



The sixth letter of the alphabet : called حَاءَ [and حَا (respecting which latter see the letter ب). It is one of the letters termed مَهْمُوسَةٌ, or non-vocal, i. e. pronounced with the breath only, without the voice; and of those termed حَلْقِيَّةٌ i. e. faucial, or guttural, for] the place of its utterance is in the fauces; and were it not for a hoarse aspiration with which it is pronounced, it would resemble ع: next after it [with respect to the place of utterance] is ه: [ع having the lowest place of utterance; then ح; and then ه:] and ح and ه are never consociated in any un-compounded word of the which the letters are all radicals, because of the mutual nearness of their places of utterance: they occur together in حَيْبَلٌ; but this is only a compound word in the classical language; and as the name of a certain kind of tree it is a post-classical word. (Kh, L.) = [It is often put for حَيْبُذٌ. = As a numeral, it denotes Eight.]

حَا

حَا and حَاءَ : see the letter ح, and see arts. حَا and حَى.

حَب

1. حَبٌ [signifying He, or it, was, or became, loved, beloved, an object of love, affected, liked, or approved, is originally حَبِبٌ or حَبَبٌ]. You say, حَبَبْتُ إِلَيْهِ هَذَا الشَّيْءُ, [aor. 2 or 3,] inf. n. حَبِبٌ, This thing was, or became, an object of love to me. (K.) [The meaning is there indicated, but not expressed. In the CK, الشَّيْءُ is erroneously put for الشَّيْءُ.] And حَبِبْتُ إِلَيْهِ I became loved, beloved, or an object of love, to him: [said to be] the only instance of its kind except شَرَرْتُ and لَبِيتُ. (K.) And مَا كُنْتُ حَبِيبًا وَلَقَدْ حَبِبْتَ with kesr, Thou wast not loved, and thou hast become loved. (S.) See also 5. — حَبٌّ, formed from حَبِبٌ, by making the former ب quiescent and incorporating it into the latter, is also a verb of praise [signifying Beloved, lovely, pleasing, charming, or excellent, is he, or it]; (TA;) and so حَبٌّ, [which is more common,] formed from the same, by incorporating the former ب into the latter after transferring the dammeh of the former to the ح. (ISK, S, TA.) A poet says,

* وَزَادَهُ كَلْفًا فِي الْحَبِّ أَنْ مَنَعَتْ *
* وَحَبَّ شَيْئًا إِلَى الْإِنْسَانِ مَا مَنَعَا *

[And her denying increased his devotion in love: for lovely, as a thing, to man, is that which is denied]. (TA.) And Sâ'idih says,

* هَجَرْتُ غَضُوبَ وَحَبِّ مَنْ يَتَجَنَّبُ *
* وَعَدَّتْ عَوَادٍ دُونَ وَلَيْكَ تَشَعَّبُ *

[Ghadrub hath forsaken thee, (and lovely is the person who withdraweth far away,) and obstacles in the way of thy drawing near have occurred to separate thee and her]. (S, TA.) [See also حَبَّبَا, below.] — [Both are also verbs of wonder.] You say, حَبَّبَ بَغْلَانِ, (A, S, S, and so in copies of the K,) and حَبَّبَ, (I'Ak p. 236, [where both forms are mentioned as correct,] and so in the CK,) How beloved, or lovely, &c., is such a one (A, S, S, K) to me! (A, S, S.) [See also 4.] A'Obeid and Fr read this حَبَّبَ, saying that it means حَبَّبَ بَغْلَانِ, and that the former ب is rendered quiescent by the suppression of its dammeh, and incorporated into the latter. (S,* TA.) — See also 4, in two places. — Also حَبٌّ, [aor., accord. to analogy, =,] He stood still, stopped, or paused. (K.) — And حَبَّبَ, with damm, He was fatigued, or tired. (K.)

2. حَبِبْتُ إِلَيْهِ He, or it, [rendered him, or it, an object of love, lovely, or pleasant, to me;] made me to love, affect, like, approve, or take pleasure in, him, or it. (K.) You say, حَبِبْتُ إِلَيْهِ إِحْسَانَهُ [His beneficence made him an object of love to me]. (A, TA.) And حَبِبَ اللَّهُ إِلَيْهِ الْإِيمَانَ [God made faith lovely to him]. (A, TA.) And حَبِبَ إِلَيْكَ تَزْوَرِي [Thy visiting me hath been made pleasant to me]. (A, TA.) — حَبَّبَ الدَّوَاءَ [He formed the medicine into pills, or little clots or balls: see its quasi-pass., 5]. (K in حشر, &c.) — And حَبَّبَ He filled a water-skin &c. (AA, TA.) — See also 5.

