العَرْفَجَ *The leaf was in the* جَوْف [or *inside*] *of the* [*plant called*] عرفج, *not having yet come forth.* (Ṣ.)

8. اجتافهُ *He entered its* جَوْف [or *inside*, or *interior; he entered into the midst of it*]; as also ▼تجوّفهُ. (Ṣ, Ḳ.) [See an ex. in a verse of Lebeed, voce أَصْلٌ: and see also 1.]

10. استجاف and اسْتَجْوَفَ *It* (a thing) *became wide, spacious,* or *ample.* (Ṣ, Ḳ.) [See also 1, first sentence.] ═ استجافهُ *He found it* (a place) *to be* أَجْوَف [i. e. *hollow,* or *empty within;* or *wide, spacious,* or *ample*]. (O, L, Ḳ.)

جَوْفٌ [*A hollow; an interior empty, vacant,* or *void, space;*] *a vacancy:* pl. أَجْوَافٌ: this is the primary signification: then it was used in relation to a thing capable of being occupied and of being unoccupied; so as to be applied in the sense next following. (Mṣb.) — The *inside,* or *interior,* (Mṣb, KL,) of a house [&c.]. (Mṣb.) — [The *midst,* or *middle,* of a thing.] — *A low,* or *depressed,* (Ṣ, Ḳ, TA,) *and wide,* (TA,) *tract,* or *portion, of land,* or *ground:* (Ṣ, Ḳ, TA:) *what is wider than the* شِعْب; *the* [*water-courses termed*] تِلَاع, *and the valleys, flow into it; and it has* جِرْفَة [or *abrupt, water-worn, banks*]: *sometimes it is wider than a valley, and deeper:* and *sometimes it is a plain,* or *soft, tract, that retains water:* and *sometimes it is completely round, so that it retains water:* accord. to IAạr, it signifies *a valley:* or, as some say, the *interior* (بَطْن) *of a valley.* (TA.) — The *belly,* or *abdomen,* of a man: (Ṣ, Ḳ:) or, accord. to ISd, the *interior of the belly:* and the *part upon which close the shoulder-blades and the upper arms and the ribs and the two flanks* (الصُّقْلَانِ): (TA:) the *chest,* or *thorax;* i. e., the *part of the body that is separated from the* بَطْن [or *belly,* or *abdomen,*] *by the* حِجَاب [or *diaphragm,* or *midriff*]; *containing the heart and its appertenances:* (Zj in his "Khalḳ el-Insán:") pl. as above. (TA.) See also جَائِف. It is one of the words that are not used adverbially except with prepositions. (Sb, TA.) It is said in a trad., لَا تَنْسَوُا الجَوْفَ وَمَا وَعَى [*Forget not ye the* جوف *and what it hath collected*]; meaning what enters into it, of food and beverage: but some say that الجوف here means *the belly and the* فَرْج [or *vulva,* or *pudendum muliebre*], together, which are also called ▼الأَجْوَفَانِ: and some say that the meaning is, *the heart and what it hath retained, and kept in memory,* of the knowledge of God. (A 'Obeyd, TA.) — الأَجْوَافُ is also applied by the people of El-Ghowr (Ḳ) and of El-Yemen (TA) to *The tents* (فَسَاطِيط) *of their* عُمَّال [or *governors,* or *collectors of the poor-rates*]. (Ḳ.) — جَوْفُ اللَّيْلِ الآخِر, occurring in a trad., means †*The last third of the night:* [or] *the fifth of the sixths of the night:* (Ḳ:) not the half, as some assert. (TA.)

جَوْفِيٌّ: see أَجْوَف.

جُوفِيٌّ: see أَجْوَف. ═ Also, and without teshdeed, (Ṣ, Ḳ,) [app. meaning, when with the article ال, written and pronounced الجُوفِي,] in the accus. case جُوفِيًّا, by poetic license, (Ṣ,) *A species of fish;* and so ▼جُوَافٌ. (S, Ḳ.)

جُوفَانٌ The *penis of an ass:* (El-Muärrij, Ḳ:) and *of a man.* (TA.)

جُوَافٌ: see جُوفِيٌّ.

