

**مُحْتَجِرٌ** The place [or part of the body] where the **إِزَار** is tied. (K.)

**مُحْتَجِرٌ** Having his waist bound [with the **إِزَار**]: and with **ة**, a woman having her **مُتَزَّر** bound upon [that part of her person which is termed] the **عَوْرَة**. (TA.)

## حجف

3. **حَاجِفُهُ** He opposed him and repelled him, [app. with a **حَجْفَة**, (see the act. part. n., below,)] being opposed and repelled by him. (S.)

**حَجْفٌ**: see what next follows, in two places.

**حَجْفَة** A shield made of skins, (S, K, TA,) or, as some say, of the skins of camels, cut out in a round form, (TA,) without wood and without sinews; (S, K, TA;) as also **دَرَقَة**: (S:) or of skins sewed one over another; as also **دَرَقَة**: (ISd:) or a small shield made of two [pieces of] skins sewed together, one over the other: (Msb:) pl. **حَجْفٌ**, (S, Msb, K,) [or rather this is a coll. gen. n.,] and [the pl. is] **حَجْفَاتٌ**. (Msb.) The saying of the **rájiz**, (S,) namely, **Su-r-edh-Dhi-b**, (TA,)

\* **بَلَّ جَوْزَ تَيْهَاءَ كَطَهْرِ الْحَجْفَتِ** \*

means **رَبَّ جَوْزَ تَيْهَاءَ** [i. e. Many a middle of a desert in which one loses his way, like the buck of a shield such as is called **حَجْفَة**]: and [by **حَجْفَة** is meant **الحجفة**; for] some of the Arabs, in pausing upon a **ة**, make it **ت**: thus they say, **هَذَا طَلَحَتْ**, and **خُبْرُ الذَّرْتِ**: (S, Sgh:) these are **Teiyi**. (Sgh, TA.) — † The breast, or chest; (Abu-l-'Omeythil, K:) as being likened to a shield: (Abu-l-'Omeythil, TA:) pl. [or coll. gen. n.] **حَجْفٌ**. (Abu-l-'Omeythil, K.)

**مُحَاجِفٌ** Fighting with another, having a **حَجْفَة**: (S, K:) opposing reciprocally. (K.)

## حجل

1. **حَجَلٌ**, aor. **حَجَلٌ** and **حَجَلٌ**, inf. n. **حَجَلَانٌ** (S, K) and **حَجَلٌ**, (K,) He walked having his legs shackled: (S:) or he raised one leg, and went slowly on the other leg: (M, K:) or he went with short steps, like him who has his legs shackled: (Ham p. 221:) and he raised one leg, and hopped on the other: (TA:) it is said of a bird: (S:) and it means, (S, K,) in like manner, (S,) as also **حَجَلٌ**, (TA,) he leaped in going; (S, K, TA;) said of a crow, or raven; (K, TA;) as **لَظَى** (**يَحْجَلُ**) the camel that is hocked [in one leg] upon three legs, and the boy upon one leg or upon two. (S.) — **حَجَلَتْ عَيْنُهُ**, aor. **حَجَلَتْ**, inf. n. **حَجَلٌ**; (K;) and **حَجَلَتْ**, (As, S, K,) inf. n. **حَجَلٌ**; (As, S;) His eye sank, or became depressed, in his head; (As, S, K;) said of a man, and of a camel, and of a horse: (TA:) and **حَجَلٌ** alone, signifies the same; (Ibn-'Abbád, K;) said of a man. (Ibn-'Abbád, TA.) — **حَجَلٌ بَيْنَهُ وَبَيْنَهُ**, inf. n. **حَجَلٌ**, An obstacle was made to intervene between him, or it, and him, or it. (K.)

2. [**حَجَلٌ**, inf. n. **تَحْجِيلٌ**, originally, He orna-

mented a woman, or her legs, with anklets: and he shackled a man, or a man's legs: see **حَجَلٌ**.

