her milker, (S, K,) being of a good disposition, and accustomed to him. (TA.)

accord. to some : بستان accord. to others.

accord. to its etymology (which will) بُسْتَانَّ be explained below) and to general modern usage, A garden of sweet-scented flowers and trees: but accord. to the Arabic Lexicons,] a [garden such as is termed] جُنّة: (Mgh, Msb:) or a [garden, or walled garden, such as is termed] حَديقَة, (M, K, TA,) of palm-trees; as in a poem of El-Aashà: (TA:) said by Fr to be an Arabic word; (Msb, TA;) but this is denied by IDrd: (TA:) and said by some to be رُومِي [or Greek]: (Msb:) [but correctly] it is an arabicized word, from [the ن bóstán], (K, [in which the) بُوسْتَانْ Persian] is regarded as a radical letter,] Shifa el-Ghaleel, MF,) meaning "taking odour, or fragrance," or, as some say, "a place where odour, or fragrance, collects, or is collected:" (Shifa el-Ghaleel, MF:) requires the ستان and ستان requires former meaning to be assigned to it: (TA:) [or rather it signifies "a place of odour, or fragrance:"] afterwards applied to trees: (TA:) pl. شَيَاطِينَ Mab, K) and بَسَاتُونَ K,) like) بَسَاتِينُ (TA.) . شَيَاطُونَ and

[an arabicized word from the Persian , أَبُسُتَانِيًّ , i. q. أَبُسُتَانِيًّ , which is the more common; A gardener, or] a keeper of a بُسْتَان. (TA.)

: see what next precedes.

an arabicized word, [because بُسَّذُ not occur in any one Arabic word, (Msb, voce رَأُسْتَاذٌ (K٠) . مَرْجَانُ . (Coral; syn.

1. بسر He took anything when it was fresh, juicy, moist, or not flaccid; (TA;) as also ابتسرا [which is more commonly used]. (M, K,\* TA.) [Hence,] بَسْرُ , aor. أَ , inf. n. بَسْرُتُ النَّبَاتَ [, I pastured [beasts] upon the herbage when it was fresh and juicy, I being the first to do so. (TA.) -Also, (K,) aor. as above, (TA,) and so the inf. n., (M,) i. q. اعجل [as meaning + He was quick, or beforehand, or before the proper time, with a person or thing, or in doing, or seeking, a thing]. (M, K.) [Hence,] بُسَرُ النَّاقَةُ (As, Ş, M, K,) aor. and inf. n. as above; (M;) and ابتسرها ♥ (۲;) ; He (the stallion) covered the she-camel without her desiring it: (As, S, A:) or before she desired it. (M, K.) And in like manner, بَسُر and † بَسُر † He (a stallion) covered a mare when she had only begun to feel the excitement of desire. (TA.) And ابتسر He deflowered the girl before she had الجَارِية attained to puberty. (A, and Msb in art. قض.) and ابتسو † He fecundated a palm-tree before the proper time for doing so. (M, K.) And بسر السقاء, (K,) inf. n. as above, (S,) † He drank the milk of the skin, (K,) or gave it to

for churning. (S, K.) And بَسْر , (M, K,) sor. as above, (M, A,) and so the inf. n., (S, M,) † He broke a pustule: (A:) or he squeezed a pustule, or a boil, before it was ripe: (TA:) or he laid it open by peeling off its crust, or scab, (K.) And, inf. n. as above, † He dug rivers when water was scarce: or sought for, or after, water [when it was scarce]: and so, accord. to راذا عرا الهاء او طابه L. [But for] .تبسّر ♦ Az, as part of the explanation, I read إِذَا عَزَّ الهَادُ أُو #He dug a well in [the بُسَوَ النَّهُوَ And]. طَلَبَهُ bed of ] the river, it being dry. (L. [But here, بَسَرَ Also ([.وهو جَافٌ I read وهو صاف for M, K,) aor. as above, (M,) and inf. n. as above (S, M) and ابتسر (M, A, K) ; بسَارٌ (M, A, K) and ابسر and بشر ; (M, K;) ; He sought, sought for or after, demanded, or desired, a thing that he wanted, or needed, in an improper time: (M, K:) or in an improper place: (S, M:) or in an improper manner: (Jm:) or before its time. (A.) And the first of these verbs, † He required a debt to be paid before the time when it was due. (K, TA.) And ! He required his debtor to pay a debt before the time when it was due: from بَسْرُ النَّاقَة, explained above. (Sh, TA.) \_ Also, inf. n. بسر, + He began a thing; and ابتسر الله (K.) And بَسُرُ بِه (TK) and ابتسر الله عند المتسر الله عند المتسر الله عند المتسر الله عند الله ع (TA, TK) + He began with it. (TA, TK.) == Also, aor. 2, inf. n. بَسْرُ, He mixed بُسْرُ [or fullgrown unripe dates] with others, in beverage of the hind called نبيذ: the doing of which is forbidden in a trad.: (S:) or he mixed with fresh ripe dates, or with dry dates, and made with them both together that kind of beverage. (TA.) And بَسَرَ تَهُوًّا, (M, K,) aor. and inf. n. as above; and ♦ بسّره (M) and ♦ إبسره (K;) He made, of dry dutes, that hind of beverage, and mixed بسر with it. (M, K.) Also, (M, K,) aor. أبسور and بُسر (M,) He frowned; contracted his face; or grinned, or displayed his teeth, frowning, or contracting his face, or looking sternly, austerely, or morosely; (Ṣ:) or بُسُور , inf. n. بُسَر وَجْهَهُ (Ṣ:) or he did so excessively: (Jel in lxxiv. 22:) or he looked with intense dislike or hatred. (TA.)

