♦ المُعْمَّةُ: (K:) it is said to belong to the same predicament as بُعْر. (Mgh.) Hence the saying, l mill not لِا أَفْعَلُ ذِلكَ مَا آخْتَلَفَتِ الدَّرَّةُ وَالجِرَّةُ do that as long as the flow of milk and the cud go [the former] downwards and [the latter] upwards. أُجْتُلَبَت الدَّرَّةُ بالجرَّة And ([.درَّةٌ Ş, A.* [See also) [The flow of milk was procured by the cud]: alluding to the beasts' becoming full of food, and then lying down and not ceasing to ruminate until the time of milking. (IAar, TA.) And He will not bear rancour, لَا يَحْنَقُ عَلَى جَرَّته or malice, against his subjects: or, as some say, the will not conceul a secret: (TA:) and Lo he does مَا يُكْظِمُ على جِرَّةٍ and يَحْنَقُ عَلَى جِرَّةٍ not speak when affected with rancour, or malice: (TA in art. إن عنق [or the last has the contr. signification: for] لَا يَكُظِيرُ عَلَى حِرَّتِهِ means the will not be silent respecting that which is in his bosom, but will speak of it. (TA in art. كظر.) _ Also The mouthful with which the camel diverts and occupies himself until the time when his fodder is brought to him. (K.)

A female that exceeds the [usual] time of pregnancy. (A.) ‡ A she-camel that withholds her fætus in her womb, after the completion of the year, a month, or two months, or forty days only; (K,* TA;) or, three months after the year: they are the most generous of camels that do so: none do so but those that usually bring forth in the season called (الهُوَابِيع); not those that usually bring forth in the season called المَّصَاييف): and only those do so that are red [or brown], and such as are of a white hue intermixed with red (الشبه), and such as are ash-coloured: never, or scarcely ever, such as are of a dark gray colour without any admixture of white, because of the thickness of their skins, and the narrowness of their insides, and the hardness of their flesh. (IAar, TA. [See also 1: and see مُصُوفٌ.]) ــ Also + A she-camel that is made to incline to, and to suckle, a young one not her own; her own being about to die, they bound its fore legs to its nech, and put upon it a piece of rag, in order that she might know this piece of rag, which they then put upon another young one; after which they stopped up her nostrils, and did not unclose them until the latter young one had sucked her, and she perceived from it the odour of her milk. (L.) __ Also, applied to a horse, (S, A, K,) and a camel, (K,) That refuses to be led; refractory: (S, A, K:) in the sense of the measure فعُولُ in the sense of the measure مَفْعُولٌ; or it may be in the sense of the measure فاعل: (Az, TA:) or a slow horse, either from futigue or from shortness of step: (A'Obeyd, TA:) pl. جرر (TA.) __ And +A woman crippled; or affected by a disease that deprives her of the power of walking: (Sh, K:) because she is dragged upon the ground. (Sh, TA.) بئر A deep well; (Sh, S, K;) from which the water is drawn by means of the سانية [q. v.], (Ṣ, A,) and by means of the pulley and the hands; like مَتُوعُ and نَزُوعُ (A:) or a well from which the water is drawn [by a man] upon a mistranscription, as the words seem to be descrip- out making it to flow, and dragging it along: Bk. I.

camel [to the saddle of which one end of the wellrope is attached]; so called because its bucket is drawn upon the edge of the mouth thereof, by reason of its depth. (As, L.)

برير A rope: pl. أَجْرَة (Sh, TA.) A rope for a camel, corresponding to the عذار of a horse, (S, K,) different from the زماه. (S.) Also The nose-rein of a camel; syn. زمَامْ: (K:) or a cord of leather, that is put upon the neck of a shecamel: (Msb:) or a cord of leather, like a إمام: and applied also to one of other kinds of plaited cords: or, accord. to El-Hawazinee, [a string] of softened leather, folded over the nose of an excellent camel or a horse. (TA.) [See also خطاهر.]

The art of pottery: the art of making jars, or earthen vessels. (TA. [See جُرَةً.])

A crime; a sin; an offence which a جُريرة man commits, and for which he should be punished; an injurious action: (S,* Msb,* K,* TA:) syn. زَنْہُ (Mṣb, K̪,) and جَنَایَة: (Ṣ:) of the measure in the sense of the measure فَعَيلَةُ (Mab:) pl. جَرَاتُر. (A.) See also what next follows.