— And hence, [**حَجَلَتْ قَوَائِمُهُ**, inf. n. **تَحْجِيلٌ**, said of a horse, His legs were white in the lower parts, the whiteness extending [upwards] beyond the pasterns but not extending beyond the knees and hocks; because they [the lower parts of the leg] are the places of the **احْجَال**, i. e., the anklets, and the shackles. (S, TA.) [See **تَحْجِيلٌ** explained as a simple subst., below.] — [Hence also,] [**حَجَلَتْ بَنَاتَهَا** She (a woman) coloured the dye of her fingers, or of the extremities of her fingers. (K, TA.) In the copies of the T, **لَوْنَتْ** is put in the place of **لَوْنَتْ**, app. by a mistake. (TA.) — [Hence also,] [**حَجَلٌ** in the **وَضُوءٌ** signifies The washing a portion of the **عَضُدٌ** [or upper arm, perhaps a mistake for the **ذِرَاعٌ**, or fore arm,] and a portion of the shank, while washing the hand and foot. (Msb.) — [Hence also,] [**حَجَلٌ**, (TA,) inf. n. as above, (K,) † A little milk, as much as the measure of the **تَحْجِيلِ** of a horse, was poured into the bowl for the guest, or guests, and then the bowl was filled up with water; this being done in a case of dearth, or drought, and want of milk: (K, TA:) or, accord. to **As**, it means the bowl for the guest, or guests, was concealed in the **حَجَلَة**, through niggardliness, in order that the owners might drink its contents. (TA.) — [Hence also, as **تَحْجِيلٌ** renders a horse conspicuous,] [**حَجَلٌ** **فُلَانٌ أَمْرَةٌ** + Such a one made his case, or affair, notorious, or public. (TA.) — See also 1, first sentence. — **حَجَلَهَا**, inf. n. as above, He made for her a **حَجَلَة**: (M, K:) or he brought her, or put her, therein. (O, K.) — [And hence **حَجَلٌ** signifies also He concealed a thing in the **حَجَلَة**: see above.] — See also 1, second sentence.

4. **احْجَلُ الْبَعِيرِ** He loosed the camel's shackle from his left fore leg, and fastened it upon the right: (S, O, K:) or, accord. to the M, he loosed it from his right fore leg, and fastened it upon the left. (TA.)

Q. Q. 1. **حَوَجَلٌ**: see 1.

**حَجَلٌ**: see what next follows.

**حَجَلٌ** and **حَجَلٌ** (S, Mgh, Msb, K) and **حَجَلٌ** (Sgh, K) and **حَجَلٌ** (K) An anklet; or a pair of anklets; syn. **خُلْخَالٌ**: (S, Mgh, Msb, K:) and the first and second (S, Mgh, Msb, K) and third, as some say, (K,) by a metaphor, (Msb,) † a shackle; or a pair of shackles, or hobbles; syn. **قَيْدٌ**: (S, Mgh, Msb, K:) and † the two rings of the **قَيْدِ**: (K:) pl. [of pauc.] **أَحْجَالٌ** (S, Mgh, Msb, K) and [of mult.] **حُجُولٌ**. (Mgh, Msb, K.) You say, **فِي سَاقَيْهَا حَجَلٌ** [or **حَجَلٌ** &c.] Upon her legs are anklets. (TA.) And **الْقَيْوُدُ حُجُولُ الرِّجَالِ وَالْحُجُولُ لِرَبَاتِ الْحِجَالِ**, i. e. Shackles are the anklets of men; and anklets are [for the mistresses of the curtained canopies, i. e.,] for women. (TA.) And **خَرَجَ يَجْرُ رَجْلَيْهِ** [He went forth dragging his

legs, and hobbling in his shackles]. (TA.) And [hence] [**فَرَسٌ بَادٌ حُجُولُهُ** i. q. **مُحَجَّلٌ** [q. v.]. (TA.) — Also, the first, Whiteness: (M, K:) pl. **أَحْجَالٌ**. (K.)

