(TA.) And اجتاح العَدُوُّ مَالَهُ *The enemy destroyed*, or *made an end of, his property*, or *cattle*; syn. أَتَى عَلَيْهِ. (TA.) — Also جاح, aor. يَجُوحُ, inf. n. جَوْحٌ, *He destroyed the property*, or *cattle, of his relations*. (IAạr, TA.) ═ And, aor. يَجُوحُ, *He deviated from the road*, or *beaten track*. (IAạr, Ḳ.)

4: see **1**, in three places.

8: see **1**, in five places.

جَوْحَةٌ: see جَائِحَةٌ.

جَائِحٌ [act. part. n. of **1**]. You say آفَةٌ جَائِحَةٌ *A destructive bane* or *pest* or *the like*: (Mṣb:) and سَنَةٌ جَائِحَةٌ *a year of drought* or *dearth* or *sterility*: (Mgh:) pl. جَوَائِحُ. (Mgh, Mṣb.) — [And hence,] The *locust*. (IAạr, T in art. جحى.)

جَائِحَةٌ [fem. of جَائِحٌ, q. v.: and hence, as a subst.,] *A bane, a pest*, (Mṣb,) *a calamity*, or *the like*, (Ṣ, Mṣb, Ḳ,) or *a great calamity*, (Mgh, TA,) *that destroys*, or *extirpates, men's property*, or *cattle*; (Ṣ, Mgh, Mṣb,* Ḳ, TA;) *as drought*, or *dearth*; or *civil war*, or *conflict and faction*, and *the like*: (Ṣ, TA:) *drought*, or *dearth, that destroys*, or *extirpates, men's property*, or *cattle*; as also ▼ جَوْحَةٌ: (Wáṣil, TA:) or *a calamity that befalls a man, and destroys all his property*, or *cattle*: (A 'Obeyd, T:) or *severe drought* or *dearth, that destroys*, or *extirpates, men's property*, or *cattle*: (ISh:) *sometimes it is the effect of large hail; and sometimes, of excessive cold* or *heat*: (T:) or (accord. to Esh-Sháfi'ee, Mgh, Mṣb) *a blast*, or *blight*, or *calamity arising from the atmosphere, that destroys the fruits*, (Mgh, Mṣb, TA,) or *some thereof*; (Mgh;) only relating to fruits: (TA:) pl. جَوَائِحُ. (A, Mgh, Mṣb.) It is said in a trad., أَمَرَ بِوَضْعِ الجَوَائِحِ, which is an elliptical phrase, meaning *He commanded to remit the poor-rate in respect of things affected by a blast*, or *blight*, (Mgh, Mṣb,) namely, property, (Mgh,) or fruits, (Mṣb,) so affected; (Mgh, Mṣb;) i. e., that no portion thereof, (Mgh,) or of the remains thereof, (Mṣb,) should be taken for the poor-rate. (Mgh, Mṣb.)

مُجَاحٌ: see what next follows.

مَجُوحٌ Property, or cattle, *destroyed* by a bane, or pest, or the like; as also مَجِيحٌ [belonging to art. جيح], and ▼ مُجَاحٌ. (Mṣb.)

مِجْوَحٌ [A person or thing] *that destroys*, or *extirpates, everything*. (Ḳ, TA.)

