

or hurried him uninterruptedly, or in any manner. (TA.) And *حَثَّهُ عَلَيْهِ*, (S, A, Mṣb, K,) aor. *حَثَّ*, (Mṣb,) inf. n. *حَثٌّ*, (S, Mṣb, K,) with which are syn. *حَثُّوهُ* [app. a quasi-inf. n.] and *حَثَّيْتِي* [an intensive inf. n.]; and *حَثَّيْتُهُ*; and *حَثَّيْتُهُ*, (S, K,) inf. n. *تَحْثِيثٌ*; (S;) and *حَثَّيْتُهُ*; (A, K;) and *حَثَّيْتُهُ*; (K;) and *حَثَّيْتُهُ*; (S, A, K;) *He incited, excited, urged, or instigated, him to it, or to do it*, (S, A, Mṣb, K,) namely, a thing; (S, Mṣb;) syn. *حَرَّضَهُ*; (Mṣb;) or *حَضَّهُ*; (S, A, K;) or *حَثَّ* is used in relation to pace, or journeying, or marching; and *حَضَّ* in other cases: so says El-Hareere, on the authority of Kh. (TA.) You say, *حَثَّ دَابَّتَهُ*, and *حَثَّهَا*, [He incited, or urged, his beast,] *بِالسَّوْطِ* [with the whip]. (A.) And *حَثَّ الْفَرَسَ عَلَى الْعَدُوِّ*, and *حَثَّيْتُهُ*, *He made the horse to go quickly, or in a brisk or sprightly manner; or urged him to run by striking him with the foot, or by beating him.* (Mṣb.) — See also R. Q. 1.

2: see 1.

4: see 1.

6. *تَحَاتُّوا*, (S, A,) inf. n. *تَحَاتٌّ*, (K,) *They incited, excited, urged, or instigated, one another.* (K, TA.) You say, *لَا يَتَحَاتُّونَ عَلَى طَعَامِ الْمِسْكِينِ*, *They do not incite, excite, urge, or instigate, one another to feed the needy.* (S, TA.) And *التَّقْوَى أَصْلٌ مَا تَحَاتُّ النَّاسُ عَلَيْهِ* [Piety is the principal, or best, thing to which men incite one another.] (A, TA.)

8. *حَثَّتْ* *He was, or became, incited, excited, urged, or instigated.* (S, K.) — See also 1. This verb is both trans. and intrans. (K.)

10: see 1, in two places.

R. Q. 1. *حَثَّ*: see 1, in two places. — Also *He moved about* [a thing]; or *put* [it] *in motion, or into a state of commotion*; (K;) [and so *حَثَّ*, as is implied in the M, voce *فَدَّ*, where it is used as meaning *it* (a bird) *moved, or flapped, its wings.*] You say, *حَثَّتْ الْعَيْنُ فِي الْعَيْنِ* *He moved about the collyrium-style in the eye.* (A, TA.) And [hence,] *حَثُّوا ذَلِكَ الْأَمْرَ ثُمَّ تَرَكُوهُ* + *They stirred up that affair, and then left it, or abandoned it.* (TA.) — *He scattered about the utensils, or furniture, of his house, or tent; as also* *عَثَّتْ*. (TA in art. *عَثَّ*.) — Also, inf. n. *حَثَّيْتُهُ*, *It was, or became, in a state of commotion*: (L:) or *in a state of consecutive motion.* (TA.) *It* (lightning) *was, or became, in a state of commotion*, (K, TA,) as some say, (TA,) *in the clouds.* (K, TA.) — *It* (rain, and hail, and snow,) *appeared and went away, without pouring down.* (L.) — *He* (a man) *slept.* (TA.)

حَثٌّ *Small particles of straw.* (S, K, TA.) — *Anything bruised, brayed, or broken into small particles.* (L.) — *Coarse sand*: (Aṣ, S:) or *what is* *مَتَرَقِرُق*, (K,) probably, [says SM,] a mistake for *مَدْقُوق* [broken into small particles], agreeably with an explanation of *حَثٌّ* in the L, for, as to *مَتَرَقِرُق*, [he adds,] I have not found it in any book, (TA, [meaning that he had not

found a signification assigned to it that is appropriate here,]) *of sand, and of earth, or dust: or what is dry, or firm, or hard, and coarse, of sand.* (K, TA.) — *Bread without any seasoning, or condiment, to render it pleasant, or savoury.*

(A 'Obeyd, S, K.) — *سَوِيْقٌ حَثٌّ*, (S, K,) as also *عَثٌّ*, (TA in art. *عَثَّ*,) [Meal of parched barley or wheat] *not moistened, or stirred about, with water &c.*; expl. by *غَيْرُ مَلْتَوَاتٍ*; (S, and in a similar manner in the K;) and in like manner *حَثٌّ* is applied to collyrium (*كُحْلٌ*), and to musk: or *سَوِيْقٌ* *not finely ground.* (TA.) [See also *حَثٌّ*.] — *تَمَزَّ حَثٌّ* *Dates not sticking together.* (IAṣr, TA.) [See also *حَثٌّ*.]

