

4. احذقه + *It (the heat) rendered it sour, so that it burned the tongue; namely, vinegar.* (TA.)

5. تحذق علينا + *He feigned, or made a show of, skilfulness to us.* (TA.) And حذق (S, K, mentioned in the latter in art. حذق) with an augmentative ل (S, inf. n. حذقة (A, TA.) † *He feigned, or made a show of, skilfulness, and [in some copies of the K "or"] laid claim to more than he possessed; as also † تحذق (S, K, TA.) or † حذقة signifies † the employing oneself, or using art or artifice, with skilfulness, cleverness, or ingeniousness: and في تحذق † he feigned, or made a show of, skilfulness, cleverness, or ingeniousness, in his speech.* (L.) You say, † فيه حذقة and † تحذق † [In him is a quality of feigning, or making a show of, skilfulness, &c.]. (A, TA.)

7. انحذق *It (a rope) was, or became, cut.* (K, TA.) Hence the saying of the poet,

* يَكَادُ مِنْهُ نَيْطُ الْقَلْبِ بِنَحْدِقِ *
[The suspensory of the heart is near to becoming severed in consequence thereof]. (TA.)

Q. Q. 1. حذق, inf. n. حذقة: see 5, in three places. — Also, [perhaps originally,] *It was, or became, sharpened.* (TA.)

Q. Q. 2. تحذق: see 5, in three places.

حذقة *A piece, or portion cut off, of a rope:* pl. حذاق and حذاق; as in the phrase, تَرَكَتُ حَذَاقًا and الحبل حذاقًا [I left the rope in pieces]. (K.) [See also what next follows.]

حذق (S, K) and † محذوق (K) *Cut:* (S, K, TA.) pl. أحذاق. (Lh, TA.) One says حبل أحذاق *A rope altogether worn out; as though it were cut:* (Lh, K, TA.) every part of it being termed حذق. (Lh, TA.)

† ما عنده حذقة † *He has not aught of food.* (K, TA.) [See also حذقة, with ف.]

حذقة: see 1.

حذاقى *Sharpened:* applied to a knife: (Ibn-'Abbád, K:) and † حذلاق signifies the same, applied to a thing [of any kind]. (TA.) — See also حادق. — † *A man chaste, or eloquent, of tongue;* (S, K, TA;) † *perspicuous in language.* (S.) — *A young ass;* syn. جحش. (K.)

حذق † *A loquacious man; who affects to be commended for, or glories in, that which he does not possess.* (TA.)

حذاقى: see حذاقى.

حاذق *Cutting, or sharp:* (S, K:*) applied to a knife [&c.]. (S.) — † *Wine (شراب) that has attained to its full maturity [of strength, so that it stings, bites, or burns, the tongue; see 1]:* (AHn, TA:) likewise applied to vinegar [in the same sense; or as meaning *sour, or sour in the utmost degree, so that it burns the tongue; see again 1]; as also † حذاقى. (TA.) — † Skilled, or skilful, and thoroughly learned, [so as to know abstrusities and niceties, (see 1,)] in an art, or a*

habitual work or occupation, and in the Kur-án: pl. حذاق. (TA.) You say, فلان في صنعته حذق (S, TA) † *Such a one is skilled, or skilful, &c., in his art, or habitual work or occupation;* (TA;) using the latter word as an imitative sequent. (S, TA.) — † *Bad, evil, wicked, mischievous, or the like;* syn. خبيث. (TA.)

محذوق: see حذق.

متحذق *Feigning, or making a show of, skilfulness, cleverness, or ingeniousness: or desiring to exceed his due bounds.* (L.) [See 5.]

حذق

For several words mentioned under this head in the K, see art. حذق.

حذم

1. حذمه (S, Mṣb, K,) aor. -, (Mṣb, K,) inf. n. حذم (S, Mṣb,) *He cut it, or cut it off,* (S, Mṣb, K,) in any manner: (TA:) or *hastily, or quickly.* (K.) — And [He did it quickly: or] he was quick in it; [as also فيه حذم;] i. e., in any action. (S, Mṣb.) You say, حذم في مشيه (Mṣb,) and في قراته (S, K,) *He was quick [in his walking, or going, and in his reading, or reciting]:* (S, Mṣb, K:) and so in other things: (K:) by "other things" being here meant walking and the like; for حذم, of which the verb is حذم, signifies the being quick in walking, app. with a stretching out of the arms backwards: (TA:) and a light, an active, or an agile, walking. (S, TA.) [See also حذمان, below.] Hence, (Mgh, Mṣb, TA,) 'Omar said, (S, TA,) to the مؤذن of Jerusalem, (TA,) إِذَا أَذَنْتَ قَتَرَسَلْ وَإِذَا أَقَمْتَ إِذَا فَاحْذِمِ (S, A, Mgh, Mṣb, TA,) i. e. [When thou chantest the أذان, be moderate; not quick: and when thou chantest the إقامة,] cut short the lengthening of thine utterance; meaning, be quick in the إقامة: (Aṣ, Mgh, TA:) another reading is said to have been given by Z, namely, [فاحذم] with ح. (TA.)

