

hence, a way, or manner, in which a thing is, or should be, sought: this is meant in the saying, *بَغَيْتُ الْمَالَ مِنْ مَبْغَاتِهِ* [I sought wealth by the way, or manner, whereby it should be sought]; like as *مَاتِي* is meant in the saying, *أَتَيْتُ الْأَمْرَ مِنْ مَاتَاتِهِ*. (S.)

*مَبْغَاة*: see what next precedes.

*الْمُبْتَغَى*, (K,) or, as in the Tekmileh, *الْمُبْتَغَى*, (TA,) The lion: (K:) because he is always seeking prey. (TA.)

*الْمُبْتَغَى*: see what next precedes.

بَق

1. *بَقَى*, (JK, M,) aor. *يَبْقَى*; and *بَقِيَ*, [first pers. *بَقَيْتُ*,] aor. *يَبْقَى* [in the TA *يَبْقَى* which, being anomalous, is probably a mistake,] inf. n. *بَقِيَ* and *بَقِيَ* [which is of the latter verb accord. to analogy] and *بَقِيَ*; (M;) *He spoke, or talked, much; was, or became, loquacious*; (JK, M, TA;) as also *بَقِيَ* (JK, S, M, TA) and *بَقِيَ*. (M, TA.) And *بَقِيَ كَلَامًا* [in which case the aor., accord. to rule, unless the noun be a specificative, is *بَقِيَ*,] and *بَقِيَ بِكَلَامٍ* [He was, or became, profuse in speech]. (M.) And *بَقِيَ عَلَى الْقَوْمِ* (Zj, K,) or *بَقِيَ كَلَامَهُ*, (M,) inf. n. *بَقِيَ* and *بَقِيَ*. (K.) *He spoke, or talked, much against the people, or company of men*; (Zj, M, K;) as also *بَقِيَ*. (K.) Hence, (TA,) *قَدْ مَلَأَتِ الْأَرْضُ بَقَاً* [Thou hast filled the earth, or land, with much discoursing], said, in dispraise, to a voluminous writer. (M, TA.) — *بَقَتْ* and *بَقَتْ*, said of a woman, *She had many children*: (JK, S, M, K:) or, as Sb says, *وَلَدَتْ بَقَتْ* she brought forth many children. (M, TA.) — *بَقَّتِ السَّمَاءُ*, (S, M, K,) and *بَقَّتْ*, (M, TA,) *The sky rained much, and consecutively, or uninterruptedly*: (M, TA:\*) or *rained vehemently*. (S, M, K.) — *بَقِيَ*, (M, K,) aor. *يَبْقَى*, (M,) or *يَبْقَى*, (TA,) inf. n. *بَقِيَ*, (M, TA,) *He gave largely, or amply*: (IF, M, K, TA:) in some of the copies of the K, *العَطَاة* is erroneously put for *العَطَاة*. (TA.) And *بَقِيَ لَنَا الْعَطَاةُ* *He made the gift large, or ample, to us*. (M.) — *بَقِيَ مَالَهُ* *He distributed, or dispersed, or scattered, his property*; (K;) as also *بَقَّعَهُ*. (JK, K.) — *بَقِيَ الْخَبَرُ*, inf. n. *بَقِيَ*, *He spread, and sent forth, the news, or information*. (M.) — *بَقِيَ الشَّيْءُ*, aor. *يَبْقَى*, *He put forth, or took forth, what was in the thing*. (M, TA.) Hence, (M,) *بَقِيَ عِيَابَهُ*, (M, L, TA,) in the K, erroneously, *بَقِيَ*, (TA,) *He spread out (K, TA) his [receptacles of skin, or leather, termed] عِيَاب, and put forth, or took forth, what was in them*. (TA.) — *He clave, slit, ripped, or rent, the thing*. (JK.) So in the phrase *بَقِيَ الْجِرَابُ* [He slit, ripped, or rent, and opened, (see *مَبْقُوق*), the bag, or receptacle, for travelling-provisions &c.]. (K.) — *بَقِيَ*, (IF, K,) inf. n. *بَقُوق*, (TA,) said of a plant, [app. from its cleaving the earth,] *It came forth*. (IF,

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K, TA.) — *بَقِيَ الْمَكَانُ*, aor. *يَبْقَى*, or *يَبْقَى*, [The place abounded with *بَقِيَ* [i. e. gnats, or musquitoes; or bugs]; as also *بَقِيَ*. (M, TA.)

