

(S, \*K;) as also جحره (K;) and it (rain) constrained it (a صَبَّ [&c.]) to enter its burrow, or hole. (A, \*TA.) — [Hence,] أَجْحَرَهُمُ الْفَزَعُ † [Fright drove them into their dwellings]. (A.) — أَجْحَرَتِ السَّنَةُ النَّاسَ † Drought, or dearth, brought the people into strait, or narrow, circumstances. (A.) — And أَجْحَرَهُ إِلَى كَذَا † He constrained him, or compelled him, to have recourse to, or to betake himself to, or to do, such a thing. (K, \*TA.) — أَجْحَرُ الْقَوْمِ † The people, or company of men, entered upon a time of drought, (K,) and difficulty. (TA.) — أَجْحَرَتِ النُّجُومُ † The stars (i. e. the stars of winter, TA) occasioned no rain. (K, TA.)

5: } see 1; each in two places.  
7: }

8. اجتر لنفسه جحرا It [a صَبَّ &c.] made for itself a burrow, or hole. (S, K.)

10: see 1.

جحور A deep-bottomed cavern. (K.)

جحور (S, A, Mgh, Msb, K) and جحران (S, K) The burrow, or hole, (M, K,) of a [lizard of the kind called] صَبَّ (A, Mgh, Msb, MF,) and † of a jerboa, and † of a serpent, (Mgh, Msb, MF,\*) and † of any venomous reptile or the like, and wild beast, (M, K,) or of any creature that is not of a large size; (TA;) and [the den] of a hyena: (K in art. وجر:) pl. [of mult.] of the former, جحرة (S, Msb, K [in the CK جحرة]) and [of pauc.] أَجْحَارُ. (S, K.) — And [hence,] the former, (A,) or † the latter, or both, (IAth, TA,) † The vulva of a woman; the pudendum muliebri: and † the anus. (IAth, TA.) — You say, حَصْبِي جَحْرِكِ † [Protect thou (O woman) thy pudendum]. (A.) And it is said in a trad., (by 'A'isheh, A,) إِذَا حَاضَتِ الْمَرْأَةُ حَرَمَ الْجَحْرَانِ † (S, TA) † When a woman has the menstrual discharge, the vulva is forbidden: (TA:) or, (accord. to one reading, TA,) حَرَمَ الْجَحْرَانِ, i. e. both (A) the vulva and the anus (TA) are forbidden; (A, TA;) one having been forbidden before. (TA.) — [Hence likewise,] the former signifies also † A hole, or aperture, (تَعْلَبُ,) whence rain-water flows. (K and TA in art. تَعْلَبُ.)

جحرة (S, K) and جحره (K) † A severe, hard, or distressful, year; (S, K;) one of drought, dearth, or unfruitfulness, (K,) and of little rain; because it drives the people into the tents, or houses. (TA.)

جحرة i. q. منجحرة or متجحرة (accord. to different copies of the K,) i. e. † An eye deep, or depressed, in its socket. (TA.) It occurs in a trad., in a description of Ed-Dejjal; but Az says that [in this instance] it is correctly جحره, with خ. (TA.)

جحران: see جحر, in three places.

جحر [Entering a burrow, or hole: and also] † remaining behind, not having come up to others; (K, TA;) applied to a horse or the like, &c. (TA.) جواهر [is its pl., signifying] Entering into burrows, or holes, (S, K,) and hiding-places:

(S:) entering secretly into [their] habitations: (KL:) and also † remaining behind; applied to wild animals &c. (TA.)

مَجْحَرُ (K,) pl. مَجْحَرُ (S, A,) † A hiding-place; (S, A, K;) a place of refuge. (K.)

جحره or منجحرة: see جحره.

جحش

1. جحشه (Ks, S, Mgh, K,\*) aor. -, (Mgh, K,) inf. n. جحش (S, K,) It scratched it, or the like, (namely the skin, S, Mgh, K, or a man's side, Ks,) so as to abrade the surface, (Mgh, K,) or so as to abrade the skin; (Ks;) syn. سحجه (Ks, K,) and قشره (Mgh, K:) or i. q. خدشه: or it signifies more than this last: (Ks, K:) or less than this last: (Lth, K:) and it (an arrow) made a mark upon it; [or grazed it;] namely, a wall. (Mgh.) You say, أَصَابَهُ شَيْءٌ فَجَحَشَ وَجْهَهُ [A thing struck him, and abraded the surface of the skin of his face]: and به جحش [in him, or it, is an abrasion of the skin]: (S, TA:) or جحش is not in the face, nor [anywhere] in the body [except in the side]. (L, TA.) It is said in a trad., respecting Mohammad, سَقَطَ مِنْ فَرَسٍ فَجَحَشَ, He fell from a horse, and the skin of his side was scratched, or lacerated, or abraded. (Mgh, \*TA.) [See also مجحوش.]

