

of the eye, (Har p. 221,) إِلَيْهِ at him: (Mgh, Mṣb:) and حَدَقْتُ, with an augmentative ل, is like تَحْدِيقُ; [the verb of which it is the inf. n., namely,] حَدَقْتُ, said of a man, signifying he rolled the black of his eye in looking. (S.)

4. أَحَدَقُوا بِهِ (S, Mgh, Mṣb, K;) and حَدَقُوا بِهِ (S, Mṣb, K,) aor. ٠, (Mṣb, K,) inf. n. حَدَقُ; (TK;) and أَحَدَقُوا بِهِ (Sgh, K;) They surrounded, encompassed, or encircled, him, or it; (S, Mgh, Mṣb;) namely, a man, (S,) or a town or the like: (Mṣb:) or they went round or round about, circuited, or compassed, him, or it. (K.) You say of anything, أَحَدَقُ as meaning It surrounded, encompassed, or encircled, it; (TA;) as, for instance, a house [or a wall] surrounds a garden. (Mgh.) Thus you say, عَلَيْهِ شَامَةٌ سَوْدَاءُ [Upon him is a black mole which whiteness has surrounded]. (TA.) And أَحَدَقْتُ بِهِ الْمَيِّتَةَ † Death encompassed him. (TA.) — أَحَدَقُوا بِهِ الْأَحْدَاقَ —, a phrase used by El-Hareere, means They made the blacks of the eyes to surround him. (Har p. 186.) — أَحَدَقْتُ (Zj, TA,) or أَحَدَقْتُ الرُّوسَةَ عُسْبًا (Zj, TA,) i. e. [The meadow] became a حَدِيقَةٌ [q. v.], (Zj, K,) [by producing herbs such as are termed عُسْب; for] without عُسْب it is a رُوسَةٌ. (Zj, TA.)

12: see 4.

Q. Q. 1. حَدَقْتُ, and its inf. n. حَدَقَةٌ: see 2.

حَدَقُ: see حَدَقَةٌ, in three places. — Also The [fruit of the] بَادِجَان [q. v.: accord. to Forskål (Flora Ægypt. Arab., p. 47), *solanum cordatum*]: (IAḥr, Az, K:) [a coll. gen. n.:] n. un. with ة: likened to the blacks of the eyes of the [species of antelope called] مَهَا: in the handwriting of 'Alee Ibn-Hamzeh, written حَدَقُ, with the dotted د; but this is not known. (TA.)

حَدَقَةٌ (S, Mṣb, K, &c.) and حُدُوقَةٌ and حُنْدِيقَةٌ (K,) but IDrd doubts the correctness of this, (TA.) The black of the eye; (IDrd, Mṣb, K;) i. e. the round part in the middle of the eye; (TA;) the greater black of the eye; (S, TA;) the smaller being the نَاطِر [or pupil], in which is what is termed إِنْسَانُ الْعَيْنِ, for it is like a mirror, in which one facing it sees his figure; (TA;) [the part, of the eye, that is surrounded by the white; the iris, together with the whole of the anterior chamber of the eye;] what is in the middle of the white of the eye: (Zj in his "Khalk el-Insán:") or, as some say, externally, the black of the eye; and internally, its خَرَزَةٌ [or lens]: (TA:) [and sometimes the eye, absolutely; as, for instance, in a phrase mentioned voce ذَاب, in art. ذُوب:] pl. † حَدَقُ, (S, Mṣb, K) [or rather this is a coll. gen. n.,] and [the pl. is] أَحْدَاقُ [a pl. of pauc.] (K) and حَدَقَاتُ (Mṣb) and حَدَقَاتُ; (S, Mṣb, K;) which last is applied by Aboo-Dhu-eyb to the حَدَقَةٌ together with what surrounds it. (TA.) [Hence,] † تَكَلَّمْتُ عَلَى حَدَقِ † I spoke while the people, or party, looked at me. (TA.) And رَمَاةُ الْحَدَقِ † Those who hit the mark in throwing or shooting. (TA.) And

نَزَلُوا فِي مِثْلِ حَدَقَةِ الْبَعِيرِ † They alighted, or alighted and abode, in a tract abounding with herbage; likened to the حَدَقَةٌ of the camel because this is plentifully supplied with moisture. (TA from a trad.)

حَدِيقَةٌ A walled garden; a garden surrounded by a wall: (S, Mṣb, TA:) of the measure فَعِيلَةٌ in the sense of the measure مَفْعُولَةٌ (Mṣb:) or any round piece of land surrounded by a fence or the like, or by elevated land: (TA:) or whatever is surrounded by building: (K:) and, by extension of its application, a garden, though without a wall: (Mṣb:) or a meadow, or garden, (رُوسَةٌ,) having trees: (S, K:) or a garden of palm-trees and of other trees, (Zj, IDrd, K,) dense and luxuriant, (Zj, IDrd, TA,) and, as some say, fruit-bearing: (TA:) or a garden (جَنَّة) of palm-trees and grape-vines: (TA:) or a distinct collection of palm-trees: (K:) or a plot of seed-produce: (Kr, TA:) or a hollow in a valley, that retains water: and any depressed place in a valley, that retains water, though water be not in its bottom: (TA:) pl. حَدَائِقُ. (S, Mṣb, K.) Hence the saying, وَرَدَ عَلَيَّ كِتَابُكَ فَتَنَزَّعْتُ فِي بَهْجَةِ حَدَائِقِهِ † [Thy letter has come to me, and I have recreated myself in contemplating the beauty of its garden-like phrases]. (TA.)