حَثَّ and *حَثَّ* *Sleep*; as also *حَثَّ* and *حَثَّ*. (TA.) You say, *مَا ذُقْتُ حَثًّا* *I tasted not sleep.* (TA.) And *مَا أَكْتَحَلْتُ حَثًّا* and *حَثًّا* *I slept not*: (S, K:) Aṣ says the latter; but A 'Obeyd asserts the former to be the more correct: (S:) Th mentions both. (TA.) And *مَا كَحَلْتُ* *I have not anointed my eye with sleep.* (TA.) And *مَا جَعَلْتُ فِي عَيْنِي حَثًّا* [I have not put any sleep into my eye]; (A, TA;) meaning *I have been very wakeful.* (TA.) Or *حَثَّ* signifies *light, or little, sleep.* (IDrst, TA.) It is related on the authority of an Arab of the desert that it signifies *a little collyrium*: and on the authority of El-Fihree, that it is syn. with *بُرُودٌ*, i. e. *كُحْلٌ* [collyrium]. (TA.) — *نَوْمٌ حَثٌّ* or *حَثٌّ* *Little sleep.* (TA.) [See also *حَثَّيْتُ*.]

حَثَّ: see the next preceding paragraph.

حَثُّوهُ: see what next follows, in two places.

حَثَّيْتُ, in the sense of *حَاثَّةٌ*, *A woman inciting, exciting, urging, or instigating.* (TA.) — And in the sense of *مَحْثُوَّةٌ*, *A woman incited, excited, urged, or instigated.* (TA.) [So, too, a man.] — And [hence,] *A sharp man, quick in his affair; as though his soul incited him; as also* *حَثُّوهُ*. (TA.) — And *Quick, or swift*; as also *حَثُّوهُ* and *حَثَّ* and *حَثَّ*: (K:) pl. of the first *حَثَّ*. (L.) You say *فَرَسٌ حَثَّ السَّيْرِ* [A horse quick, or swift, of pace]. (A.) And *مَضَى حَثًّا* (A, Mṣb) *He passed, or went away, quickly, or swiftly.* (Mṣb.) And *وَلَّى حَثًّا* *He retreated quickly and eagerly.* (S.) And *قَرَّبٌ حَثَّ* i. e. [A] *quick* [night-journey to water], *in which is no flagging*: (S:) or [a] *hard* [night-journey to water]; as also *حَثَّ* and *حَثَّ*. (TA.) And *حَثَّ* i. e. [A] *journey in which the second and third and fourth days are without water,* in which is no flagging; as also *حَثَّ*: or *long and fatiguing, in which is no flagging*; as also *حَثَّ*. (TA.) And *حَثَّ* *حَثَّ* *A serpent that is in constant motion.* (TA.) — *نَوْمٌ حَثَّيْتُ* *Light sleep.* (IDrst, TA.) [See also *حَثَّ*.]

حَثَّيْتِي: see 1.

حَثَّ: see *حَثَّ*: — and see also *حَثَّيْتُ*, in four places.

حَثُّوهُ: see 1: — and see also *حَثَّ*: — and *حَثَّيْتُ*.

فَرَسٌ جَوَادُ الْمَحَثَّةِ *A horse that runs repeatedly when incited* [to do so]. (S.)

حمر

حُمْرَةٌ *Thickness of the lip.* (K.) — See also what next follows.

The *دَائِرَةُ* [or *small protuberance*] in the middle of the upper lip, (S, K,) beneath the nose; (K;) also termed *حُمْرَةٌ*, with *ح* as well as *ح*; (S and K in art. *حُمْرَةٌ*;) or, accord. to Aboo-Hátim Es-Sijzee, *حُمْرَةٌ*; (TA;) and *حُمْرَةٌ*: (K in art. *حُمْرَةٌ*;) when somewhat long, it is termed *بُظَارَةٌ* [q. v.]; (S in art. *بُظَرٌ*;) and when it is so, the man is termed *أَبْظُرٌ*. (S in the present art.) — Also The *أُرْبَةُ* [i. e. the lobule, or lower portion, of the nose]: or the extremity of this: (IAṣr, K:) accord. to IDrd, [*حُمْرَةٌ*] with *fet-h*. (TA.)

حُمْرٌ *A man* (TA) *having a thick lip.* (K,* TA.)

حثف

حَثْفٌ and *حَثْفٌ* dial. vars. of *حَثْفٌ* and *حَثْفٌ*: (O, K:) pl. *أَحْثَافٌ*. (TA.)

حثل

حَثْلٌ: see what follows, in two places.

حَثْلَةٌ [The grain of the weed called] *زَوَانٌ*, and the like, (M, K,) of what is worthless, (M, TA.) found in wheat, (M, K,) and thrown away; (M, TA;) said by Lh to be somewhat grosser than *دُقَاقٌ* [q. v.]: (TA: [see also *حَصَالَةٌ*]) and *bits, or particles, that fall off, or are pared off*, (K, TA,) from dates, and barley, and the like: (TA:) or *what falls of the husks of barley, and rice, and of the skin of dates; and of everything of which bits, or particles, fall off, or are pared off; when it is picked for the purpose of removing what is bad*: (S:) the refuse of *قَرُوظٌ* [or leaves of the mimosa flava] after picking to remove what is bad: (TA:) dregs of oil (S, TA) &c.; (TA;) the thick, or turbid, portion that remains at the bottom of that which is clear: (Mṣb in art. *تَغَلَّ*;) broken pieces of straw: (TA in art. *حُمْرٌ*;) *what is worthless*: (K:) *what is bad, and what remains, of wheat*: (Lh, TA:) *what is bad* (Az, S, K) of dates, (Az, TA,) or, (S, K,) app., (S,) of anything; (S, K;) as also *حَثْلٌ*. (K.) [Hence,] + The refuse of men or mankind; the bad, or evil, thereof; (T, TA;) as also *حَثْلٌ*. (T.)

حمر

حُمْرٌ: see what next follows.

حُمْرَةٌ *A hill, or rising ground*; (Mṣb;) as also