2: see 1.

4: see 1, in five places. — *بَقِيَ وَلَدُ فُلَانٍ*, inf. n. *بَقِيَ*, *The children of such a one multiplied; became many, or numerous*. (TA.) — *بَقَّتِ الْغَنَمُ* *انْبَقَّتْ فِي*, accord. to the K, (TA,) or *انْبَقَّتْ فِي*, (JK, and thus in the O, TA,) *The ewes, or she-goats, being lean, or meagre, brought forth [in drought, or scarcity, or in a year of drought or scarcity]*. (JK, O, K, TA.) — *بَقِيَ الْوَادِي* *The valley put forth its plants, or herbage*. (O, L, TA.) In the K, *بَقَاةُ* is erroneously put for *بَقَاةُ*. (TA.) — *بَقِيَ خَيْرًا*, or *بَقِيَ*, *He did to him much, or ample, good, or evil*. (Ibn-'Abbád, JK, K.)

7: see 4.

R. Q. 1. *بَقِيَ الْكُوزُ*, (S, M,) *بَقَاةُ*, (M,) [inf. n. *بَقِيَ*, q. v. infra,] *The mug made a [gurgling or gurgling] sound with the water [on being dipped into it or on one's pouring out from it]*. (S, M.) And *بَقَّتِ الْقِدْرُ* *The cooking-pot boiled [so as to make a sound of bubbling]*. (M.) — See also 1. — *بَقِيَ قَوْمَهُ* [lit. *He scattered speech* (app. meaning *he jabbered*) at us, or against us: compare *بَقِيَ عَلَى الْقَوْمِ*, or *بَقِيَ كَلَامَهُ*, above]. (K.)

*بَقِيَ*: see *بَقَاةُ*. — *بَقَاةُ* A woman having many children: (Ibn-'Abbád, JK, K:) and *بَقَاةُ* a woman that brings forth many children. (M, TA.) — *أَثَرُ بَقِيَ* [A trace, mark, track, impression, or the like,] that is plainly apparent, or conspicuous. (JK, TA.) — Also, a pl. n.; (S, TA;) [or rather a coll. gen. n.;] sing., (S, TA,) or n. un., (JK, M, Mgh, K,\*) *بَقَاةُ*; (JK, S, M, &c.;) *Gnats, or musquitoes*; syn. *بَعُوضُ*: (S, M, K:\*) or *large بَعُوضُ*: (JK, M, Mgh:) the poet 'Abd-er-Rahmán Ibn-El-Hakam, cited by IB, speaks of their singing [or humming]. (TA.) *يَا عَيْنَ بَقَاةٍ* [O eye of a gnat or musquito] denotes smallness of the person of him to whom it is said; or of the eye, as being likened to the eye of the gnat or musquito. (Har p. 619. [See an ex. voce *حُزِقُ*].) — Also, [in the M is here added "it is said," but this implies uncertainty where none exists,] *A kind of insect, [namely, bugs,] (M, K,) resembling the louse, (M, TA,) [but larger,] wide, (K,) red, and stinking, (M, K,) [and hence termed *بَقِيَ مُنْتَنٍ*,] found in bed-frames, or couch-frames, and in walls, [and therefore termed *بَقِيَ الْحِطَّانِ* and *بَقِيَ الْخَشَبِ*,] also *بَقَاةُ الْحَصِيرِ* [from being found in mats]; (TA;) *when one kills them, he smells [what resembles] the odour of bitter almonds proceeding from them*. (M, TA.) — *شَجَرَةُ الْبَقِي* [The elm-tree]: see *دُرْدَارُ*.*

*بَقَاةُ*: see what next follows.

