

the saying in the same [xx. 81], فَاتَّبَعَهُمْ فِرْعَوْنُ and Pharaoh overtook them with his troops: or almost did so: (Ibn-'Arāfeh, K:) or this signifies *made his troops to follow them*; (TA;) the ب, accord. to some, being redundant: (Bd:) or أَتَّبَعَهُ signifies *he followed his footsteps*; and sought him, following him: (TA:) but اتَّبَعَهُمْ signifies *he went [after them, or followed them,] when they had passed by him*; as also تَبِعَهُمْ, inf. n. تَبِعَ: you say, مَا زِلْتُ أَتَّبَعُهُمْ حَتَّى أَتَّبَعَهُمْ, i. e. [I ceased not to follow them] until I overtook them: (A'Obeyd:) Fr says that أَتَّبَعَهُ is better than اتَّبَعَهُ; for the latter signifies *he went behind, or after, him, when the latter person was going along*; but when you say, أَتَّبَعَهُ, it is as though [you meant that] you followed his footsteps: (TA:) and أَتَّبَعَهُ فَلَانَ [as in the L and TA, but perhaps a mistake for أَتَّبَعَهُ,] signifies also *he followed him, desiring to do evil to him*; like as Pharaoh followed Moses: (L, TA:) some say, تَبِعْتُ الشَّيْءَ, inf. n. تَبِعَ, meaning *I went after the thing*: and تَبِعَ الشَّيْءَ, inf. n. تَبِعَ and تَبَاعَ, + [he followed the thing] in respect of actions: (L, TA:) you say, تَبِعَ الْإِمَامَ + *he followed the Imām [by doing as he did]*: (Mṣb:) [but in this last sense, more commonly,] one says, أَتَّبَعَهُ, meaning + *he did like as he [another] did*: (TA:) and أَتَّبَعَهُ الْقُرْآنَ + *he followed the Qur'an as his guide; did according to what is in it*: (TA:) and you say also, تَابَعَهُ عَلَى الْأَمْرِ, (Mṣb;) or عَلَى كَذَا, inf. n. تَابَعَهُ and تَبَاعَ; (S;) + [he followed him, or imitated him, in the affair,] (Mṣb;) *he followed him, or imitated him, in doing such a thing*: (PṢ:) [but this last phrase has another meaning: see 3.] In the saying, لَا يَتَّبِعُ بِنَارٍ إِلَى الْقَبْرِ, [in which the verb may be pass. of تَبِعَ or of أَتَّبَعَهُ] or, accord. to one relation, لَا يَتَّبِعُ, each in the pass. form, [Fire shall not be made to follow to the grave, though it may be rendered *one shall not follow with fire to the grave*, it is said that] the ب is to render the verb transitive. (Mgh.) — تَبِعْتُ الرَّجُلَ بِحَقِّي; and تَابَعْتُهُ, inf. n. تَابَعَهُ [and probably تَبَاعَ also]; and أَتَّبَعْتُهُ بِهِ; I prosecuted, or sued, the man for my right, or due. (TA.) The saying in the Kur [ii. 173], فَاتَّبَاعَ بِالْمَعْرُوفِ means [Then] prosecution for the bloodwit [shall be made with lenity]. (TA.) — تَبِعَ, of which the aor., يَتَّبِعُ, occurs in a trad., [see 4,] (Mgh, TA,) pronounced by the relaters of trads. with teshdeed, [يَتَّبِعُ] (TA,) also signifies + *He accepted a reference from his debtor to another for the payment of what was owed to him*. (Mgh, TA.°)

2. تَتَّبِعُ اللَّهُ لِقُلَانٍ, inf. n. تَتَّبِعُ, *May God make a thing to be followed by another thing to such a one*, is said in relation to good and to evil; like سَبَعُ لَهُ. (TA in art. سبع.) — See also 5.

3. تَبَاعَ [and تَابَعَهُ, the inf. ns. of تَابَعَ] i. q.

[The making a consecution, or succession, of one to the other, بَيْنَ أَمْرَيْنِ between two things, or affairs: and the making consecutive, successive, or uninterrupted, in its progressions, or gradations, or the like: see 6]. (S, K.) It is said in a trad., تَابَعُوا بَيْنَ الْحَجِّ وَالْعُمْرَةِ [Make ye a consecution between the حج and the عمرة; meaning make ye the performance of the حج and that of the عمرة to be consecutive]; (TA;) i. e. when ye perform the حج, then perform ye the عمرة; and when ye perform the عمرة, then perform ye the حج: or when ye perform either of these, then perform ye after it the other, without any length of time [intervening]: but the former [meaning] is the more obvious. (Marginal note in a copy of the Jāmi'-es-Sagheer of Es-Suyootee.) And you say, تَابِعْ بَيْنَنَا وَبَيْنَهُمْ عَلَى الْخَيْرَاتِ + *Make thou us to be followers, or imitators, of them in excellencies*. (TA.) And تَابِعَ الْأَغَانِيَّ [He sang songs consecutively, successively, or uninterruptedly]. (S and K in art. جمر.) And تَابِعَ إِسْقَاطَهُ [He made it to fall, fall down, drop, drop down, or tumble down, in consecutive portions or quantities]. (M and K in art. سقط: in the CḲ إسقاطه.) And تَابِعَ الْفَرَسَ [The horse prosecuted, or continued, the course, or running, uninterruptedly]. (K voce حلب; &c.) And هُوَ يَتَابِعُ الْحَدِيثَ + *He carries on the narrative, or discourse, by consecutive progressions, or uninterruptedly*: or, as Z says, *pursues it, or carries it on, well*. (TA.) [See also a similar phrase in what here follows.] — تَابِعَ الْقَوْسَ + *He pared, or trimmed, the bow well, giving to each part thereof what was its due*. (K, TA.) Skr says that the phrase تَوْبَعَ بَرَبِيهَا, used by Aboo-Kebeer El-Hudhalee in describing a bow, means *The paring, or trimming, of which has been executed with uniformity, part after part*. (TA.) — Hence, (TA,) the saying of Abu-l-Wāqid El-Leythee, (S, TA,) in a trad., (S,) تَابَعْنَا الْأَعْمَالَ فَلَمْ نَجِدْ شَيْئًا أَبْلَغَ فِي طَلَبِ الْآخِرَةِ مِنَ الزُّهْدِ فِي الدُّنْيَا (S, TA) + *We have practised works with diligence, and acquired a sound knowledge of them, [and we have not found anything more efficacious in the pursuit of the blessings of the world to come than abstinence in respect of the enjoyments of the present world.]* (S, TA.) You say also, تَابِعَ عَمَلَهُ, meaning + *He made his work sound, or free from defect*: (Kr, S;) and in like manner, كَلَامَهُ his language, or speech. (Kr.) — [Hence also,] تَابِعَ الْمَرْعَى الْإِبِلَ + *The pasture fattened the camels well and thoroughly*. (K, TA.) — تَابَعَهُ عَلَى الْأَمْرِ + *He aided, assisted, or helped, him to do the thing, or affair*. (TA.) — See also 1, where another meaning of the same phrase is mentioned, in the latter half of the paragraph. — تَابَعْتُهُ بِحَقِّي: see 1, near the end of the paragraph.

