the two are incompatible. (TA.) = Ú and Ű as above, (TA,) † The horse fetched run after Names of the letter : see that letter, and see arts. تَشَاء and تَا and تَا and تو see (near its end) art. 1.

R. Q. 1. Ti, inf. n. Tit, He reiterated the letter ت in speaking. (S, K.) \_\_ بَنَأْتَا بِالنَّيْسِ \_\_ (T, M,) inf. n. as above (T, M, K) and تَثْنَة, (M,) or Tu, (K,) He called the he-goat to copulate, (T, M, K,) or to approach, (M,) saying ♥t t.

ີ່ບໍ່ : see what next precedes.

ชี้ปี่ An onomatopæia [imitative of the sound made in reiterating the letter in speaking: or, in calling a he-goat to copulate, or to approach: see the verb, above]. (T, K.)

ນີ້ປີ A man who reiterates the letter 🗀 in speaking. (S, K.\*)

4. أَتَأْرُتُ إِلَيْهِ النَّظَرَ I continued to look at him time after time (تَارَةُ بَعْدُ تَارَة): (T,TA:) or I looked at him sharply, or intently. (Fr, T, M, أَتُأْرُتُ إِنَيْه T, Ṣ, M, Ķ,) and أَتَأْرُتُهُ بَصَرى Ķ.) البصر (K,) I followed him with my eye; made my eye to follow him. (S, M, K.) [See also art. تور]

, without . on account of frequent usage, (IAar, T, Mab in art. تور, and K,) A time; one time; [in the sense of the French fois;] syn. مُرّة: (Mab, K:) or a time, whether long or short; syn. حين: (IAar:) sometimes, however, it is (T, Mab, K) تَثُرُّ : (Mab :) pl. تَثُرُّ (T, Mab, K) and تُأْرَةُ (Msb:) these are pls. of تَأُرَةُ; but the pl. of تَيْرٌ without . is تَارَاتُ (Mab) and تَيْرُ (Ṣ in art. تيار and K in art. تير,) and تير, (Ş in art. آتور .See also art. تير.]

in the saying مُتَارِ

فَصرْتُ كَأَنَّنِي فَرَأُ مُتَارُ

is [said by ISd to be] for متأر [pass. part. n. of it; so that the meaning is, And I became as though I were a wild ass looked at sharply or intently, or followed by the eye, in order to be captured or shot]. (M, TA. [But see art. ].])

3. أَخَاهُ, (K, TA, [in the TT, as from the M, written تَأْمَر and so by Golius,]) inf. n. مُتَابَعَة (TA,) He was twinborn with his brother. (M K, TA.) ... تَامر ثُوبًا or بَامر (M, K, TA, in the TT, again, written تَأْمَر,]) inf. n. as above, (S, TA,) + He wove a piece of cloth of threads two and two together (S, M, K) in its warp and its woof. (K.) [See مِثَامُر, and see also بنير.] \_\_\_\_

run. (K.)

4. أَتَّأَمَتُ She (a mother, K, or a woman, Ş, M, Msb, and any pregnant animal, M) twinned, or brought forth two at one birth. (T, S, M, Msb, K.) الله الله أَتَّأَمَهَا أَتَّأَمَهَا إِلَيْهِ اللهِ أَتَّأَمَهَا إِلَيْهِ اللهِ الله in art. اتر]. (Ş, K.) [Golius and Freytag have rendered it as though it meant إِنَّهُم إِلَيْهَا

: هُوَ تِثْبُهُ whence بَثْمُهُ: عَلَيْهُ see بَتْمُهُ , whence ثَثْمِيمُ .

تُوَّاميًّا A pearl;  $(\mathbf{M},\mathbf{K};)$  so called in relation to تَعُامَ, (TA,) which is a town twenty leagues from the metropolis of 'Omán, (K, TA,) in the tract next the sea, (TA,) a city of 'Omán whence pearls are purchased, (M,) erroneously called by J مُومَم, [but in one copy of the S I find it written and said by him to be the metropolis of, تُوامر 'Omán; (Ķ;) as also تُونَميَّةُ , (TA, [and thus it is written in copies of the S, but in one copy I find it written تُواميّة,]) thought by En-Nejeeremee to be thus called in relation to the ovster-shell, because this is always what is termed رَّوْءَمْ, q. v. (TA.)