3. حَبَابٌ (S,) or مُحَابَبَةٌ (K,) and حَبَابٌ signify the same [as inf. ns. of حَابٌ]. (S, K.) [You say, حَابَ بَعْضُهُمْ بَعْضًا They loved, affected, liked, approved, or took pleasure in, one another.] And حَابَهُ He acted, or behaved, in a loving, or friendly, manner with him, or to him. (A, TA.) — See also 4.

4. أَحْبَابٌ (S, A, M, S, K,) inf. n. أَحْبَابٌ; (KL;) and أَحْبَبْتُ (S,) first pers. أَحْبَبْتُ, (M, S, K,) aor. 2, which is anomalous, (S, M, S, K,) the regular aor. being 2, which is unused, (M, S,) [said to be] the only instance of a trans. verb whose second and third radical letters are the same

having the measure يَفْعَلُ as that of its aor. without having also the measure يَفْعُلُ, (S,) and therefore by some disapproved, as not chaste, and disallowed by Az, though he allows the pass. form حَبَّبَ, (TA,) inf. n. حَبَّبَ, (K,) or this is a simple subst., (M, S,) and حَبَّبٌ; (K;) and [حَبِبَةٌ,] first pers. أَحْبَبْتُ, aor. 2; and حَابَةٌ, inf. n. حَابَةٌ, of the dial. of Hudheyl; (M, S;) and أَحْبَبْتُ; (M, S, K;) signify the same; (S, M, S, K;) He loved, affected, liked, approved, or took pleasure in, him, or it: (A, K, and KL in explanation of the first and last:) he held him, or esteemed him, as a friend: (KL in explanation of the first and last:) or أَحْبَبْتُ signifies the esteeming [a person or thing] good: (S:) and the preferring, or choosing, [a person or thing,] as also أَحْبَابٌ: (KL:) and أَحْبَبْتُ عَلَيْهِ means he loved, or esteemed, him, or it, above another, or others; preferred him, or it, to another, or others. (K, A,* TA.) مَا أَحْبَبْتُ ذَلِكَ, in the dial. of the tribe of Suleym, is for مَا أَحْبَبْتُهُ [I loved not, or liked not, that]; like ظَلَنْتُ for ظَلَنْتُ, and ظَلَنْتُ and ظَلَنْتُ for ظَلَنْتُ. (Lh, TA.) [أَحْبَبْتُ أَنْ يَكُونَ كَذَا] may be rendered I would that it were thus, or that such a thing were.] It is said of Ohod, in a trad., هُوَ جَبَلٌ يُحِبُّنَا وَنُحِبُّهُ, meaning It is a mountain whose inhabitants love us, and whose inhabitants we love: or it may mean we love the mountain itself, because it is in the land of people whom we love. (IAth, TA.) And one says فِي سَاعَةٍ يُحِبُّهَا, in an hour, or a time, in which food is loved, or liked. (TA.) — مَا أَحْبَبَهُ [How beloved, lovely, pleasing, charming, or excellent, is he, or it, to me!]; (A, S, S, K,* TA;) and so أَحْبَبْتُ إِلَيْهِ. (A, TA.) [De Sacy, in his Gram. Ar., sec. ed., ii. 221, mentions the saying, مَا أَحْبَبَ الْمُؤْمِنُ لِلَّهِ وَمَا أَحْبَبَهُ إِلَى اللَّهِ, as meaning How greatly does the believer love God! and how great an object of love is he to God!] — أَحْبَبَ (S, K,) inf. n. as above, (S,) also signifies He (a camel) kneeled and lay down, and would not spring up: (K:) or was restive: or kneeled and lay down: (S:) or was afflicted by a fracture, or disease, and would not move from his place until cured, or remained there until he died: (AZ, S, K:) or became jaded: (TA: [agreeably with this last explanation the act. part. n. is rendered in the S and K on the authority of Th:]) or was at the point of death,