

(Mgh from a trad.) — **عِنْدَهُ مِنَ الْمَالِ الْجَوْرُ** : *He possesses, of property, an extraordinary abundance.* (A, TA.) See also **جَوْرٌ**.

جَارَةٌ : see **جَارٌ**, in three places: — and **جَوْرٌ** : — and see also 4.

جَوْرَةٌ and **جَوْرَةٌ** : see **جَوْرٌ**.

جَوْرٌ **إِنَّهُ لَحَسَنٌ الْجَبْرِ** *Verily he is good in respect of the mode, or manner, of جَوَارٌ [i. e. living as a neighbour, or binding himself by covenant to protect others].* (TA.)

جَوْرٌ A rain accompanied by vehement thunder : (K:) or by a vehement sound of thunder : (S:) or a copious rain; as also **جَارٌ** and **جَوْرٌ**; (K in art. **جَارٌ**;) and, accord. to **جَوَارٌ** : (TA:) and an exceedingly great torrent. (TA. [In this last sense written in a copy of the A **جَوْرٌ**, and there said to be tropical.] See **جَوَارٌ** : and see also art. **جَر**. — You say also **بَازِلٌ جَوْرٌ** (S) [app. meaning *A camel nine years old that brays loudly: or hard and strong: and بَعِيرٌ جَوْرٌ* a bulky camel. (TA.)

جَوَارٌ : see 3. — Also The part of the exterior court or yard of a house that is coextensive with the house. (K, TA.) — Abundant and deep water. (K.) Whence **جَوْرٌ** applied to rain. (TA.) — **Ships**: a dial. var. of **جَوَارٌ**; on the authority of **Šá'id**, (K,) surnamed **Ábu-l-'Alà**: (TA:) said in the K to be strange; but similar instances are well known. (MF.)

جَوَارٌ : see 3, in two places. — Also, and **جَوَارٌ**, or the latter is only an inf. n., The covenant between two parties by which either is bound to protect the other. (TA.)

جَوَارٌ : see what next precedes. — [Also a pl. of **جَارٌ**.]

جَائِرٌ : see **جَوْرٌ**. — Also † *Wide and big*; applied to a [bucket of the kind called] **غُرْبٌ** : and so, with **ة**, applied to a [skin of the kind called] **قُرْبَةٌ**. (A, TA.)

مَجْوَرٌ [as meaning *Thrown down, or overturned,*] occurs in the following prov.:

* **يَوْمٌ بِيَوْمِ الْحَفْصِ الْمَجْوَرِ** *

[*A day for a day of the household-goods (or, accord. to the TA, the hair-cloth tent) thrown down, or overturned*]: applied in the case of rejoicing at a calamity befalling another: a man had an aged paternal uncle, and used continually to go into the latter's tent, or house, and throw down his household-goods, one upon another; and when he himself grew old, sons of a brother of his did to him as he had done to his paternal uncle; wherefore he said thus, meaning, this is for what I did to my paternal uncle. (K.)

مَجَاوِرٌ : see 3, last sentence.

جوز

1. **جَازَ الْمَوْضِعَ**, (S, K,) or **الْمَكَانَ**, (A, Mgh, Mṣb,) aor. **يَجُوزُ**, (S, Mṣb,) inf. n. **جَوَازٌ**, (S, Mṣb,