حذم *The flight of a bird that has its wings cleft,* (K, TA,) as the pigeon and the like. (TA.)

حذم *A sharp, or cutting, sword; as also حذير,* with kesr to the ح (K,) and with fet-ḥ to the ح; (TA;) or حذير. (So in two copies of the S.)

حذم and حذمة *Short in stature and in step;* (K;) applied to a man: (TA:) and the latter is likewise fem.; (S, K, TA;) applied to a woman as meaning *short in stature.* (S, TA.)

حذم *Swift hares.* (IAṣr, K.) [See also حذمة.] — And *Skilful thieves.* (IAṣr, K.)

حذمة; see حذم. — One says of the female hare, حذمة لندمة تسبق الجميع بالأكمة, i. e. *Swift, persistent in running, she outstrips the company pursuing her upon the hill.* (TA.)

حذمان *Quickness in walking or going:* (K:) accord. to Aboo-'Adnán, a pace of the kind

termed ذميل, exceeding what is termed مشى. (TA.) — And *Slowness* (K, TA) in walking or going: so says Aboo-'Adnán on the authority of Khálid Ibn-Jembeh. (TA.) Thus it bears two contrary meanings. (K.)

حذام an epithet applied to a slave: so in the saying, اشتري عبدا حذام المشي *He bought a slave slow [in gait], lazy,* (K, TA,) devoid of good: so says Khálid Ibn-Jembeh. (TA.)

حذير: see حذم.

حذير *Skilful* (K, TA) in a thing. (TA.) — See also حذم.

حذو

1. حذو [aor. يحذو] inf. n. حذو and حذاء *He measured the sandal, or sole, or made it according to a measure;* (K;) and *cut it* (T, K) according to a pattern: (T, TA:) or *he made the sandal, or sole, لي for me.* (Mgh.) And حذو التعل بالمثل *He cut the sandal, or sole, by the pattern.* (Mgh.) And حذو التعل بالتعل (S, Mṣb, K,) inf. n. حذو (S,) *He measured the sandal, or sole, by the sandal, or sole; or made it according to the measure thereof;* (S, Mṣb, K;) and *cut it according to the pattern and measure thereof:* (Mṣb:) and in like manner, حذو القذة بالتذة *He measured the feather for an arrow by the feather for an arrow; or made it according to the measure thereof.* (K.) Hence the prov., (TA,) حذو القذة بالقذة [meaning + *With like for like.*] (S, TA.) And the saying, جزئته حذو التعل, meaning + *I requited him [with like for like].* (Har p. 43. [See also Freytag's Arab. Prov. i. 345.]) One says also, هو جيد الحذاء *He is good in respect of proportion, or conformation.* (TA.) And [in like manner] a beast is said to be حسن الحذاء *Goodly, or beautiful, in respect of proportion, or conformation.* (TA in art. حذى.) — [And hence,] حذو زيد + *He did as Zeyd did;] he did the deed of Zeyd.* (K.) And عانى مثاله (S, K,) or احتدى مثاله (T, S, K, TA) † *He followed, or imitated, his example* (T, S, K, TA) in his affair, or case: (TA:) or he followed, or imitated, his example in his affairs: (Mṣb:) syn. اقتدى. (T, S, Mṣb, K.) — See also 3, in three places. — حذاه نعلًا *He put on him (namely a man [i. e. on his foot]) a sandal; as also † احذاه:* (K:) the former is authorized by Aṣ, but the latter is disallowed by him: Az explains the former by نعل عليه [as though meaning *he gave him a sandal upon which to walk; like as حمله for دابة* which means "he gave him a beast upon which to ride"]: and accord. to J, (TA,) أخذته نعلًا signifies *I gave him a sandal.* (S, TA.) — حذاه زيدًا (K,) inf. n. حذو (TA,) *He gave to Zeyd.* (K, TA.) [See also 4 in art. حذى.] — حذاه منه *He cut off from it a piece of flesh-meat.* (TA.) — حذاه الجلد, aor. يحذو, i. q. قوره [He cut a piece out of the skin, generally meaning in a round form]. (TA.) — حذاه لسانه (K,) aor.