which is one of the stratagems of war.* (Mgh, Mghb.*)

حرق

1. حَرَقَهُ, aor. ʔ, inf. n. حَرَّقَ: see 4. — حَرَقَهُ (S, K,) aor. ʔ, (TA,) inf. n. حَرَّقَ (S,) *He filed it: and he rubbed one part of it with another.* (S, K.) — And hence, (S,) حَرَّقَ نَابَهُ, aor. ʔ and ʔ, (S, K,) inf. n. as above, (TA,) *He ground his dog-tooth, so that it made a grating sound:* (S, K:) when said of a stallion-camel, denoting threatening: and, accord. to IDrd, when the like is said of a she-camel, it is asserted to denote a consequence of fatigue. (TA.) And حَرَّقَ الْأَسْنَانَ (K and TA in art. رَعَطٌ) *He grated the teeth.* (TA in that art.) One says, فَلَانَ يَحْرَقُ عَلَيْكَ الْأَزْمَرُ غِيظًا (S, A*) *Such a one grinds together the azm [or teeth, or molar teeth, (as the word is generally understood to mean in this case, but other meanings are assigned to it,)] at thee [in anger, or rage], like one filing:* (A, TA:) or, as some say, الْأَزْمَرُ [the canine teeth]: and the verb is also used without the objective complement, because the meaning is understood. (Ham p. 115.) IDrd makes the act to be that of the canine tooth; saying, حَرَّقَ نَابَ الْبَعِيرِ, meaning *The canine tooth of the camel made a grating sound.* (TA.) AHlāt

also mentions the saying, فَلَانَ يَحْرَقُ نَابَهُ عَلَيَّ [Such a one's canine tooth makes a grating sound at me]: and Zuheyr uses the phrase يَحْرَقُ نَابَهُ عَلَيْهِ. (Ham p. 286.) — حَرَّقَ also signifies *The act of eating to the uttermost.* (IAqr, TA.) — حَرَّقَ He (a man) was, or became, evil in disposition. (TA.) — حَرَّقَ, as an inf. n., [i. e. of حَرَّقَ] signifies *A garment's, or cloth's, being burnt by beating [with too much violence].* (KL.) — And *The springing forth, or shooting forth, vehemently, of lightning.* (KL.) — حَرَّقَ شَعْرَهُ (S, K,) aor. ʔ, (K,) inf. n. حَرَّقَ (TA,) *His hair fell off piecemeal.* (S, K.) [And حَرَّقَتِ النَّاصِيَةَ *The forelock of the horse became thin, or scanty: for it is said that] الحَرَّقُ in relation to the ناصية is like السَّفَا. (TA.) And حَرَّقَتِ اللَّحْيَةَ *The beard was, or became, shorter upon the chin than upon the two sides of the face.* (TA.) — حَرَّقَ, aor. ʔ, inf. n. حَرَّقَ, *His حَارِقَةٌ [q. v.] became cut, or severed: said of a man: in speaking of a camel, حَرَّقَ, like عَنِي, is more commonly used than حَرَّقَ.* (TA.)*

2. حَرَّقَهُ, inf. n. تَحْرِيقٌ: see 4. — تحريق also signifies *Fire's making a mark, or impression, upon a thing.* (TA.) — حَرَّقَ الْإِبِلَ, said of pasturage, (K,) [particularly] of what is termed حَمِضٌ (S,) *It made the camels thirsty.* (S, K.) — See also 1.

3. حَارَقَهَا (K,) inf. n. مَحَارَقَةٌ (S,) *He lay with her (S, K) عَلَى الْحَارِقَةِ [i. e.] on the side.* (K.)

4. أَحْرَقْتَهُ النَّارَ, inf. n. إِحْرَاقٌ (Mgh,) [The fire burned him.] And أَحْرَقَهُ النَّارَ (S, Mgh, K) [He burned him, or it, with fire]: this phrase, and أَحْرَقَهُ, aor. ʔ, (K,) inf. n. حَرَّقَ (TA,) signify the same; as also حَرَّقَهُ: (K:) or this last [signifies *he burned him, or it, much, or frequently, or repeatedly; for it] denotes muchness, or frequency, or repetition, of the action.* (S, Mgh, TA.) — [Hence, أَحْرَقَهُ + *It pained him; or caused him burning pain: said of beating, or a blow; and of a galling, or chafing; and of fever, passionate desire, rage or anger, hunger, &c.] And أَحْرَقْنَا فَلَانَ + *Such a one afflicted, distressed, annoyed, molested, or hurt, us.* (TA.) And أَحْرَقَهُ بِاللِّسَانِ + *He blamed, upbraided, or reproached, him; detracted from his reputation.* (Mgh.) And أَحْرَقَ الْبَرْدُ الْكَلًّا + *The cold nipped, shrunk, shrivelled, or blasted, the herbage; like أَنْضَجَ, q. v.; and like the Lat. "ussit," and "adussit:" comp. Virgil, Georg. i, 93, "Boreæ penetrabile frigus adurat:" and Lucan, iv. 52, "Urunt montana nives:" and Ecclesiasticus, xliii. 20 and 21, "When the cold north wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breastplate: it devoureth the mountains, and burneth the wilderness, and consumeth the grass as fire"]: (S and K voce حَسَّ:) and [in like manner] أَحْرَقَ النَّبَاتَ is said of heat, and of cold, and of a wind, and of other banes, or causes of mischief or harm. (TA.) And أَحْرَقَهُ + *He, or it, destroyed, or caused to perish, him,***

