it is one of the best kinds of herbage for horses and the like, which fatten upon it. (TA.)
"إِبْريسر, (M, [and thus written in copies of the K,,]) with kesr to the, [as well as the $\&$ ], accord. to lAar., (M,) [and] with fet-h to the $س$; (K ;)
 to the $\boldsymbol{\sim}$; ( $\mathbf{K}$;) or it has three dial. forms;

 IAar says that it is إيرِيسر, with kesr to the and the, , and with fet-h to the $س$, and he says that there is not in the language an instance of 'إفعِيلر, with kesr, but therc are instances of
 I find that in two copies of that work, and in the $L$, this passage is mutilated; for it runs thus; "ISk says that it is ${ }^{\prime \prime}$,إْرِيسَ, with kesr to the ، and, and with fet-h to the س," \&c.; ]) or one of its dial. forms is ${ }^{\prime}$, إبرِيسِ, with kesr to the and the, and the w; but ISk disallows this, [or, probably, as appears from what has been said above, we should read here, "accord. to ISk, but others disallow this,"] saying that there is not in the language an instance of إفعيلل with kear to the [former] $U$, but with fet-h, as
 fet-h to those three letters; and the third is
 and the $\boldsymbol{\text { ; (Msb; }}$; and IB [appears to indicate the second and third of these forms, for he] says that some pronounce البريسر with fet-h to the \& and the $;$, and some pronounce it with kesr to the $:$, and with fet-h to the $س$; (TA;) Silk; syn. :حرِير: ( $\mathbf{~ M}, \mathbf{K}$ :) or, accord. to some, specially, ran silh: (TA:) [it is said that] صرير is the same as اليريسم: (Msb in art. (:) or dressed silk; syn. البريسر : (Mgh and Msb in that art. :) or stuff wholly composed of silk : or of which the woof is silk: (Mgh in that art., from the Jemạ et-Tefáreek:) [and it is also said that] قَّ is the same as أهريسمر: (K in art. ; :) or a kind thereof: (S in that art.:) or that whereof ابريسه is made: (Lth, Az, Mṣb, TA, all in that art.:) [medicinal properties are ascribed to it : it is said that] it is exhilarating, varming to the body, moderate in temperament, and strengthening to the sight when used as a collyrium: (K : ) the word is arabicized, (S., M\&B, K, [but in the last it is said, after the explanation of the meaning, "or it is arabicized,"]) from [the Per-
 fectly decl., even if used as a proper name, in the manner of a surname, because it was arabicized in its indeterminate state, not like إْتْهَا \& \& \& . which were arabicized in their determinate state, and are not used by the Arabs indeterminately. (S.)
 [or seller] of أريسر. (TA.)

[^0]rرش

1. بُرشِشَ, aor. =, inf. n. i.q. برَشُ, aor. $=$, inf. n. بَرص: (Mşb:) [or rather, used allusively
 below.]
2. إبرشَ, inf. n. became, marked with sinall specks, called differing from the rest of his colour. (S..)

بُرشُ: in the hair of a horse, Small sjechs, differing from the rest of the colour ; ( $\mathbf{S}, \mathbf{K}$; ) as
 which one speck is red and another black or dustcoloured or the like. (TA.) - And hence, (TA,) the former, ( $\mathbf{A}, \mathbf{T A}$, or ${ }^{\downarrow}$ both, ( $\mathbf{K}$, ) $A$ whiteness that appears upon the nails. (Ibráheem El-Harbee, A, K.) - And the former, White spechis in the skin. (A.) - [See also 1.]


 sort termed specks termed بَرْشَ (K.) Also, شَاةٌ A en ene, or she-goat, marked with specks of various colours. (TA.) And A serpent black speckled with white, or white speckled with blach. (TA.) - [Hence,]
 rather, used allusively for ;-أيرصّ; for] Jedheemeh (S, A, K ) Ibn-Málik (Ṣ, TA) Ibn-Fahm, (TA,) the king [of El-Heereh], (K,) was surnamed
 the Arabs fearing to apply to him this latter epithet: ( $\mathbf{K}:$ ) or he was thus called becanse he was marked with black or red specks caused by a burn. (Kh.) - تَكَانٌ A place of various colours, abounding in plants or herbage: ( $\mathbf{K}$ :) and , and in which is abundance of herbage (Ks, K) of
 (TA.)

