

has been performed; (S, L;) as also **حَجَّجْتُ**. (L.) And A fracture of the head that has been medically treated, or cured:—and also A certain mode of medical treatment, or curing, of such a fracture. (Aq, TA.) — **حَجَّجَ** (pl. of **حَجَّجَ**, TA) signifies Probed wounds. (K.) — And this same pl., Roads much furrowed [by the feet of beasts or men] (**مَحْفَرَةٌ**): (L, K:) but it is uncertain whether its sing., if it have any, be **حَجَّجَ** or **حَجَّجَ**. (MF.) — Also i. q. **مُحَاجَّجٌ** as act. part. n. of **حَاجَّجَ**: so in the phrase, **أَنَا حَجَّجٌ** I am he who will overcome him by arguments, or proofs, or the like: occurring in a trad. relating to Ed-Dejjál. (TA.) — See also **حَاجَّجَ**.

حَاجَّجٌ A frequent performer of the pilgrimage to Mekkeh, and of the religious rites and ceremonies ordained for that occasion: the **ح** in this word, as in other epithets of the same measure, does not [regularly] admit of imáleh; but when it is used as a proper name, it admits this, agreeably with rule: some pronounce its **ح** with imáleh even when it is in the nom. or accus. case, contr. to rule. (TA.)

حَاجَّجَ act. part. n. of **حَاجَّجَ**; Repairing, or betaking himself, to [a person or place]. (Mgh.) — And hence, (S, Mgh,) A man repairing to Mekkeh, (S, K,) or to the Kaqbeh, (Mgh,) to perform the religious rites and ceremonies of the pilgrimage; (S, Mgh, K;) or for the purpose of the **عُمْرَة**: (Mgh: [but see 1:]) [a pilgrim of Mekkeh; or one who has performed the pilgrimage of Mekkeh: see what follows:] as also **حَاجَّجَ**, (S, K,) the original form, sometimes used by poetic license: (S:) pl. **حَاجَّجَاتٌ** and **حَاجَّجَاتٌ** (S, A, Mgh, K) and **حَاجَّجَاتٌ**; (S, K;) or rather the second of these is a quasi-pl. n., a kind of noun which, as well as the coll. gen. n., is often called by the lexicographers a pl., though not so called by the grammarians: (MF:) **حَاجَّجَاتٌ** is also used as a pl., syn. with **حَاجَّجَاتٌ**, like as **سَامِرٌ** is with **سَمَارٌ**: (Mgh:) it may be considered as a gen. n., and is sometimes a quasi-pl. n., like **جَامِلٌ** and **بَاقِرٌ**; (TA;) as is also **حَاجَّجَاتٌ**; signifying a company of pilgrims of Mekkeh; or pilgrims, collectively; (ISk, L;) and likewise **حَاجَّجَاتٌ**. (So in a marginal note in a copy of the S.) The fem. is **حَاجَّجَاتٌ**: pl. **حَاجَّجَاتٌ**: (S, K:) you say **حَاجَّجَاتٌ بَيْتَ اللَّهِ** when they have performed the pilgrimage; but when they have not yet performed it, [being in the act of performing it,] you say **حَاجَّجَاتٌ بَيْتَ اللَّهِ**, in which latter case you would say **حَاجَّجَاتٌ** were not this word imperfectly decl.; [and in like manner, **حَاجَّجَاتٌ بَيْتَ اللَّهِ**, and **حَاجَّجَاتٌ بَيْتَ اللَّهِ**;] like as you say **ضَارِبٌ زَيْدًا أَمْسَ**, and **ضَارِبٌ زَيْدًا غَدًا**. (S.) [**حَاجَّجَاتٌ**, as a n. un. of **حَاجَّجَاتٌ**, considering the latter as a coll. gen. n., like **رُومٌ**, of which the n. un. is **رُومِيٌّ**, is commonly used by the Turks and Per-

sians as signifying a pilgrim of Mekkeh: but I have not found it so used in any classical Arabic work.] You say, **أَقْبَلَ الْحَاجَّ وَالِدَاجَّ**, The company of pilgrims to Mekkeh, and of men travelling for mercantile purposes, came. (TA. [See also art. دج.]) And **لَمْ يَتْرِكْ حَاجَّةً وَلَا دَاجَّةً** He left not a company of pilgrims to Mekkeh (**جَمَاعَةُ حَاجَّةٍ**), nor a company of their followers, or dependents. (TA from a trad. [See also arts. دج.]) — Also Overcoming in [or by] an argument, or a plea, or the like. (Mgh.)

حَاجَّجَ: see **حَاجَّجَ**, in two places: — and see also **حَاجَّجَ**, in two places.

حَاجَّجَ: } see **حَاجَّجَ**.
حَاجَّجَاتٌ: }

هُوَ أَحَجُّ مِنْهُ He is one who overcomes in [or by] a **حَاجَّة** [i. e. an argument, &c.,] more than he. (Mgh.)

مَحَجَّةٌ A road, or way: (Mgh, TA:) or the middle of a road; (M, voce **جَرَجَةٌ**;) the beaten track, or part of a road along which one travels; (T, TA;) the main part, and middle, of a road; syn. **جَادَةٌ**: (S, Mgh:) pl. **مَحَاجَّجَاتٌ**. (A, TA.) — [Hence,] **اجْعَلِ الْأَمْرَ مَحَجَّةً وَاحِدَةً** + Make thou the affair, or case, [uniform, or] one uniform thing. (Fr, TA in art. **بَاجَ**.)