or it. (TA.) — You say also, أَحْرَقْنَا فِي هَذِهِ الْقَصَبَةِ نَارًا *Give thou, or bring thou, to us, upon this cane, some fire.* (IAqr, TA.) — Also أَحْرَقَ He made, or prepared, what is termed حَرِيقَةٌ. (K.)

5: see 8. — [Hence,] هُوَ يَتَحَرَّقُ جُوعًا + [He burns with hunger]: like يَتَضَرَّمُ. (TA.)

8: احترق [It burned, or became burnt,] بِالنَّارِ [with fire]: and تَحَرَّقَ [it burned, or became burnt, much, or frequently, or repeatedly]: each is a quasi-pass.; (S, Mgh, K, TA;) [the former, of احرق or حرق; and the latter, of حرق.] — [Hence,] one says of a horse, يَحْتَرِقُ فِي عَدْوِهِ [He is fiery, ardent, or vehement, in his running]. (S.) And احترق التَّيَاتُ [The plant, or plants, or herbage, became nipped, shrunk, shrivelled, or blasted: see 4]: this is said of a consequence of heat, and of cold, and of a wind, and of other banes, or causes of mischief or harm. (TA.) And احترقت الفضة + *The silver became black.* (Har p. 114.) And احترق + *He, or it, perished.* (TA.)

حَرَّقَ: see حَرَّقَ, in two places.

حَرَّقَ + *An angry man.* (TA.)

حَرَّقَ [A burning by means of fire;] a subst. (Mgh, Mghb) from الإحراق (Mgh,) [i. e.] from الإحراق: (Mghb:) or fire, (S, Mgh, K;) itself; (Mghb;) [the fire of a burning house &c.]; as also حَرِيقٌ (Mgh) and حَارِقَةٌ (K:) or the flame of fire. (IAqr, Th, Mgh, K.) The first is meant in the saying, ضَالَّةُ الْمُؤْمِنِ حَرَّقُ النَّارِ [The stray-beast of the believer is a cause of the burning of fire]: (Mgh:) or it here signifies the flame of fire: a trad., meaning that if any one takes the stray-beast of a believer to possess it, his doing so will bring him to the flame of the fire [of Hell]. (Az, Mgh, TA.) And hence, (Mgh,) الحَرَّقُ شَهَادَةٌ (Mgh, TA,) i. e. [Burning, or] fire, [or flame, is a cause of one's receiving the reward of martyrdom:] occurring in another trad. (TA.) You say also فِي حَرَّقِ اللَّهِ *In the fire of God.* (S.) And أَتَقَى اللَّهُ الْكَافِرَ فِي حَارِقَتِهِ (TA.) — A burn, (S,) or a mark of burning, (K,) in a garment, or piece of cloth, from the beating (S, K) of the washer, and whitener, and the like; (K;) and so, sometimes, حَرَّقَ: (S:) or the former, a hole thus caused in a garment, or piece of cloth; (IAqr, Mgh, TA;) and so, sometimes, the latter; which also signifies a hole caused by fire, in a garment, or piece of cloth. (Mgh.)

حَرَّقَ A cloud lightening vehemently. (S, K.) — Sharp; as though having the quality of burning; applied to an iron head or blade of an arrow or a spear or sword &c.; (TA;) and so حَرَّقَةٌ and حَرِيقَةٌ and حَارِيقَةٌ, applied to swords. (K.) — See also حَرِيقُ الشَّعْرِ = حَرِيقٌ = *Having the hair falling off piecemeal:* (S, K:) and حَرَّقَ الحَنَاجِ has a similar meaning; (S, TA;) i. e. [having the feathers of the wing falling off piecemeal: or] short in the wing: or having it cut off. (TA.) And رِيَشٌ حَرَّقٌ *Feathers falling off,*