## -8

1. بَرِصَ, (S., [so in two copies, in one mentioned by Freytag K, ) вor. ${ }^{-}$, (Mṣ, K,) inf. n. He (a man, S ) was, or became, affected with
 K.) [See also يَرِشَ
 shaved his head. (Ibn-'Abbad, Á, S.Sg, K.) -
 †The rain fell upon the land before it was plouglied, or tilled. (Ibn'-Abbád, S.Sgl, $\mathbf{Y}$. .)
2. أيرص He begot a child that was أيرصص [or
 or caused hin to be or become, أ्رْص [or leprous]. (S. K. K.)
3. تبرّص الأرضْ $\ddagger$ ت $\ddagger$ He (a camel, A, TA) found no pasture in the land without depasturing it; ( $\mathbf{S g h}, \mathbf{K}$;) left no pasture in the land. (A.)
 that is in the well. (Ibn-'Abbád, Ṣgh, K. [In
 [Perhaps it is the same as is called word below,) which may be a vulgar pronunciation; and if so, this may be the reason why the author of the $\mathbf{K}$ has added, contr. to his usual rule, " with fet-h.".]

وَزَغَةٍ [A lizard of the species called gecho, of a leprous lue, as its name indicates; so applied in the present day]; (TA;) and أبو
 of"the same. (M, TA.) [See also ; ; ; and see

[Leprosy; particularly the malignant species thereof termed "leuce;"] a certain disease, (S, TA,) well hnonn, (TA,) which is a whitencss; ( $\mathbf{(} ;$ ) a whiteness incident in the skin; $(\mathrm{M}$;) a whiteness which appears upon the exterior of the body, by reason of a corrupt state of constitution. (A, K.)- $\ddagger$ What has become white, in a beast, in consequence of his being bitten. ( K, TA.)

$$
\text { بَلُوَةٌ } ;
$$ which signifies White places, (ISh,) or portions distinct from the rest, (K,) in sand, which give gronth to nothing. (ISh, K.) - The pl. also signifies + The alighting-places of the jinn, or genii: ( $\mathbf{K}$ :) [reminding us of our fairy-rings:] in which sense, also, it is pl. of يُرْصَة (TA.) Also, the sing., + An aperture in clouds, or mist, through which the face of the sky is seen. (M, TA.)

يُصِيض A shining, or glistening; syn يُرِض (A, K) and (A.) $=$ A $=$ Also $A$ certain plant, resenbling the سُّ [or cyperus], (AA, K,) growing in channels of running water. (AA.) $=$ .برْص see : أُبو بَرِيص
 is also the name of $A$ certain bird, othernise called بلعِّ, [so written in the TA, without any syll. signs,] accord. to IKh, and mentioned in the $\underset{K}{\text { K in art. بلص. (TA.) }}$
 smaller than the ${ }^{2} \dot{\text { g }}$; when it bites a thing, the latter is not cured. (M, TA.) [See also يرصم;

 (S, M, K:) fem. تُرْمْ :
 $\mathbf{M}, \mathrm{M}_{\mathrm{s} b}, \mathrm{~K}$, ) the former word being decl., prefixed to the latter as governing it in the gen. case; ( $\mathbf{S}, \mathrm{Msb}$;) and being indecl. with fet-h for its termination, and the latter being imperfectly decl., ( $\mathbf{S}, \mathbf{M g b}$ ) in this and in the former instance; ( $M s b ;$ ) and





[^0]:    
    

