

† It does not describe the projecting of her bones: meaning, the garment does not stick to her body so as to tell what projects of her bones: it is made to be a describer by way of comparison. (IAth, TA.) — [In post-classical works it is often used as signifying *Bulk, bigness, or magnitudo.*]

حَجَامٌ [A muzzle for a camel, commonly a net of cord;] a thing that is put upon the mouth, or muzzle, of a camel, (S, K,) when he is excited, (S,) to prevent his biting. (S, K.)

حَجُومٌ Gentle, nice, or skilful, in operation; syn. رَفِيقٌ [in the CK, erroneously, رَفِيقٌ] as an epithet applied to a حَاجِرٌ [or cupper]; as also مَسْجِرٌ. (K.) — † The فَرْجُ [meaning vulva, or vagina,] of a woman. (K, TA.)

حَجَامَةٌ The craft, or art, of the حَاجِرٌ or حَجَامٌ [i. e. cupper]: (S, *Mgh, Mṣb, K:) and the operation that he performs. (S, *TA.)

حَاجِرٌ A cupper; syn. مَصَّاصٌ [lit. one who is in the habit of sucking]; (K:) one who performs the operation termed حَجْرٌ; (S, Mgh;) one who scarifies [and draws blood with the مَسْجِمَةُ]; (Mṣb;) as also حَاجِرٌ; (S, Mṣb, K;) but the former is an intensive epithet [denoting frequency or habit]: (Mṣb:) so called because he sucks the mouth of the مَسْجِمَةُ. (Az, TA.) Hence the prov. أَقْرَعُ مِنْ حَجَامِ سَابَاتٍ [More unoccupied than the cupper of Sábāt (the name of a place)]: for military forces used to pass by the man to whom it relates, and he used to cup them on credit, in consequence of want of employment, waiting for payment until they should return. (S: more fully explained in the K in art. سَبَط.)

حَاجِرٌ: see what next precedes.

حَوَجِرٌ: see what next follows.

حَوْجِمَةٌ The red rose: (K:) or [rather] a single red rose: (A 'Obeyd, S:) pl. [or rather coll. gen. n.] حَوَجِمَةٌ. (A 'Obeyd, S, K.)

مَسْجِرٌ, (Mgh, Mṣb,) or مَسْجِمَةٌ, (TA.) The place to which the مَسْجِمَةُ is applied, (Mgh, Mṣb, *TA,) in the neck: (Mgh, TA:) pl. مَسْجِرَاتٌ. (Mgh, Mṣb.)

مَسْجِمَةٌ The scarifying instrument of the حَاجِرٌ. (IAth, TA.) — See also مَسْجِمَةٌ. — And see حَجُومٌ.

مَسْجِمَةٌ: see مَسْجِرٌ.

مَسْجِمَةٌ and مَسْجِرٌ The قَارُورَةُ [or glass vessel, or the like,] of the حَاجِمٌ; (Az, S, Mgh, Mṣb;) the thing with which the حَاجِمٌ operates; (K:) the utensil in which the blood produced by the operation of حَجَامَةٌ is collected by sucking: (IAth, TA:) pl. مَسْجِمَاتٌ. (TA.)

مَسْجِمٌ A man (TA) who draws back much, or often, in awe, or fear. (K, TA.)

مَسْجُومٌ A breast sucked. (TA.) — A man [cupped, or] operated upon by the حَاجِرٌ. (S.) — A camel [muzzled, or] having a حَجَامٌ put

upon his mouth [or muzzle] in order that he may not bite. (S.)

حجن

1. حَجَّنَهُ, aor. َ, (K, TA, [in the CK 2,]) inf. n. حَجِّنٌ, (TA,) He bent it, or made it crooked [or hooked]; namely, a stick, or branch, or slender piece of wood; as also حَجَّنَهُ, (K,) inf. n. تَحَجِّنٌ. (TA.) — † He marked him (i. e. a camel) with the brand of the مَسْجِنٌ, which is a line with a crooked, or hooked, end, like the stick called مَسْجِنٌ; inf. n. as above. (TA.) — He drew it, or pulled it, [or hooked it,] (S, K,) towards himself (S) with the مَسْجِنٌ; as also حَجَّنَهُ. (S, K.) — † He turned him away (K, TA) from the thing. (TA.) — حَجَّنَ عَلَيْهِ and بِهِ, aor. َ, (K,) inf. n. حَجِّنٌ, (TA,) He was, or became, avaricious, tenacious, or niggardly, of it; (K;) like حَجَّى بِهِ. (TA.) — He remained, stayed, dwelt, or abode, in the house. (K.)

2: see 1.

4. اِحْجَنَ, said of the ثَمَامٌ [or panic grass], It put forth its خُوصٌ; (A 'Obeyd, S, K, * [in the K, its خُوصَةٌ;]) [i. e.] its leaves appeared. (TA.)

5. تَحَجَّنَ It was, or became, crooked, [or hooked,] or curved: (T, K:) said of a thing that is termed أَحْجِنٌ. (T.)

