strands; as also أَجُرُعُ : (K:) or, accord. to piece, or tract, of sand, good for producing plants, cattle of the people]. (S, TA.) \_ [He shovelled IAar, a bow-string that is even, except that there is a prominence in one part of it, wherefore it is rubbed and pulled with a piece of a - [q. v.] until that prominence disappears: and \* the latter, accord. to ISh, a bow-string not uniformly nor well twisted, having in it prominences, so that one of its strands appears above the others, or some appear above others. (TA.)

see what next follows, in three places: جُرعَة and see جُرْعَة, in two places.

A gulp, or as much as is swallowed at once, of water; a جُرْعَة of water being like a لُقَبَة of food: (Msb:) or a sup, or sip; or as much as is supped, or sipped, at once; or a mouthful of what is supped, or sipped; (syn. غُومُة;) of water; (Ṣ, Ķ;) as also أَجُرُعُهُ and أَعُمُ are substs. [signifying the act of he swallowed " جُرِعُ الْهَاءَ from جُرِعُ الْهَاءَ the water:" (K:) or مُرْعَةُ \* signifies a single act of swallowing water: (IAth, L:) and جرعة, what one swallows: (L, K:) or a mouthful which one smallows: (TA:) or a small draught: (IAth:) and its pl. is جُرَع (Msb, TA.) The dim. is أَفْلَتَ , (S, K.) And hence the prov., جُرَيْعَةُ ٧ (Ṣgh, Ķ,) the verb being , فَلَانٌ جُرِيْعَةُ الذَّفَن intrans., and جريعة being in the accus. case as a denotative of state, as though the speaker said, بِجُرَيْعَةِ or (Şgh;) وَأَقْلَتَ قَاذَفًا جُرَيْعَةَ الذَّقَن الدَّقَنِ ; (K;) Such a one escaped [from destruction] when his spirit, or the remains thereof, had become in his mouth; (L, K;) or near thereto, (K,) as a sup [or little sup] of water to the chin [of a person drinking]; (TA;) or when death was as near to him as a little sup of mater to the chin; (L;) or when at his last gasp: (Fr, S:) applied to one who has been at the point of destruction, and then escaped: (S:) or, accord. to AZ, it is thus; أَفْلَتَنى جُرَيْعَةَ الدَّفَنِ which may mean he made me to escape &c., or he escaped from me &c.; in the latter case, افلتنى being for أَفْلَتَ مِنَّى; and [it is said that] is prefixed to الذون because the motion of the chin indicates the nearness of the departure of the soul: or the meaning of the words related by AZ may be, he made me, i. e. the remains of my soul, to escape; the last two words being a substitute for the pronoun affixed to the verb. (Ṣgh.) One says also, أَفْلَتَنِي جُرَيْعَةَ الرِّيقِ, meaning He outwent me, [or escaped me,] and I swallowed my spittle in wrath, or rage, against him. مَا مِنْ جُرْعَةٍ أُحْمَدُ عُقْبَانًا مِنْ جُرْعَةِ And (TA.) There is nothing that is swallowed غَيْظ نَكْظَهُهَا more praiseworthy in its result than what is swallowed of nrath, or rage, which we repress, or restrain]. (TA.)

جُرْعَة see : جَرْعَة

(Ş, جُرْعَاً: \ K) and جَرْعَةً \ (Ş, K) جَرْعَةً (Ş, K) جَرْعَةً K) and أَجْرُعُ (K) An even piece, (S,) or a round piece, or hill, or hillock, (K,) of sand, that produces no plants, or herbage; (S, K;) and, as some add, that retains no nuter: (TA:) or a

or herbage, in which is no softness, or looseness (Sgh, L, K:) or land in which is ruggedness, resembling sand:  $(\mathbf{L}, \mathbf{K}:)$  or a hill of which one side consists of sand, and one side of stones: (K:) or what is termed أجرع † and أجرع is larger than what is termed جرعاء . بُرُعَةُ plained as signifying sand of which the middle is elevated, and of which the sides are thin: and, signifies a wide place, in which is ruggedness: (TA:) or this last, a plain, or soft, place, intermixed with sand: (Ham p. 574 :) خَرَعُ \* is sing., or n. un., of أَخَرَعُهُ ( \$, K:\*) or, accord. to some, this last word is a sing., like إجراع; and its pl. [of pauc.] is and [of mult.] : جِرَاعٌ the pl. of خَرَعَةُ is and the pl. of \* جَرَاعُ is جَرَاعُ and the pl. of \* جَرَاعُ is عَرْعُاوَاتُ and the pl. of \* جَرْعُاوَاتُ الْجَرِعُ is اجرع \* and the pl. of \* جَرْعُاوَاتُ الْجَارِعُ !

in four places. جَرْعَةً:

بُرْغَةُ dim. of جُرْيُعَةً

. جُرْعَةُ see جُرَيْعَاءُ

in four places. أَجْرَعُةُ

A she-camel in which is not as much [milk] as will satisfy thirst, but only some sups: (K:) pl. مُجَارِعُ (L.) J explains the former pl. as signifying she-camels having little milk; as though there were not in their udders more than some sups; and the sing. he does not mention. (TA.)