2: see 1; last sentence but one.

3. بَاسَوتْ , inf. n. مُبَاسَرةً , + She (a mare) desired the stallion when she had only begun to feel the excitement of lust. (AO.)

4. ابسر: see 1, in three places. \_\_ Also + He dug in ground that had not been duy before. (K.) ابسر النَّمْلُ The palm-trees had dates in the state in which they are called : (S, M : \*) or produced dates that did not ripen. (TA.)

5. تبسّر: see 1, in four places. It signifies also + He sought for, or after, fresh water recently produced by rain. (S. [See بُسْر.]) And † He dug for plants before they came forth: (M, TA:) [or] تبسّر نَبَاتًا has this meaning. (TA.) And + He (a [wild] bull) came to the roots of dry plants, and ate them. (K.)

اَبْتُسَرَ لُوْنُهُ see 1, in seven places. == ابتسر

A she-camel that offers no opposition to be drunk, (S,) before it had become thick, and fit His colour changed, (K, TA,) and became like that of بُسر [or full-grown unripe dates]. (TA.) .بَاسرٌ and see also: بُسُرٌ see : بَسُرٌ

Anything fresh, juicy, moist, not flaccid. (IF, M, Mab, K.) You say نَبَاتُ بُسُو A fresh plant: (Msb:) or a plant that has risen from the surface of the ground, but not grown tall; because it is then fresh and juicy: (TA:) or such is called بُسُرُة [fem. of إُبُسُرُة ; as also what is fresh, juicy, moist, or not flaccid, of the plant called .... (M.) A plant, or herbage, when it first appears in the ground is termed ; صَمْعَاً، , then ; يُسْرَةً , then ; جَبِينًر , then ; بَارِضُ and then, [when it is dry,] مُشيش (S.)\_Fresh water, (S, M, K,) recently produced by rain; (Ṣ, M;) as also بُسُرٌ : (M:) or this latter signifies cold, or cool, water: (K:) pl. of the former بسّارٌ; (Ṣ, K;) like as بِسَارٌ; بِسَارٌ. (Ṣ.) \_\_ ! A young, or youthful, man, and woman: (K, TA:) or young, or youthful, and fresh; fem. with 5: (M, A:) applied, respectively, to a man and a woman; (M;) or to a boy and a girl. (A.) \_ And, with ö, ! The sun when it has just risen, (S, K, TA,) and is red, and not yet clear. (A, TA.) [Accord. to the A, this meaning seems to be derived from that next following.] بُسُرُ and بُسُرُ (S, M, K) [the former, only, mentioned in the A and Msb &c., as the latter is rare; coll. gen. ns., signifying Fullgrown] unripe dates; dates before they have become رُطُب; (M, K;) dates that have become coloured, but have not become ripe; (TA;) dates that have begun to colour, i. e., to become red or yellow; (Msb in art. بلے;) dates beginning to ripen: (IAth, TA in art. بلے:) so called because fresh and juicy, and not flaccid: (M:) n. un. (S) [or بُسُرَاتٌ and بُسُرَةٌ (Ş, M, K:) pl. بُسُرَةٌ (Ş) [or بُسُرَةٌ and بُسُرَةٌ (M:) Sb says that أُبُسُرَاتٌ [or or each of these] has no broken pl.; but he allows بُسْرَان, as meaning two sorts of سُر and of بَدُر (M.) [J says,] بُدُر in their first stage are termed خَلَال ; then, خَلَال ; then, بُدُر ; then, بُدُر ; then, بُدُر ; then, بُدُر : (Ṣ:) but this saying of J is not good: the original thereof is termed dus; and when they have become organ-سَيَابَ they are termed (إِذَا انْعَقَدُ), they are or سَيَّاب [accord. to different copies of the K]; and when they have become green and round, and when they have زخلال and سُرَاد and جَدَالُ become somewhat large, بغو; and when they have become large, [or full-grown,] بُسْر; then, خُهْسَةُ, then, تُذُنُوبُ, then, مُوَكِّتُ, then مُخَطَّمْ and عَالِعُ and تُعَدَّةُ , then ; and when completely ripe, مُعُو and وُطُبُ; and when completely ripe, مُعُو and signifies also بُسُرَةً (K.) \_\_ [Hence,] The head, or extremity, of the penis of a dog. (K, TA.) \_ And † A kind of bead; syn. خُرِزَة (Ķ.)

،پسر see : پسر

fem. of بُسْرة as an epithet, and n. un. of the same as a subst.: explained with the latter.

n. un. of بُسُرُ a dial. var. of بُسُرُ q. v.