A twin; one of two young, (S, M, Mgh, Msb, K,) and of more, (M, K,) brought forth at one birth, (S, M, Mgh, Msb, K,) of any animals; whether a male or a female, or a male [brought forth] with a female; (M, K;) and قُونُمُة is [also] applied to a female: (S, M, Mgh, Msh, تَوُم it occurs in poetry contracted into (M:) the pl. is تُوَامَّر and بُتُوَامِّر, (Ş, M, Meb, K,) the latter of which is of a rare form, not without parallels, (M,) said by some to be a quasi-pl. n., and by some to be originally [رتئام] with kesr, but the assertion of these last is condemned by AḤei; (MF;) and تُوْءَمُونَ is allowable as applied to human beings: (Ş, TA:) you say, هُوَ تُونَمُه [in the TA, erroneously, تُؤْمُهُ, with damm,] and (AZ, M, تَيْنُهُ and تَنْهُهُ اللهِ [in the CK تَنْهُهُ اللهِ (AZ, M, K) [meaning He is his twin-brother]: and (M, K) تَوْءَمُ (Ş, M, Mgh, Meb, K) and تَوْءَمُان applies تُونُم applies تُونُم applies only to one of the two; (Msb;) it is a mistake to say هُمَا تَوْمَهُ and عُمَا تَوْمَهُ : (Mgh:) [but see applies to two sons, or تُوْجَ young ones, [born] together; and that one should not say : هُمَا تُوْءُمُّر but : this, however, is a mistake: correctly, as ISk and Fr say, تَوْءَمُر applies to one, and تُوْمَمَانِ to two. (T, TA.) It is of the measure فُوعُلُ, (Kh, Ṣ, IB, Msb,) in the opinion of some, (IB,) and originally ,وَوْمَهُمْ (Kh, T, Ṣ, IB,) like as تُولُع is originally ; (Kh, T, S;) from الوثَّامُ, (T, IB,) " the being mutually near," (T,) "mutually agreeing," (T, IB,) "being mutually conformable;" (IB;) so that it means one that agrees with, or matches, another, (IB.) \_ It is metaphorically used in relation to all things resembling one another [so that it means تَأَمَّمُ الفَرَسُ, (K, [written by Golius تَأَمَّمُ inf. n. | † One of a pair]. (M.) A poet says,

قَالَتُ لَنَا وَدَمْعُهَا تُوَامُ كَالدُّرِّ إِذْ أَسْلَهَهُ ٱلنَّظَامُ عَلَى ٱلَّذِينَ ٱرْتَـَـعَلُوا ٱلسَّلَامُر

+ [ She said to us, while her tears fell in pairs, or in close succession, like large pearls when the string lets them drop off, Upon those who have departed be peace]. (S.) [This citation, and what immediately follows it in the S, mentioning the pl. تُؤَامُونَ, not تُؤَامُونَ, liave been misunderstood by Golius; and Freytag has followed him in this is also [a name of] + A certain Mansion [of the Moon; namely, the Sixth; more الجوزاء pertaining to ;] الهُنْعَةُ [here meaning Gemini]; (M, K;) one of two is † The التَّوْءَمَان (M:) : تَوْءَمَانِ asterisms] also تُوَاثِمُرُ [The pl.] \_\_ [The pl.] و sign of Gemini. signifies + Clusters, or what are clustered together, (مَا تَشَابُكَ) of stars, and of pearls. (M, K.) \_\_\_ And تُونَمَان, + A pair of pearls, or large pearls, for the ear: each of them is termed a تُوءَمَة to the other. (TA.) \_ And التوءَمَان, [in the CK التَّوْمَانُ,] + A certain small herb, (AḤn, M, K,) having a fruit like cumin-seed, (AHn, M, and K in art. وأمر,) and many leaves, growing in the plains, spreading long and wide, and having a yellow flower. (AḤn, TA.) التَّوْمُر also signifies +The arrow of the kind used in the game called العيسر: (M:) or a certain arrow of those used in that game: (K:) or the second of those arrows; (S, M, K;) said by Lh to have two notches, and to entitle to two portions [of the slaughtered camel] if successful, and to subject to the payment for two portions if unsuccessful. (M.) \_\_ And تُومَمات , + A kind of women's vehicles [borne by camels], (T, K,) like the مُشَاجِر, (T, TA,) erroneously said in the copies of the K to be like the مُشَاجِب, (TA,) having no coverings, or canopies: the sing. is تُوءَمُهُ. (T, K.)

. تُؤَامِيَّةُ see : تَوْءَمِيَّةُ

Twinning, or bringing forth two at one birth; (S, M, Msb, K;) applied to a mother, (K,) or a woman, (S, M, Msb,) and to any pregnant animal; (M;) without 5. (Msb.)

Accustomed to twin, or bring forth two at متامر one birth; (S, M, K;) applied to a mother, (K,) or a woman, (S, M,) and to any pregnant animal: (M:) pl. مَتَائِيمُ. (Ḥar p. 613.) ـــ Hence, (Ḥar ubi suprà,) مُثَاَّمُونُ (S, Ḥar,) or رُمُثَاَّمُونُ مِثَاَّمُ (TA, PS,) [both app. correct,] † A piece of cloth woven of threads two and two together in its warp and its woof. (S, Har, TA.) --- Hence, also, أَبْيَاتُ مُتَاثِيمُ t Verses consisting of words in pairs whereof each member resembles the other in writing. (Har ubi suprà.) [See also مَتُونَمُ.]

.مثَّامُّر вее : مُتَاءًمُّر

†A horse fetching, or that fetches فَرَسْ مُتَاثَيْرٍ run after run. (S, M.)

The using two words resembling أتجنيس متوءم each other in writing but not in expression; as

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