K,) and **صَحَّازٌ** and **جُوزُوزٌ** and **جَوَازٌ**, (K,) *He went, or passed, in, or along, the place, and left it behind*; (Mgh, K;) [whether this be meant for one signification or two, does not appear; but in either case it is evident that one signification is *he passed through, or over, or along, and beyond, the place*; and this signification is of frequent occurrence;] as also **جَازَ بِهِ**; (K;) and **أَجَازَهُ**; (Mgh;) and **جَوَازَهُ**, (Mgh, K,) inf. n. **جَوَازٌ**; (K, TA; in the CK **جَوَازٌ**;) and **تَجَاوَزَهُ**; (Mgh;) lit., *he traversed, or crossed, its جَوَازٌ, i. e., middle, and passed through it*: (Mgh:) or *he went, or passed, in, or along, the place*; (Aṣ, S, A, Mṣb, TA;) as also **جَازَ بِهِ**, and **جَوَازَهُ**, (TA,) and **أَجَازَهُ**, (A,) and **أَجَازَهُ**: (S: [so it appears from its being said that **أَجَازَهُ** is syn. with **سَلُوكٌ**:] and in like manner, **الطَّرِيقَ** the road: (TA:) or **جَازَهُ** and **جَوَازَهُ** signify the same: (TA:) or **أَجَازَهُ** (Aṣ, S, Mṣb, K) and **جَوَازَهُ** and **تَجَاوَزَهُ** (A) signify *he left it behind him*, (Aṣ, S, A, K,) and *traversed, or crossed, it*; (Aṣ, S, A, Mṣb;) and **جَازَ بِهِ** and **جَوَازَهُ** also signify *he left it behind*. (TA.) You say, **جَزَّتْ جَزَّتْ** **خِلَالَ الدِّيَارِ**, which is like **جَسَّتْ** [*I passed amid, or among, the houses*: (see the remarks on the letter **ز**;) or *I went to and fro amid, or among, the houses, in a hostile attack upon them: or went round about them*]. (Ibn-Umm-Kásim, TA.) And **جَزَّتْ بِكَذَا**, i. e., **أَجَزَّتْ بِهِ** [*I passed by, and beyond, such a thing*]. (TA.) And **جَازَ عَلَيْهِ** *He passed by him, or it*; syn. **مَرَّ بِهِ**, and **أَمْتَرَّ بِهِ** and **عَلَيْهِ**. (M and K in art. **مَرَّ**.) And **جَازَهُ** *He passed, or crossed, over it*. (L.) **جَازَ** and **أَجَازَهُ** are syn. [in this last sense]. (TA.) You say, **أَعَانَكَ اللَّهُ عَلَى إِجَازَةِ الصَّرَاطِ** (A, TA) *May God aid thee [to pass, or cross, over, or] to pass along, and to leave behind thee, the Širát*. (TA.) And it is said in a trad. respecting the Širát, **أَنَا فَأَكُونُ** **أَنَا** [*And I, with my people, shall be the first who will pass over it*]: **جَزَّتْ** being here syn. with **يَجُوزُ**. (TA.) — **جَازَ الدَّرَاهِمَ فَتَجَوَّزَهُ** : see 3. — **الشَّيْءَ إِلَى غَيْرِهِ** [*The piece of money passed, or was current, and he accepted it as current*: in the TA written **جَازَ الدَّرَاهِمَ**, and without any syll. signs; but that the reading which I have adopted is right appears from what immediately follows:] a poet says,

* **دَرَاهِمٌ مِنْهَا جَائِرَاتٌ وَزَيْفٌ** *

[*Pieces of money whereof there are current and bad*]: and **Lh** mentions the saying, **لَمْ أَرِ النَّفَقَةَ** [*I have not seen money for expenses pass away in a place as it passes away in Mekkeh*]: **ISd** says, He has not explained it, but I think that the meaning is **تَفَقُّقٌ**. (TA.) — **جَوَازٌ**, inf. n. **جَوَازٌ**, *The thing was, or became, allowable; it passed for lawful*: as though it kept the middle (**جَوَازٌ**) of the road. (TA.) You say, **جَازَ الْبَيْعَ**, and **التَّكَاخَ**, (A, Mgh,) and **العَقْدَ وَغَيْرَهُ**, (Mṣb,) [*The sale, and the marriage, and the contract, or other thing, was, or became, allowable; or] passed as right, sound,*

valid, or good [in law:] (Mṣb:) or *had effect*. (Mgh.) [And **جَازَ لَهُ أَنْ يَفْعَلَ كَذَا** *It was allowable to him to do so. And **يَجُوزُ أَنْ يَكُونَ كَذَا** *It may be so; or such a thing may be.*] — **جَازَهُ** in the sense of **أَجَازَهُ**: see 4, second sentence, in two places.*

2: see 4, in nine places.