جَائِف *Reaching the* جَوْف. (Mṣb.) [Hence,] طَعْنَةٌ جَائِفَةٌ, (Ṣ, Mgh, Ḳ, &c.,) or جِرَاحَةٌ جَائِفَةٌ, (Mṣb,) *A spear-wound,* or *the like, that reaches the* ▼جَوْف, (Ṣ, Mgh, Mṣb, Ḳ,) by which is here meant [the *interior of the body* or *head,* or], accord. to IAth, *any vital part,* as *the belly* and *the brain:* (TA:) and sometimes, *that penetrates into the* جوف: (A 'Obeyd, Ṣ, Mgh:) and *that passes through* also: (A 'Obeyd, Ṣ:) and said to be *such as is in the pit between the collar-bones,* and *in the pubes;* but not in the neck, nor in the throat, nor in the thigh, nor in the leg: (Mgh:) not if it reaches the interior of the bone of the thigh: (Mṣb:) opposed to جَالِفَة. (Ṣ in art. جلف.) — Hence, جَائِفَة is applied to ‡ *A great fault* or *imperfection* or *vice.* (TA from a trad.) — تَلْعَةٌ جَائِفَةٌ *A deep* [*water-course,* &c.: see تلعة]: pl. جَوَائِف. (Ḳ, TA. [In the CḲ, قَصِيرَةٌ is erroneously put for قَعِيرَةٌ.]) — جَوَائِفُ النَّفْسِ *The deep recesses of the* جَوْف [or *chest*] *in the places where the soul has its seat;* expl. by مَا تَقَعَّرَ مِنَ الجَوْفِ فِي مَقَارِّ الرُّوحِ. (L, Ḳ.) So in the phrase, used by El-Farczdaḳ, وَرَدَّ النَّفْسَ بَيْنَ الجَوَائِفِ [*And he drove back the soul into the midst of the deep recesses of the chest*]: (L, TA:) but some read بين الشَّرَاسِف. (TA.) — الجَائِفُ [*The cephalic vein;*] *a vein that runs along the upper arm to the* [*cartilage called*] نَغْض *of the shoulder-blade;* it is *the* فَلِيق. (TA.)

أَجْوَف *Having a* جَوْف; (TA;) [i. e.,] *hollow,* or *empty within;* (KL, PṢ;) *having in it a* تَجْوِيف [or *hollowing out,* meaning *a hollow*], (Ṣ,) and so ▼مُجَوَّفٌ: (Ṣ, Ḳ: [but the latter is more properly rendered *hollowed,* or *hollowed out:*]) *empty, vacant,* or *void:* (Mṣb:) *wide, spacious,* or *ample;* (Ṣ, Ḳ;) as also ▼مُسْتَجَافٌ, (Ṣ, TA,) and ▼جُوفِيٌّ, with ḍamm, (Ḳ,) thus correctly written, being a rel. n. altered from the original form, like سُهْلِيٌّ and دُهْرِيٌّ, (Ṣgh, TA,) but meaning *wide in the* جَوْف [or *belly,* &c.], written by J [in the Ṣ] ▼جَوْفِيٌّ, with fet-ḥ: (TA:) *great in the* جَوْف; (TA;) as also ▼مَجُوفٌ; (AO, Ṣ, Ḳ;) each applied to a man: (TA:) [fem. جَوْفَاءُ:] pl. جُوفٌ. (TA.) You say لُؤْلُؤٌ أَجْوَفُ, and ▼مُجَوَّفٌ, [*Hollow,* and *hollowed, pearls;* or] both signify the same. (TA.) And قَنَاةٌ جَوْفَاءُ *An empty* [or *a hollow*] *cane,* or *reed:* (Ḳ:) and in like manner, شَجَرَةٌ [*a tree*]; (Ṣ, Ḳ;) *having a* جَوْف. (Ṣ.) And دَلْوٌ جَوْفَاءُ *A wide,* or *an ample, bucket:* (Ḳ:) and دِلَاءٌ جُوفٌ *wide,* or *ample, buckets:* (Ṣ:) and قِدْرٌ جَوْفَاءُ *a wide, capacious, cooking-pot.* (Ḥam p. 719.) And الأَجْوَفُ *The lion that is great in the* جَوْف [or *belly,* &c.]. (Ḳ.) And الأَجْوَفَانِ *The belly and the* فَرْج [or *vulva,* or *pudendum muliebre*]; (Ṣ, Ḳ;) because of their width. (TA.) See also جَوْف. Hence the trad., إِنَّ أَجْوَفَ مَا أَخَافُ عَلَيْكُمُ الأَجْوَفَانِ [*Verily what I most fear for you are the belly and the vulva*]. (TA.) — ‡ A *cowardly* man; as also ▼مِجْوَفٌ, and ▼مُجَوَّفٌ; the last explained in the Ḳ as meaning *having no heart:* pl. [of the first] جُوفٌ. (TA.) — A horse *white in the* جَوْف [or *belly*] *as far as the part where the sides terminate,* whatever be the colour of the rest of him; (AO, TA;) as also ▼مِجْوَفٌ. (TA.) [See also مُجَوَّفٌ.] — In the conventional language of the science of inflection, † [A *hollow* word; i. e.] a word *having an infirm letter for its medial radical;* (Ḳ, TA;) as قَالَ and بَاعَ. (TA.)