**حَجَلٌ** [The partridge; or partridges; comprising several species, of which those most commonly known appear to be identical with the *Barbary partridge* and the *Greek partridge*; both red-legged: accord. to **Forskål**, ("Descr. Animal.," pp. vii. and 11,) applied both to this bird, *tetrao perdix*, and also to the *phasianus meleagris*:] a well-known bird; (Msb;) i. q. **قَبِجٌ**: (ISH, S:) or the male of the **قَبِجِ**: (K:) or the females of the **يَعَاقِبِ** [pl. of **يَعْقُوبٌ**, q. v.]: (Lth:) also called **دِجَاجُ الْبِرِّ** [دِجَاجُ الْبِرِّ]: there are two species; **نَجْدِيٌّ** [نَجْدِيٌّ of *Nejd*] and **تِهَامِيٌّ** [تِهَامِيٌّ of *Tihámeh*]: the former species is **أَخْضَرٌ** [here meaning of a dark, or an ashy, dust-colour], with red feet [or legs]; the latter, of the former colour intermixed with white: but **نَجْدِيٌّ** is found used for the male; and **غُرْغُورَةٌ** and **بِنْتُ السَّعْدِيِّ**, for the female: (**Dmr**, cited by **Freytag**:) a single bird of the kind is called **حَجَلَةٌ**: (S, Msb, K:) **حَجَلٌ** is a pl., as also **حَجَلَانٌ** and **حَجَلِيٌّ**; (S;) or [rather] **حَجَلٌ** is a coll. gen. n., (Msb, K,) and the pl., (Msb,) or quasi-pl. n., (K,) is **حَجَلِيٌّ**; (Msb, K;) which is the only instance of its kind except **ظُرْبِيٌّ**: (S, K: in a copy of the Msb **ظُرْبِيٌّ**;) its flesh is of moderate temperament. (K, TA,) more delicate than that of the **دِرَاجِ** and that of the **فَوَاحِشِ**, and very fattening: (TA:) the swallowing half a **مِثْهَالٌ** of its liver is good for the epilepsy; and the introduction of its gall-bladder into the nose once in every month sharpens the intellect greatly, and strengthens the sight: (K:) its flesh is good for the dropsy, benefits the stomach, and increases the venereal faculty. (**Ibn-Seenà**, TA.) — Also, (S,) or **حَجَلَةٌ**, of which **حَجَلٌ** is pl., (K,) or **حَجَلَةٌ** is n. un. of **حَجَلٌ**, [which is a coll. gen. n.,] (S,) The young offspring of camels; the little ones thereof. (S, K.) — **دَبِيٌّ حَجَلٌ** A certain game (Fr, K) of the Arabs of the desert. (Fr.) — See also **حَجَلَةٌ**.

**حَجَلٌ**: } see **حَجَلٌ**, in three places.  
**حَجَلٌ**: }

**حَجَلَةٌ** [A kind of curtained canopy or ulcove or the like, prepared for a bride;] a thing like a **قَبَة**: (M, K:) and a place, (K,) or a tent, or pavilion, or chamber, (**بَيْتٌ**) (S,) adorned with cloths (S, K) and with raised couches (S) and with curtains, for a bride: (S, K:) or the curtain of the bride, within a **بَيْتٌ** [meaning tent, or pavilion, or chamber]: (Mgh:) pl. **حِجَالٌ** (S, Mgh, K) and [coll. gen. n.] **حَجَلٌ**. (K.) [See **حَجَلٌ**, and **مِنْصَة**.] — See also **حَجَلٌ**, in two places.

**حَجَلِيٌّ**: see **حَجَلٌ**, in two places.

**حَجَلَاءٌ**, applied to a ewe, (S, K, TA,) Whose fore and hind shanks are white, (S, K, TA,)