8: see 1. — [Hence,] اِحْتَجَنَ الْهَالَ † He drew the property, or camels &c., together (S, K, TA) to himself, (S, TA,) and took, or took possession of, it, or them. (S, K, TA.) And اِحْتَجَنَهُ † He took possession of it (i. e. a portion of land), exclusively of others. (TA from a trad.) And اِحْتَجَنَهُ لِنَفْسِهِ ذُونَ أَصْحَابِهِ † He appropriated it (a thing) to himself, exclusively of his companions. (T, TA.) And اِحْتَجَنَ مَالَ غَيْرِهِ † He took away, and stole, the property of another. (TA.) — Also † He put the property, or camels &c., into a good, or right, state, and drew together what had become scattered thereof. (TA.) — And اِحْتَجَنَ عَلَيْهِ † He straitened him. (TA.)

حَجْنٌ Crookedness, [or hookedness,] or curvature; (S, K;) as also حَجْنَةٌ. (K.) — See also حَجْنَةٌ.

أَحْجِنٌ: see حَجِّنٌ.

حَجْنَةٌ: see حَجِّنٌ. — Also Crispness [or curvature] in the extremities of hair. (T, TA. [See أَحْجِنٌ.]) — A place of crookedness or curvature (ISd, TA) of a staff or stick. (TA.) — The hook in the head of a spindle, (S, *K, *TA,) with which the thread is caught preparatively to the twisting thereof. (TA.) — The خُوصَةُ, (K,) or خُوصٌ, (S,) [i. e.] the leaves [or blades], (TA,) of ثَمَامٌ [or panic grass]; (S, K, TA;) as also حَجْنَةٌ. (K.) And حَجْنٌ [of which حَجْنَةٌ is the n. un., if not a mistranscription of حَجِّنٌ,] Tender, or soft, shoots, that grow upon the sides of the stalks of the ثَمَامٌ and

the ضَعَّةُ [which is said to be a species of ثَمَامٌ]. (TA.) And حَجْنٌ, pl. of حَجْنَةٌ, The fruit-stalks of grapes. (TA.) — Also A thing, or portion of a thing, that one has drawn and appropriated to oneself. (TA.)

حَجْنَةٌ: see the next preceding paragraph, in two places.

حَجُونٌ Sluggish, lazy, or indolent: (K:) from غَزْوَةٌ حَجُونٌ [q. v.]. (TA.) — غَزْوَةٌ حَجُونٌ † A hostile, or hostile and plundering, expedition, in which the party feigns to be going in one direction, and then turns to another: (A, K, *TA:) or far-extending. (S, K.) And سَرْنَا عَقِبَةَ حَجُونًا † We journeyed a long stage. (S, TA.)

أَحْجِنٌ Crooked, [hooked,] or curved: fem. حَجْنَةٌ: pl. حَجْنٌ. (Ham p. 403.) You say, صَقَّرَ أَحْجِنَ الْبَيْتَارِ The hawk is crooked [or hooked] in the bill. (TA.) And صَقَّرَ أَحْجِنَ الْبَيْتَارِ A hawk having crooked [or hooked] talons. (S, TA.) And أَنْفٌ أَحْجِنٌ [A hooked nose;] a nose having the tip approaching the mouth, and, Az adds, having its نَاشِرَاتَانِ [or two alae] receding in an ugly manner. (TA.) And أُذُنٌ حَجْنَةٌ An ear having one [app. the upper] of its two extremities turning towards the forehead, downwards: or having its edges turning towards the other ear, in the direction of the forehead: (M, K:) in either case, curving. (M, TA.) And شَعْرٌ أَحْجِنٌ † Hair that is crisp, or curly, in its extremities: or, accord. to AZ, wavy hair: (T:) or hair that is recurvate at its extremities (مَعْقَفٌ), and intermingling: (M:) or hair forming a succession of ripples (مَتَسَلِّسٌ), pendulous, wavy, and crisp, or curling, in the extremities; as also حَجْنٌ. (K.)

تَحَجِّنٌ † A crooked, [or hooked,] or curved, brand, or mark made with a hot iron [upon a camel]: (K:) [originally inf. n. of 2; but in this sense,] a subst., properly speaking, like تَنْبِيْتُ and تَمْتِنٌ. (TA. [See also مَسْجِنٌ.])

مَسْجِنٌ A crooked, [or hooked,] or curved, staff or stick; as also مَسْجِنَةٌ: (K:) or a stick, (IAth, Mgh, Ham p. 403,) or staff, (IAth, Ham,) or piece of wood, (Mṣb,) with a crooked, or hooked, head, (IAth, Mgh,) or crooked at the end; (Mṣb;) like the صَوْلَجَانُ: (S, Mgh, Mṣb, Ham:) one draws towards him with it the extremities [of the branches] of trees, and the like: (Ham ubi suprâ:) or a stick with a crooked, or curved, end, being naturally so on the tree on which it has grown; distinguished from a صَوْلَجَانٌ, the end of which is crooked, or curved, artificially: (T:) or, accord. to AZ, any stick with a curved head: (Mṣb:) or it signifies also anything bent, or crooked: (K:) pl. مَسْجِنَاتٌ. (Mṣb, TA.) The appellation صَاحِبُ الْمَسْجِنِ [The owner of the crooked stick or staff] was given to a certain man who, in the Time of Ignorance, used to sit in the highway, and take with his مَسْجِنٌ one thing after another, of the goods of the passers-by; and if any one were cognizant of his doing, he excused himself, saying that the thing had caught to his مَسْجِنٌ. (TA.)