مُجَافٌ ‡ A *shut,* or *closed,* door. (TA.)

مَجُوفٌ: see أَجْوَف.

مِجْوَفٌ: see أَجْوَف, in two places.

مُجَوَّفٌ: see أَجْوَف, in three places. — Also A beast *whose* بَلَق [q. v.] *reaches up to his belly:* (Aṣ, Ṣ, Ḳ:) or a horse *whose* بَلَق *reaches to his sides* is said to be مُجَوَّفٌ بَلَقًا. (AA, TA.) [See also أَجْوَف, last meaning but one.] — And an epithet applied to the bird called صُرَد, because it is *white in the belly.* (Mgh and Mṣb in art. صرد.)

مُسْتَجَافٌ: see أَجْوَف.

جول

1. جَالَ, (Ṣ, Ḳ, &c.,) aor. يَجُولُ, (Ṣ,) inf. n. جَوْلٌ (Ṣ, Ḳ) and جُولٌ (Ḳ) and جَوَلَانٌ (Az, Ṣ, ISd, Z, Ṣgh) and جُؤُولٌ (ISd, Ḳ) and جِيلَالٌ, (Ibn-'Abbád, Ḳ, TA,) in some copies of the Ḳ جِيلَانٌ; (TA;) and in like manner, ▼اجتال and ▼انجال; (Ṣ, Ḳ;) *He went round,* or *about,* or *round about;* as also ▼جوّل, inf. n. تَجْوَالٌ: (Ḳ:) or جوّل signifies *he went round,* or *about,* or *round about, much,* or *often;* agreeably with what Sb says of the measure تَفْعَالٌ; but accord. to the O, تَجْوَالٌ is an inf. n. of جال. (TA.) You say, جال فِي البِلَادِ *He went about,* or *round about, in the countries,* or *districts, not remaining fixed,* or *settled:* (Mṣb:) and ▼جوّل البِلَادَ, (T, TA,) or جوّل فِي البِلَادِ, (Ṣ,) inf. n. تَجْوِيلٌ, (T, TA,) or تَجْوَالٌ, (Ṣ,) *he went about,* or *round about, much,* or *often, in the countries,* or *districts.* (T, Ṣ, TA.) And جال فِي المَيْدَانِ, aor. as above, inf. n. جَوْلَةٌ and جَوَلَانٌ, *He* (a horse) *traversed the sides,* or *lateral parts* or *tracts, of the horse-course;* which are termed أَجْوَالٌ, pl. of جُولٌ. (Mṣb.) And جال فِي الحَرْبِ, inf. n. جَوْلَةٌ, *He wheeled round,* or *about, in battle.* (Ḳ.) And فَرَّ لِلْجَوَلَانِ ثُمَّ عَادَ لِلْقِتَالِ [*He fled, to wheel round,* or *about, and then returned to the fight*]. (Mṣb in art. كر.) And جالوا, (Mṣb,) or ▼تَجَاوَلُوا, (Ṣ, Ḳ,) means جال بَعْضُهُمْ عَلَى بَعْضٍ, (Ṣ, Mṣb,

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