in two places. مَجَرَعُ

1. جَرْفُهُ, (Ṣ, Mṣb, Ḳ,) aor. بَرْفُهُ, (Ṣ, Mṣb,) inf. n. (Ṣ, Mṣb, Ḳ) and جَرْفُهُ, (Lḥ, Ḳ,) He took away, carried away, or removed, the whole of it, (S, Msb, K,) or the greater part of it, (S,) or much of it: (Ṣ, Ķ:) and [in like manner ; signifies the act of carrying تَجْريفُ signifies the act of carrying away wholly: (KL:) and اجترفه he took the whole of it. (TA in art. جفت.) \_\_ Also, (inf. n. , TA,) He swept it away, namely, mud, (S, K,) from the surface of the earth; (TA;) and 80 (八五) ; تَجْرِيفٌ; (TA;) and signifies the act of تَجْرِيفٌ ♦ or : تَجرَّفُهُ ♦ clearing away mud or the like well; in Persian, نيك رنديدن: (KL: [Golius, app. misled by a mistranscription, has explained the verb, جرف, as on the authority of the KL, by "bene effudit:"]) he swept away the thing اجترف الشَّيءَ (جَرْفه) from the surface of the earth. (TA.) You say also, أَجْرَفَتْهُ السَّيُولُ, (Msb,) or \$ مُعَرَفَتْهُ السَّيُولُ, inf. n. :جريف; (Ṣ, Ḳ;) The tor; (Ṣ, Ḳ;) rents swept it away; (TA;) [or swept it partially away; or wore it away; namely, a portion of land. (Ş, Mşb, K. See جُرُف) And, of a death commonly prevailing, السَّيْلِ جَرَفَ النَّاسَ كَجَرُفِ السَّيْلِ [ It swept away, or destroyed, men, like the sweeping away of the torrent]: (TA:) and أيْجَتَرِفُ ♦ إِلَّا القَوْمِ [It sweeps away, or destroys, the it, or scooped it, away, or up, or out.] You say, He scooped it up, or out, with بَدُيْهُ both his hands]; i. e. something dry, as flour, and sand, and the like. (S in art. عفن.) \_\_\_. It (herbage) was eaten up utterly. (TA.)

. see 1, in four places : تَجْرِيفٌ . inf. n. جَرِّفُهُ . 2 + Time, or fortune, or misfortune, destroyed, or exterminated, his property, or cattle, and reduced him to poverty. (TA.) A poet (of the Benoo-Teiyi, TA) says,

فَإِنْ تَكُن الحَوَادِثُ جَرَّفَتْني

فَلَمْ أَرْ هَالِكًا كَانْبَنَّى زِيَادٍ

+[And if misfortunes have destroyed my property. or cattle, and reduced me to poverty, I have not seen any one in a state of perdition like the two sons of Ziyád]. (S, TA.)

4. اجرف It (a place) mas invaded by a torrent such as is termed جُرَاف. (K.)

5: see 1, in two places; and see خُرُف.

8: see 1, in three places.

Also A smooth side of a : جُرْفً mountain. (Aboo-Kheyreh, K.)

see the next paragraph.

and † جُرُفٌ , (Ṣ, Mṣb, K, &c.,) the latter a contraction of the former, (Msb,) [An abrupt, water-worn, bank or ridge;] a bank (جانب Ksh and Jel in ix. 110) of a valley, the lower part of which is excavated by the water, and hollowed out by the torrents, so that it remains uncompact, unsound, or weak; (Ksh ib.;) a bank, or an acclivity, of a water-course of a valley and the like, when the water has carried away from its lower part, and undermined it, so that it has become like what is termed a , with its upper part overhanging; (L;) a portion of land (or sand, S in art. تهر) which the torrents have partially swept away, or worn away, (تُجُرُفُتُهُ \$, Ş, K, or 🏓 جَرَفَتُهُ , Mṣb,) and eaten; (Ṣ, Mṣb, Ķ;) a portion of the lower part of the side of a valley, and of a river, eaten by the torrent; (M, TA;) the side of the bank of a river, that has been eaten by the water, so that some part of it every little while falls: (Har p. 47:) and the latter, for each,] a place which the torrent does not take away; as also بجرف (K;) [i. e. a bank, or ridge, that remains rising abruptly by the bed of a torrent or stream :] pl. [of pauc.] (of جُرف, TA) أَجْرَافُ (K,) like أَطْنَابُ pl. of طُنُبُ, (TA,) and [of mult.] (of جُرُفُ, though it is implied in the K that it is of جَرَفَةُ (TA, جَرَفَةُ (TA) (Ṣ, Ķ) pl. of بُحُونُ, (Ṣ,) and بُحُرونُ. (ISd, TA.)

A torrent that carries away everything; (Ṣ, Mṣb;) i. q. جُمَانُ applied to a torrent; as also جُمَانُ ; (Ķ;) and أَوْنُ \$ a torrent that sweeps away that by which it passes, by reason of its copiousness, carrying away everything, and applied to rain. (TA.) \_\_ ‡ A very جَارِفٌ ♦ voracious man: (K, TA:) a man who devours all the food: (S:) one who eats vehemently,