جود

1. جَادَ, aor. يَجُودُ, inf. n. جُودَةٌ and جَوْدَةٌ, *It* (a thing, Ṣ, or a commodity, an article of household-goods, or the like, Mṣb, and a work, or performance, TA) *was*, or *became*, جَيِّد [i. e. *good, goodly, approvable*, or *excellent*; the verb being the *contr. of* رَدُؤَ, as is implied in the A and Ḳ]: (Ṣ, A, Mṣb, Ḳ:) in this sense, accord. to some, of the class of قَالَ; accord. to others, of the class of قَرُبَ. (Mṣb.) [Also said of a man, meaning *He was*, or *became, excellent*, or *egregious*, in some quality; sometimes, though very rarely, in a quality that is disapproved.] — And جاد, (Ṣ, A, Mṣb, Ḳ,) of the class of قال, (Mṣb,) aor. as above, (Ṣ, Mṣb,) inf. n. جُودٌ, (Ṣ, A, Mṣb, Ḳ,) with ḍamm, (Ṣ, Mṣb,) *He was liberal, bountiful, munificent*, or *generous*: (Ḳ:) or *he affected*, or *constrained himself, to be generous*: (Mṣb:) or *he gave without being asked, to preserve the receiver from the ignominy of asking*: (MF:) or *he gave what was meet to him to whom it was meet*: (El-Karmánee, TA:) or *he gave what was meet to him to whom it was meet, not for a compensation*; so that it has a more special signification than أَحْسَنَ. (MF.) You say, جاد بِمَالِهِ [*He was liberal*, &c., *with his property*]: (Ṣ:) or جاد بِالمَالِ *he affected*, or *constrained himself, to be generous with the property*. (Mṣb.) — Hence, (Mṣb,) جاد بِنَفْسِهِ, (Ṣ, Mṣb, Ḳ,) aor. as above, (Ṣ, A,) inf. n. جَوْدٌ (TA) and جُؤُودٌ, (Ṣ, TA,) ‡ *He gave up his spirit*, (A, Mṣb, TA,) at death; (Ṣ, Mṣb;) like as one gives away his property; said of one in the agony of death: (TA:) and ‡ *he gave away his life*, in war. (Mṣb.) And you say also, جَادَتْ نَفْسُهُ † [*His soul*, or *spirit, resigned itself*, or *departed*]. (Mṣb in art. نفس.) — جاد المَطَرُ, inf. n. جَوْدٌ, *The rain was*, or *became, copious*, or *abundant*. (Ṣ.) And جَادَتِ السَّمَاءُ, (A, Mṣb,) inf. n. جَوْدٌ, with fet-ḥ, *The sky rained*. (Mṣb.) And جَادَتِ العَيْنُ, inf. n. جَوْدٌ and جُؤُودٌ, *The eye shed many*, or *abundant, tears*. (Lḥ, Ḳ.) — جاد said of a horse, (Ṣ, A, L, Mṣb, Ḳ,) aor. as above, (Ṣ,) inf. n. جُودَةٌ (Ṣ, L, Mṣb, Ḳ) and جَوْدَةٌ; (Mṣb, and some copies of the Ḳ;) and ▼ جوّد, (A, L, Ḳ,) inf. n. تَجْوِيدٌ; (TA;) and ▼ اجاد, (L,) and ▼ أَجْوَدَ; (L, Ḳ;) *He became fleet*, or *swift, and excellent*, (L,) صَارَ رَائِعًا, (Ṣ, L, Ḳ,*) فِى عَدْوِهِ *in his running*. (A, L, Ḳ.) [See an ex. in a verse cited voce دَامَ, in art. دوم.] — See also **4**, in two places. — جاد إِلَيْهِ *He inclined to him*, or *it*. (TA.) ═ جادهُ *He overcame him in liberality, bounty, munificence*, or *generosity*. (Ḳ.) See **3**. — جَادَهُمْ, aor. يَجُودُ, inf. n. جَوْدٌ, *It* (rain) *rained*, or *descended, upon them copiously*, or *abundantly*. (L.) And جِيدُوا *They were rained upon with a copious*, or *an abundant, rain*. (L.) And جِيدَتِ الأَرْضُ, (Ṣ, L, Ḳ,) inf. n. جَوْدٌ; (Aṣ, TA;) and ▼ أُجِيدَتْ; (Ḳ;) *The earth*, or *land, was rained upon with a copious*, or *an abundant, rain*: (Ṣ, L, Ḳ:) or, *so that the moisture of the rain met that of the soil*. (Aṣ, TA.) — جِيدَ, (Ṣ, A, Ḳ,) aor. يُجَادُ, (Ṣ, Ḳ,) inf. n. جُوَادٌ, (Ṣ,* Ḳ,* TA,) † *He* (a man, Ṣ, A) *thirsted*, or *became affected by thirst*: (Ṣ, A, Ḳ:) or *thirsted vehemently*: (accord. to an explanation of جُوَادٌ in the Ḳ:) or *was at the point of death*, or *destruction*; (Ḳ;) as though destruction rained upon him. (TA.) — [Hence,] إِنِّى أُجَادُ إِلَى لِقَائِكَ ‡ *Verily I am affected with a longing desire to meet thee*: (A:) or إِنِّى لَأُجَادُ إِلَيْكَ (Ḳ, TA [in the CḲ, erroneously, لَأَجَادُ] ‡ *Verily I am affected with a longing desire for thee*, (Ḳ, TA,) i. e., *to meet thee*, (TA,) *and am impelled towards thee*: (Ḳ:) and يُجَادُ إِلَى فُلَانَةَ ‡ *He is affected with longing desire for such a female*; like as you say يَظْمَأُ. (A.) One says also, جادهُ الهَوَى ‡ *Love affected him with longing desire*, (شَاقَهُ, L, Ḳ, in the CḲ شَاقَّهُ,) *and overcame him*. (Ḳ.) — [Also, app., جِيدَ, aor. يُجَادُ, inf. n. جُوَادٌ, (as in a sense explained above,) † *He became affected*, or *overcome*, or *distressed*, (see مَجُودٌ,) *by drowsiness*, or *slumber*: for] جُوَادٌ is syn. with نُعَاسٌ: (L, TA:) and you say, جادهُ النُّعَاسُ † *Drowsiness*, or *slumber, overcame him*; (L;) as though sleep rained upon him. (TA.)