مُحَاجَّجٌ A surgeon's probe. (S, A, K.) — A man much addicted to litigation, disputes, or altercation. (S, K.)

مُحَاجَّجٌ A man repaired to. (S.) — See also **حَاجَّجَ**. — Also A man overcome in [or by] a **حَاجَّة** [i. e. an argument, &c.,]. (A,* Mgh.)

حَاجَّجَ: see **حَاجَّجَ**.

ضَرْبٌ مُحَاجَّجٌ A blow that is feeble, and falling short. (IAar, TA.)

حج

1. **حَجَّجَ بِهِ**, aor. **حَجَّجَ**, He rejoiced in it, or at it; namely, a thing, or an affair or event; (S, K;) as also **حَجَّجَ بِهِ**, aor. **حَجَّجَ**: (K:) or the latter, he was, or became, attached to it, and tenacious of it; (S, K;) as also **حَجَّجَ بِهِ**, without **به**; and **حَجَّجَ بِهِ**: (S:) or he laid, or kept, hold upon it, and clave to it; (Fr, K;) as also **حَجَّجَ بِهِ**, without **به**; (Fr;) and **حَجَّجَ بِهِ**, (TA,) and **حَجَّجَ بِهِ**. (Fr, K.) — **حَجَّجَ عَنْهُ كَذَا**, aor. **حَجَّجَ**, He kept, or withheld, from him such a thing. (K.)

5: see above, in two places.

8. **احْتَجَّجَ بِهِ** He had recourse to him for protection. (TA in art. **حَجَرٌ**.)

حَجَّجَ بِهِ Attached to, and tenacious of, him, or it. (Fr, S.) — **إِنَّهُ لَحَجَّجٌ إِلَى بَنِي فَلَانٍ** Verily he is betaking himself for refuge, or protection, to the sons of such a one. (AZ, K.*) — **هُوَ حَجَّجٌ**

يَكْدَا He is adapted or disposed, apt, meet, suited, suitable, fitted, fit, competent, or proper, for such a thing; or worthy of it: (Lh, K:) a dial. var. of **حَجَّجَ**: (Lh:) you say, **هُمَا حَجَّجَانِ**, and **هُنَّ حَجَّجَاتَا**. (TA.)

مَحَجَّجٌ A refuge; a place to which one has recourse for refuge or protection. (Lh, K.)

حج

1. **حَجَّجَ**, (S, A, Mgh,) aor. **حَجَّجَ**, (Mgh,) inf. n. **حَجَّجٌ**, (Mgh, Mgh,) He, or it, prevented, hindered, debarred, or precluded, him, or it: (Mgh, Mgh:) he, or it, precluded him, or it; i. e. prevented him, or it, from entering. (S, A.) [Hence,] **الْإِخْوَةُ يَحْجُبُونَ الْأُمَّ عَنِ الثَّلَاثِ** [Brothers of a person deceased preclude the mother from receiving the third of the inheritance]. (S, A.) — Also, (A, K,) aor. as above, (TA,) inf. n. **حَجَّجٌ** and **حَجَّجٌ**, (K,) He, or it, veiled, concealed, hid, covered, or protected, him, or it; (A, K;) as also **حَجَّجَ**. (K.) — [And It intervened between two things. Thus the diaphragm is described as] **جِلْدَةٌ تَحْجُبُ بَيْنَ الْفُؤَادِ وَالْبَطْنِ** [A piece of skin that intervenes between the heart and the belly]. (A.) — [And He held the office of **حَاجَّجٍ**, i. e. door-keeper, or chamberlain. You say,] **فُلَانٌ يَحْجُبُ لِلْأَمِيرِ** Such a one holds the office of **حَاجَّجٍ** to the prince, governor, or commander. (A, TA.)

2: see 1.

5: see 8.

8. **احْتَجَّجَ** [He, or it, became prevented, hindered, debarred, or precluded: he became secluded; or he secluded himself:] he, or it, became veiled, concealed, hidden, covered, or protected; as also **تَحَجَّجَ**. (K, TA.) You say, **احْتَجَّجَ الْمَلِكُ عَنِ النَّاسِ** [The King secluded, or concealed, himself, or became secluded or concealed, from the people]. (S, A.) And **احْتَجَّجَتِ الشَّمْسُ فِي السَّحَابِ** [The sun became concealed, or concealed itself, in the clouds]. (A, TA.) — [Hence, app.,] **يَوْمٌ مِنْ تَابِعِهَا**, or **احْتَجَّجَتِ الْمَرْأَةُ يَوْمَ**, and **مِنْ يَوْمٍ مِنْ تَابِعِهَا**, (TA,) [as though meaning The woman secluded herself from the commencement of a day of her ninth month of pregnancy:] said of a pregnant woman, (TA,) when a day has passed of her ninth [month, during which it was probably a custom for a woman to seclude herself in the house or tent]. (K, TA.)

10. **اسْتَحْجَجَهُ** He appointed him to the office of **حَاجَّجٍ** [i. e. door-keeper, or chamberlain]. (S, K.)

حَجَّجَ: see **حَجَّجَ**. — Also [The windpipe;] the passage of the breath. (K.)

حَجَّجٌ A hill; syn. **أَكْمَةٌ**: (K:) or a lofty **أَكْمَةٌ**. (TA.)

حَجَّجَةٌ: see **حَجَّجَةٌ**.

حَجَّجَةٌ The head [or crest] of the hip or haunch (S, A) [of a man, (see **حَرْقَفَةٌ**), and] of a horse;