جحش A young ass; (S, Msb, K;) domestic and wild: or before it becomes big: (TA:) or from the time when it is brought forth until it becomes big from sucking: when it has completed the year, it is called تَوْلَبُ: (Aṣ:) [or the latter is applied to a wild ass of that age:] pl. [of pauc.] أَجْحَاشُ (so in a copy of the S) and [of mult.] جِحَاشٌ and جِحْشَانٌ (S, Msb, K) and جِحُوشٌ (Msb) and جِحْشَةٌ: (Aṣ, TA:) [dim. جِحْشِ:] and fem. جِحْشَةٌ. (S, K.) It is said in a prov., الْجِحْشُ لَهَا بَدَنُ الْأَعْيَارِ, (A, TA,) i. e., Seek thou, or pursue thou, the young ass when the full-grown asses outstrip thee: applied to him who seeks much, and it escapes him; so one says to him, Seek thou less than that. (TA.) [Meyd gives فَاتَكَ in the place of بَدَنُ.] — Also † A mare's colt; (A, K;) as being likened to a young ass. (TA.) — And † A gazelle; (Ibn-'Abbād, K;) in the dial. of Hudheyl: (TA:) or a young gazelle; (A, TA;) in that dial.; occurring in a poem of Aboo-Dhu-eyb; but accord. to one relation, the word there is جحش. (TA.)

جحيش The side, (K, TA,) of a man: (TA:) and a lateral, or an adjacent, part, or place, or tract. (Sh, K.) You say, أُصِيبَ جِحِيشُهُ His side was hit, or hurt. (TA.) And نَزَلَ فُلَانٌ الجحيشِ Such a one alighted in the adjacent part or tract. (TA.) — A man who retires to a distance, apart from others: (S:) who alights apart from others, and does not mix with them: (IDrd, K:) who lives alone, with none to incommode him in his house. (AḤn.) You say, نَزَلَ فُلَانٌ جِحِيشًا Such a one alighted alone; apart from others. (TA.)

جحيش [dim. of جحش]. You say, هُوَ جَحِيشٌ † He is one who follows his own opinion only, (S, A, K,) who has his gain to himself exclusively, (TA,) and does not consult others, nor mix with them; (K, TA;) as also جحده غير; [q. v.]; meaning dispraise; (S, A, TA;) the man being thereby likened to a [little] you g ass. (TA.)

بيت جاحش [A tent] apart from the tribe. (TA.)

مَجْحُوشٌ One whose side (جحيشه, TA) is hit, or hurt. (K, TA.)

جحف

1. جحفته عينه, aor. -, (S, K,) inf. n. جحوفًا (T, S, TA) and جحاطًا (M, TA,) His eyeball, the globe of his eye, was prominent (T, M, K, TA) and apparent: (TA:) or was large (S, K, TA) and prominent; (S, TA;) as though a large pearl came forth from the eyelids. (Jn, TA.) — جحف إليه عمله † He looked into, or examined, his deed, and saw the evil that he had done: (K:) and it may mean he looked into his face, and reminded him of the evil of his deed. (Az, TA.) The Arabs also say, لَا جِدْنَنَّ إِلَيْكَ أَمْرٌ يَدُوكَ, meaning † I will assuredly show thee the evil of the effect of thy hand. (Az, TA)

2. جحف, inf. n. تجحيط, He looked sharply, or intently. (K.)

جحفتان: see جحفطان.

جحفظم: see جحفط.

جحفط The part [which is next below, or around, the eye, and] which is called the مخجر of the eye. (IDrd, Az, L, K.) — And, (Az, K,) in one copy [of the work of IDrd, i. e. the Jm,] (Az,) The edge of the gland of the penis. (Az, K.) — جحفطان: see جحفطتان.

جحفطتان: see جحفطتان.

جحفط A man having the eyeball, or globe of the eye, prominent and apparent; (TA;) or large and prominent; (S, TA;) as also جحفظم, in which the م is augmentative. (S, TA.) And جحفط العينين A man whose blacks of his eyes are prominent. (TA.) You say also, فَلَانٌ جحفطٌ, and إِلَى بَعْضِهِ مُجحفطٌ, meaning Such a one is looking at me intently. (T, TA in art. زمر.) And جحفط and جحفط, [which are pls. of جحفط,] applied to men, signify Raising the eyes, and looking fixedly; or stretching and raising the sight; or opening the eyes and not moving the eyelids. (L, TA.)

جحفطتان (so in copies of the S, and in the L,) or جحفطتان (so in a copy of the S, and so accord. to a copy of the KL, in which the sing. is written جحفطة, though Golius, on the authority of that work, writes it جحفطة,) or جحفطان, accord. to Lth, (TA,) or جحفطتان (as written in one copy of the S,) The two blacks