2: see **4**: — and see also **1**.

3. جاودهُ *He vied with him*, or *contended with him for superiority, in liberality, bounty, munificence*, or *generosity*. (Ṣ, TA.) You say, جاودهُ ▼ فَجَادَهُ *He vied with him*, or *contended* &c., *in liberality*, &c., *and overcame him therein*. (TA.)

4. اجادهُ *He made it good, goodly, approvable*, or *excellent*; (Ṣ, A,* Ḳ;) as also أَجْوَدَهُ, (Ṣ,* Ḳ,) like as they said اطال and اطول, and احال and احول, and اطاب and اطيب, and الان and الين; (Ṣ;) and ▼ جوّدهُ, (Ṣ,* A,) inf. n. تَجْوِيدٌ. (Ṣ.) [Hence,] اجادهُ النَّقْدَ *He gave him the cash*, or *ready money, good*. (Ṣ, Ḳ.) And أَجَدْتُكَ ثَوْبًا *I gave thee a garment*, or *piece of cloth, that was good, goodly*, or *excellent*; or *in a good state*. (A, TA.) — *He gave him* a dirhem, or piece of silver. (Ḳ.) — أُجِيدَتِ الأَرْضُ: see **1**. ═ *He*, or *it, slew him*, or *killed him*. (L.) ═ اجاد, (inf. n. إِجَادَةٌ, Mṣb,) *He said, gave utterance to, uttered*, or *expressed, what was good, approvable*, or *excellent*; *he said*, or *did, well*, or *excellently*; مِنْ قَوْلٍ أَوْ فِعْلٍ (L, Mṣb, Ḳ) أَتَى بِالجَيِّدِ; (Mṣb;) as also أَجْوَدَ; (L;) and ▼ جاد, inf. n. جَوْدَةٌ. (L.) [You say, قَالَ فَأَجَادَ *He said, and said well*: and فَعَلَ فَأَجَادَ *He did, and did well*.] And اجاد فِى عَمَلِهِ, and اجود, *He did well*, or *excellently, in his work*. (L.) — Said of a horse, and اجود likewise: see **1**. — Also *He had with him a horse such as is termed* جَوَادٌ [i. e. *fleet*, or *swift, and excellent*]: (Ṣ:) or *he became possessed of such a horse*; (A, Ḳ;) as also اجود. (Ḳ.) — أَجَادَتْ *She brought forth a child*, or *children, of liberal, bountiful*, or *generous, disposition*. (A.) And اجاد بِالوَلَدِ *He begot the child*, or *children, of liberal, bountiful*, or *generous, disposition*; (Ḳ;) and in like manner, ▼ جاد بِهِ أَبَوَاهُ [*His two parents so engendered him*]. (TA.)

5. تجوّد *He chose what was good, goodly, approvable*, or *excellent, among all things*. (Ḥam p. 299.) *He affected nicety*, or *refinement*; *he was*, or *became, nice, exquisite, refined*, or *scrupulously nice and exact*; or *he chose what was excellent*, or *best, to be done*; *and exceeded the usual bounds*; فِى صَنْعَتِهِ *in his work of art*, or *his manufacture*; syn. تَنَوَّقَ. (A, TA.) And تجوّد وَبَالَغَ فِى مَطْعَمِهِ وَمَلْبَسِهِ [*He was dainty, nice, exquisite, refined*, or *scrupulously nice and exact*; or *he chose what was excellent*, or *best*; *and exceeded the usual bounds*; *in his food and his*

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