من A,* K,*) and (\$, A,* K,*) عَلْتُ كَذَا مِنْ جَرَّاكَ (\$, مِن جُرَاثِكَ and من جَرَاكَ and (\$, مَن جُرَاثِكَ من أُجْلِكَ K,) and أُجْلِكَ , (K,) means من جُريرَتك لل (S, A, K,) i. e., [originally, I did so] in consequence of thy committing it, namely, a crime: and then, by extension of its application, [hecause of thee, or of thine act &c.; on thine account; for thy sake;] indicating any causation. (Bd in v. 35, in explanation of من جَرَاكَ and من أَجُلكَ.) One should not say مَجْرَاكَ, (Ş,) or (A.) . بجراك

written in the Towsheeh with fet-h to the also, TA,) [The eel;] a kind of fish, (S, old K,) long and smooth, (old K,) resembling the serpent, and called in Persian مَارْ مَاهِي; said to be a dial. var. of جَرِيثُ ; (TA;) not eaten by the Jews, (K,) and forbidden to be eaten by 'Alee; (TA;) having no scales: (K:) or any fish having no scales. (Towsheeh, TA.)

The stomach, or triple stomach, or the crop, or craw, of a bird; syn. جُوْصَلَة ; (Ş, K;) as also جَرِيَّة [q. v.] (K) and قَرِيَّة (AZ, TA.) You say, أَلْقَاهُ فِي جِرِّيَّتِه, meaning, ‡ He ate it. (A, TA.) See also art. جرى.

† A man who leads a thousand. (T, end صَبِيبَةُ of art. جَيْشُ جَرَّارُ ــ (جهيْرُ مِنْ فَرَارُ ــ (جفز , (Ṣ, A,) and جُوَّارَةٌ, (Ṣ, Ķ,) t An army, and a troop of horse or the like, that marches heavily, by reason of its numbers: (As, S, K :) or dragging along the apparatus of war: (A:) or numerous. (TA.) A potter; a maker of jars, or earthen vessels. (TA. [See أُجُرَّةً عادياً)

A small, (Ş, A, K, TA,) yellow, (A, TA,) female (TA) scorpion, (S, A, K, TA,) like a على شكل piece of stram, (TA, [thus I render على but I think that there must be here some, التبنة

tive of form,]) that drags its tail; (§, K;) for which reason it is thus called; one of the most deadly of scorpions to him whom it stings: (TA:) pl. جُرَّارَات (A, TA.)

، last sentence. جَارًّاتُ

The thing [or machine] of iron with which the reaped corn collected together is thrashed. (K.) [See نُورُجُ and مَدُوسُ See جرجِر also

جرجر: see جُرجًار. = Also The bean; or beans; syn. ; فُولٌ ; (Ṣ, Ķ;) and so بُحْرُجُر : (Ķ:) of the dial. of the people of El-'Irak. (TA.) __ See also جرجير.

an onomatopæia: (Msb:) A sound which a camel reiterates in his windpipe: (S. K:) the sound made by a camel when disquieted, or vexed: (TA:) the sound of pouring water into the throat: (TA:) or the sound of the descent of water into the belly: (IAth, TA:) or the sound of water in the throat when drunk in consecutive gulps. (Msb.) [See R. Q. L]

A camel that reiterates sounds in his windpipe: (S:) or a camel that makes much noise [or braying]; as also مُرَاجِر * and مُرَاجِر *. (K.) The sound of thunder. (K.) A certain plant, (S, K,) of sweet odour; (S;) a certain herb having a yellow flower. (AHn, TA.)

A large, or bulky, camel: (Ķ:) pl. before the final ع (Kr, K,) without جراجر letter], though by rule it should be with c, except in a case of poetic necessity. (TA.) And, as a pl., Large, or bulky, camels; as also [its pl.] جراجر: (S:) or large-bellied camels: (TA:) and generous, or excellent, camels: (K, TA:) and a herd, or collected number, (K, TA,) of camels: (TA:) and مائة جرجور a complete hundred (K, TA) of camels. (TA.)

(Ş,K) and جرجر (K) [The herb eruca, or rocket;] a certain leguminous plant, (S, K,) well known: (K;) a plant of which there are two kinds; namely, برى [i. e. eruca sylvestris, or wild rocket], and بُشتَانِي [i. e. eruca sativa, or garden-rocket]; whereof the latter is the better: its water, or juice, removes scars, and causes milk to flow, and digests food: (TA:) AIn says that the بَاقِلَى is the بَاقِلَى [q. v.]; and that the is the تُرمُس: [but see this last word. [(TA in art. ترمس)

رَحُّى : (K): رَحُّى A mill, or mill-stone جَرْجَارَةً because of its sound. (TA.)

: Also That drinks much بُرِجَار see بُراجِر (K; [in the CK misplaced;]) applied to a camel: you say إبل جُرَاجِرَةً (IAar, TA.) __ And hence, (TA,) Water that makes a noise. (K.)

[act. part. n. of 1; Dragging, drawing, &c.]. _ جَارٌ الضَّبْعِ _ Rain that draws the hyena from its hole by its violence: or the most violent rain; as though it left nothing without dragging it along: (TA:) or rain that leaves nothing with-