حَدِيقَةٌ (mentioned in the K in art. حَدَقُ) A large حَدَقَةٌ [or black of the eye]: (S, K:) a meaning which shows the ل to be augmentative: (TA:) or some part of the body that is unknown: (K:) one says, أَكَلَ الذِّئْبُ مِنَ الشَّاةِ الْحَدِيقَةَ [the wolf ate, of the sheep, or goat, the حَدِيقَةَ]: A'Obeid says, it is some part of the body thereof, but I know not what it is: (S:) or the eye: (S, K:) so says Lh; (S;) and so Kr: (TA:) As heard an Arab of the desert, of the Benoo-Saad, say that it means its غُلَصِمَةٌ [or epiglottis]. (IB, TA.) — عَيْنٌ حَدِيقَةٌ An eye of which the ball, or globe, is prominent, or large and prominent; or of which the black is prominent; syn. جَاحِظَةٌ. (TA.)

حَدُولَتٌ Short and compact. (IDrd, K.)

حُدُوقَةٌ } see حَدَقَةٌ.  
حُنْدِيقَةٌ }

حَدَقُوقُ and its vars. (mentioned in this art. by J and Sgh): see art. حَدَقُ.

مُحَدَقٌ A difficult, or distressing, affair or event; in consequence of which men look hardly, or intently. (TA.)

### حدق

For several words mentioned under this head in some of the Lexicons, see art. حَدَقُ.

### حدم

1. حَدَمُ النَّارِ, and حَدَمَتُهُ الشَّمْسُ, aor. ٠, inf. n. حَدَمُ, The sun, and the fire, was, or became, vehemently hot upon him. (Mṣb.)

4: } see what next follows.  
5: }

8. احْتَدَمَتِ النَّارُ, and احْتَدَمَ الْحَرُّ, in the K, erroneously, † أُحْدِمْتُ, The fire, and the heat, burned, or burned fiercely: (K,\* TA:) and احْتَدَمَتِ النَّارُ the fire flamed, or blazed: (S, Mgh, K:) and in like manner, [as meaning it became inflamed, or made to flame or blaze,] the verb is said of anything: (T, TA:) or احْتَدَمَتِ النَّارُ, and احْتَدَمَ النَّهَارُ, the fire, and the day, was, or became, vehemently hot: (Mṣb:) and احْتَدَمَ, said of a day, (AZ, TA,) and of heat, (S in art. حَمِد,) signifies the same as احْتَدَمَ, (AZ, S ubi suprâ, TA,) from which it is formed by transposition. (S ubi suprâ.) And احْتَدَمَ He suffered vehement heat from the sun, and from fire. (Mṣb.) And احْتَدَمَتِ الْقِدْرُ The cooking-pot boiled vehemently. (AZ, TA.) — [Hence,] احْتَدَمَ † The wine, or beverage, estuated, or fermented; syn. غَلَى. (Mgh, TA.) And احْتَدَمَ † The bosom of such a one burned with anger, wrath, or rage. (TA.) And احْتَدَمَ عَلَيْهِ غَيْظًا † He burned against him with anger, wrath, or rage; (K, TA;) as also † تَحَدَمَ. (K.) And احْتَدَمَ الدَّمُ † The blood became intensely red, so as to be [nearly] black; (S, Mṣb, K, TA;) and became vehemently burning. (Mṣb. [See also the part. n., below.]])

حَدَمُ and حَدَمٌ The vehement burning of fire, (K,) and of heat: or, accord. to the T, حَدَمُ [app. حَدَمٌ] signifies the vehement heating of a thing by the sun, and by fire: [see 1:] accord. to AZ, زَفَرُ النَّارِ signifies "the flaming, or blazing, of fire;" and حَمْدُهَا and حَمْدُهَا and حَمْدُهَا have all one meaning [app. the third of the meanings assigned below to حَدَمَةٌ]. (TA.)

حَدَمٌ: see what next precedes.

حَدَمَةٌ Fire: and the sound of fire: (K:) or the sound of the flaming, or blazing, of fire; (Fr, S;) as also حَمْدَةٌ. (Fr, TA.) — † The sound of the belly of the serpent, (K,) or, as some say, of the species of serpent termed أُسُود: (TA:) or the rustling sound of the skin of the serpent, caused by rubbing one part thereof against another; as though it were the confused and continued sound of a thing مُحْتَدِمٌ [i. e. flaming, or boiling]. (AHât, TA.) — † The purring of a cat: likened to the sound of flaming, or blazing. (TA.)

قَدْرٌ حَدَمَةٌ A cooking-pot quickly boiling; contr. of صَلَوَةٌ (Fr, S, A, TA:) in the K, erroneously, فَرَحَةٌ, like فَرَحَةٌ. (TA.)

مُحْتَدِمٌ A day vehemently hot. (S.) — † Blood intensely red, inclining to blackness: or, as some say, intensely burning. (Mgh.)

### حدو

1. حَدَا بِالْإِبِلِ (S, Mgh,) or حَدَا بِالْإِبِلِ (Mṣb,) or both, (K,) aor. يَحْدُو, (Mṣb,) inf. n. حَدُو, (S, Mgh, K) and حَدَا (S, K) and حَدَا (K,) He drove the camels; (S, Mgh, K;) and chid them: (K:) [and † احْتَدَاهَا app. has the former signification:] and he sang to them: (S:) or he urged, or excited, the camels by singing to them, which