3. **جَوَازٌ** and **جَوَازٌ بِهِ**, inf. n. **جَوَازٌ**: see 1, in six places. — **مَجَاوَزَةٌ** **الْقَدْرَ**, and **جَوَازَ الْحَدَّ**, and so **تَجَاوَزَ**, alone; *He exceeded, or transgressed, the proper bound, or limit, or measure; acted extravagantly, exorbitantly, or immoderately: he, or it, was, or became, excessive, extravagant, exorbitant, or immoderate.* (The Lexicons &c. passim.) — **جَاوَزْتُ الشَّيْءَ إِلَى غَيْرِهِ** (S, Mṣb*) *I passed from the thing [to another thing]*; (Mṣb;) as also **تَجَاوَزْتَهُ**; (S, Mṣb;) i. q. **جَزَّتَهُ**. (S.) — **جَوَازَ عَنْ ذَنْبِهِ**: see 6. — [Hence, app.,] **كَانَ مِنْ خُلُقِي الْجَوَازِ** *It was of my disposition to be easy, or facile, in selling and demanding.* (TA from a trad.) — **جَوَازَ بِهِ**: see 4, in two places.

4. **أَجَازَهُ** and **أَجَازَهُ**: see 1, in six places. — **أَجَازَهُ** *He made him to go, or pass along*; as also **جَازَهُ**: (TA:) *he made him to pass through, or over, or along and beyond*: (S, IF, Mṣb, K;) as also [**جَوَازَ بِهِ**, as will be shown by an ex. below, and **جَوَّزَهُ**, and] **جَازَهُ**, for which we find **جَوَازَهُ** incorrectly substituted in the K. (TA.) A **rájiz** says,

* **خَلُّوا الطَّرِيقَ عَنْ أَبِي سَيَّارَةَ** *

* **حَتَّى يُجِيزَ سَالِبًا حِمَارَهُ** *

[*Leave ye the road to Aboo-Seiyarah until he make his ass to pass through, or over, safely*]. (S.) And it is said in the **Kur** [vii. 134, and x. 90], **وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ** [*And we made the Children of Israel to pass through the sea*]. (TA.) You say also **لَهُمْ إِبِلُهُمْ**, inf. n. **جَوَّزَ**, *He led for them their camels one by one until they passed*. (K.) — [*He made it to pass, or be current*; as also **جَوَّزَهُ**: as in the following phrases.] **جَعَلْتُهُ جَائِرًا** i. q. **أَجَزْتُهُ عَلَى اسْمِهِ** [*I made his name to pass, or be current, by stamping money with it*]: (ISk, S, TA:) and **ضَرَبْتُ** [*I coined, or minted, money in his name*]. (ISd, TA.) And **جَوَّزَ الصَّرَابَ الدَّرَاهِمَ**, inf. n. **جَوَّزَ**, [*The coiner, or minter,*] *made the dirhems, or pieces of money, to pass, or be current*. (Mgh.) — **He made it, or held it, to be allowable, or to pass for lawful; he allowed it, or permitted it**; (S, K, TA;) as also **جَوَّزَهُ**: (S, TA:) syn. **سَوَّغَ**: (S, K:) and syn. of **أَجَازَهُ**, [the inf. n. of the former verb,] **إِذْنٌ**. (K, TA: omitted in the CK.) You say, **أَجَازَ لَهُ مَا صَنَعَ**, (S, K,*) and **جَوَّزَ لَهُ**, (S,) *He made, or held, what he did to be allowable, &c.* (S, K.) And **هَذَا مِمَّا لَا يَجُوزُهُ الْعَقْلُ** [*This is of the things which reason will not allow*]. (A, TA.) — [*He granted him the authority or degree of a licentiate in some one or more of the various departments of learning, for the instruction of others therein*]; *he*