*بَقَاةُ* A man who speaks, or talks, much; loquacious; talkative; garrulous; a great talker;

(S, K;) whether incorrectly or correctly; (M;) or such is termed *بَقَاةُ*; (so written in a copy of the M;) as also *بَقَاةُ*, (JK, S, K,) but this has a more intensive signification, (S, TA,) and *بَقَاةُ*, (M, Sgh, K,) and *بَقَاةُ*, (JK, S, M,) or *بَقَاةُ*, (K,) and *بَقَاةُ*, (K,) which last occurs in a trad., but accord. to one recital it is *بَقَاةُ*, in which the former word signifies "cast away," and the latter is an imitative sequent thereto: (TA:) *بَقَاةُ*, also, [app. pl. of *بَقَاةُ*] is syn. with *تُرْتَارُونَ* [great talkers, &c.]: (IAar, TA:) and *بَقَاةُ* [thus written without tesheed] signifies a babbler; nonsensical, irrational, foolish, or delirious, in his talk; one who speaks confusedly and improperly; or who speaks, or talks, much and badly, or erroneously. (M.) [See also 1, of which it is an inf. n.] — Also, (K,) n. un. with *ة*, (JK, K,) *A kind of clamorous bird*: (JK, K:) but Sgh writes it [*بَقَاةُ*] with tesheed. (TA.) — Also *The worthless, or mean, or vile, articles of the furniture or utensils of a house or tent, or of household-goods*. (M, K.)

*بَقَاةُ*: see *بَقَاةُ*.

*بَقَاةُ*: see *بَقَاةُ*, in two places.

*بَقَاةُ* a word imitative of The [gurgling or gurgling] sound of a mug (JK, S, K) [when dipped] in water, (JK, K,) and the like: (K:) and of a cooking-pot in its boiling. (TA.) [See also R. Q. 1.]

*بَقَاةُ*: see *بَقَاةُ*, in two places. — Also *The mouth*. (K.)

*بَقَاةُ*: see *بَقَاةُ*. — *بَقَاةُ* [its fem.]: see *بَقَاةُ*.

*بَقَاةُ أَرْضٍ مَبْقَاةُ* A land abounding with *بَقِيَ* [i. e. gnats, or musquitoes; or bugs]; (M, TA;) like as you say *مَبْقَاةُ*. (TA in art. بعض.)

*جِرَابٌ مَبْقُوقٌ* [A bag, or receptacle, for travelling-provisions &c.] opened: (JK:) or slit, ripped, or rent, and opened. (Ibn-'Abbád, TA.)

بقر

1. *بَقَرَ*, (S, K, &c.), aor. *بَقَرَ*, (JK, S, A, Mgh, Mgh,) or *بَقَرَ*, (K,) [but this seems to be a mistake,] inf. n. *بَقَرَ*, (S, Mgh,) *He slit; ripped; split; cut, or divided, lengthwise*. (S, Mgh, K, &c.) *He slit, or ripped open, an animal's belly*. (A, Mgh.) One says, *أَبْقَرَهَا عَنْ جَنِينِهَا* *Rip thou open her [a camel's] belly so as to disclose her foetus*. (S.) [See *بَقِيرُ*.] — *He opened, or laid open*. (S, A, Mgh.) — *He widened; made wide, or ample*. (S, K.) — *He opened, and widened, or made wide, a house, or tent*. (TA, from a trad.) — *He opened and revealed to a person a story*. (TA, from a trad.) — *بَقَرَ الْأَرْضَ*, said of a *هَدَّادٌ* [or hoopoe], *It looked for the place of water and saw it*: (K:) [or it clave the ground and discovered water:] occurring in a trad. respecting the هدد of Solomon [mentioned in the Kur ch. xxvii.] (T.) — *بَقَرَ فِي بَنَى فُلَانٍ* *He knew the state, condition, case, or affair, of the sons of such a one, and examined, or inspected, them*. (K.) — *بَقَرَ عَنِ الْعُلُومِ* *He inquired, and searched*