4. اتَّبَعَهُ: see 1, from the beginning nearly to the end. — Also *He made him to follow*; or to overtake: (S, K:) *he made him to be a follower*: (Mgh, Mṣb:) or *he urged him, or induced him,*

to be a follower. (Mgh.) You say, [making the verb doubly trans.,] أَتَّبَعْتُهُمْ غَيْرِي [I made them to follow, or overtake, another, not myself]. (K.) And أَتَّبَعْتُهُ الشَّيْءَ قَتْبَهُ [I made him to follow, or overtake, the thing, and he followed it, or overtook it]. (S.) And أَتَّبَعْتُ زَيْدًا عَمْرًا + *I made Zeyd to be a follower of 'Amr*: (Mgh, Mṣb:) or I urged, or induced, Zeyd to be a follower of 'Amr. (Mgh.) And أَتَّبَعْتُ نَفْسَهُ مُتَحَسِّرًا عَلَى مَا فَاتَ + [He made his mind, or desire, to follow after it, regretting what had passed away]. (TA in art. عجز.) [See also 10.] It is said in a prov., (TA,) أَتَّبِعِ الْفَرَسَ لِحَامِيهَا [Make thou its bit and bridle to follow the horse]: or النَّاقَةَ زِمَامِيهَا [her nose-rein, the she-camel]: or الدَّلْوُ رِشَاهَا [its rope, the bucket]: used in bidding to complete a favour, or benefaction: (K, TA:) A'Obeyd says, I think the meaning of the first prov. to be, Thou hast liberally given the horse, and the bit and bridle are a smaller matter; therefore satisfy thou completely the want, seeing that the horse is not without need of the bit and bridle. (TA.) — Hence the trad., مَنْ أَتَّبِعَ عَلَى مَلِيٍّ فَلْيَتَّبِعْ, [Whoso is referred, for the payment of what is owed to him, to a solvent man, let him accept the reference: (Mgh, TA:°) [see also 1, last meaning:] the verb being made trans. by means of عَلَى because it conveys the meaning of إِحَالَةٌ. (Mgh.) You say [also], أَتَّبِعَ فَلَانَ بِفُلَانٍ + *Such a one was referred, for the payment of what was owed to him, to such a one*. (S, TA.) And أَتَّبَعَهُ عَلَيْهِ + *He referred him, for the payment of what was owed to him, to him*. (TA.) — [See also اتَّبَاعَ, below.]

5. تَتَّبِعُهُ, inf. n. تَتَّبِعُ, (Lth, S, Mṣb, K,) for which اتَّبَاعُ is used by El-Kuṭamee, tropically, (S,) or, accord. to Sb, because the same in meaning; (TA;) and تَبِعَهُ, inf. n. تَتَّبِعُ; (S, K,°) *He pursued it; investigated it; examined it; hunted after it; prosecuted a search after it; made successive, or repeated, endeavours to attain it, to reach it, or to obtain it; or sought it, sought for it, or sought after it, successively, time after time, or repeatedly, or in a leisurely manner, by degrees, gradually, step by step, bit by bit, or one thing after another*, (Lth, S,° Mṣb, K,° TA,) following after it. (S.) Hence the saying of Zeyd Ibn-Thābit, respecting the collecting of the Qur-ān, فَعَلَّقْتُ أَتَّبَعُهُ مِنَ اللَّخَافِ وَالْعُسْبِ [And I set myself to seeking to collect it successively, &c., from the thin white stones and the leafless palm-branches upon which it was written]. (TA.) And تَتَّبِعُ الْبِلَادَ يَخْرُجُ مِنْ أَرْضٍ إِلَى أَرْضٍ [He investigated the countries, going forth from land to land]. (S and K in art. قرى.) And أَتَّبِعُ فَلَانَ [Such a one pursues, &c., the track of such a one]. (TA.) And يَتَّبِعُ مَسَاوِي فَلَانٍ [He seeks successively, &c., to discover the vices, faults, or evil qualities or actions, of such a one]. (TA.) And يَتَّبِعُ مَدَائِقَ الْأُمُورِ وَنَحْوَ ذَلِكَ [He pursues small, or little, affairs; and the like thereof: or he seeks successively, &c., to obtain a knowledge of the subtilties, niceties, abstrusities, or obscuri-