that cooled his heart: (Ṣ, M:) or بَرَدْتُ بِهَا فُؤَادَهُ [*with which I cooled his heart*]. (So in the T.) And بَرِّدْ فُؤَادَكَ بِشَرْبَةٍ *Cool thy heart by a draught.* (A.) And اسْقِنِى سَوِيقًا أَبْرُدُ بِهِ كَبِدِى [*Give thou me to drink* سويق *with which I may cool my liver*]. (T.) And بَرَدَ عَيْنَهُ بِالْكُحْلِ, (A'Obeyd, T, M,) or بِالْبَرُودِ, (Ṣ, Mṣb, Ḳ,) aor. and inf. n. as above, (M,) [*He cooled his eye with the collyrium,* or] *he applied the cooling collyrium to his eye,* (T,* Ṣ, M,* Mṣb, Ḳ,*) *and allayed its pain.* (M.) The following words, cited by IAạr,

• بَرَدُوا غَوَارِبَ أَيْنُقٍ حُدْبِ •

[lit. *They cooled the fore parts of the humps,* or *the backs, of humped she-camels*], mean ‡ *they put off from them their saddles, that their backs might become cool.* (M.) You say also, بَرِّدْ ظَهْرَ فَرَسِكَ سَاعَةً ‡ *Relieve thy horse from riding* [lit. *cool his back*] *awhile.* (A.) And لَا تُبَرِّدْ عَنْ فُلَانٍ ‡ *Do not thou alleviate the punishment* [*in the world to come*] *due to the offence of such a one by thy reviling him,* or *cursing him,* when he has acted injuriously to thee. (T, Ṣ,* M,* A,* L.) And بَرَدَ الْخُبْزَ, (T, L, Ḳ,) بِالْمَاءِ, (T,) *He poured* [*cold*] *water upon the bread,* (T, L, Ḳ,) and *moistened it* [*therewith:* see بَرُودٌ]. (T, L.) — بُرِدَ (a verb like عُنِىَ, Ḳ) *It* (a company of men) *was hailed upon.* (Ṣ, M, Ḳ.) And بُرِدَتِ الْأَرْضُ *The land,* or *ground, was hailed upon.* (Ṣ.) = بَرَدَ, (Ṣ, M, &c.,) aor. ـُ, (TA,) inf. n. بَرْدٌ, (Mgh, TA,) also signifies *He filed* (M, Mgh, Ḳ) iron, (Ṣ, M, &c.,) and the like, (M,) with a مِبْرَدٌ. (Ṣ, M, Mgh, Mṣb, Ḳ.) = بَرَّدَهُ and ابردهُ *He sent him as a* بريد [or *messenger on a post-mule* or *post-horse*]. (Ḳ.) And بَرَدَ بَرِيدًا, (M,) and ابردهُ, (A,) *He sent a* بريد. (M, A.) And ابرد إِلَيْهِ, (Ṣ,) or اليه بَرِيدًا ابرد, (T, TA.) *He sent to him a* بريد. (T, Ṣ.)

2: see بَرَدَهُ, in four places. — بَرَّدَهُ عَلَيْهِ ‡ *He made it incumbent,* or *obligatory, on him.* (M, A.) — And بَرَّدَهُ, (Ḳ, TA, but omitted in the CḲ,) inf. n. تَبْرِيدٌ; (TA;) and ابردهُ; (M, Ḳ;) †*It* (a thing, M) *made him,* or *rendered him, weak; weakened him;* (Ḳ;) or *made him,* or *rendered him, weak and languid.* (M.) = [بَرَّدَ also signifies, as is indicated in the TA voce حَبَاحِبٌ, *It* (a locust) *spread forth its wings;* which are termed its بُرْدَانٌ: see بُرْدٌ.]

4. ابرد *He entered upon a cold,* or *cool, time:* (Mgh, Mṣb:) *he entered upon the last part of the day:* (M, Ḳ:) *he entered upon the time when the sun had declined:* (Moḥammad Ibn-Kaạb, T:) and *he entered upon the cool season, at the end of the summer.* (Lth, T.) [Hence,] أَبْرِدُوا بِالطَّعَامِ *Delay ye to eat food until it is cool:* occurring in a trad. (El-Munáwee.) And أَبْرِدُوا بِالظُّهْرِ (T, A, Mgh, Mṣb) *Defer ye the noon-prayers until the cooler time of the day, when the vehemence of the heat shall have become allayed.* (Mgh, Mṣb.) And أَبْرِدْ عَنْكَ مِنَ الظَّهِيرَةِ *Stay thou until the mid-day heat shall have become assuaged, and the air be cool.* (M, and L in art. فيح.) — ابرد لَهُ *He gave him to drink what was cold,* or *cool.* (M, Ḳ.) You say also, سَقَيْتُهُ فَأَبْرَدْتُ لَهُ, meaning *I gave him to drink what was cold,* or *cool.* (A'Obeyd, Ṣ.) — ابردهُ *He brought it cold,* or *cool.* (M, Ḳ.) — See بَرَدَهُ, first sentence. — And see 2. = See also 1, in four places; last three sentences.

5. تبرّد فيه *He descended into it,* (i. e., into water, TA,) *and washed himself in it, to refresh himself by its coolness.* (M, Ḳ.) See also 8. — تبرّد also signifies †*He became weakened.* (TA.)

8. ابترد *He washed himself with cold water:* (Ṣ:) and likewise, (Ṣ,) or ابترد المَاءَ, (Ḳ,) *he drank water to cool his liver:* (Ṣ, Ḳ:) or the latter signifies *he poured the water cold upon himself,* (M, Ḳ,) meaning, *upon his head:* (M:) and تبرّد بِالْمَاءِ, (T, A,) and ابترد, (A,) *he washed himself with water,* or *with the water.* (T.)

10. استبرد عَلَيْهِ لِسَانَهُ ‡ *He let loose his tongue and used it like a file against him.* (A.)

بَرْدٌ and بُرُودَةٌ [originally inf. ns.] *Cold; coldness; chill; chilness; cool,* as a subst.; *coolness;* the former, *contr. of* حَرٌّ; (Ṣ, M, A, Mṣb;) and the latter, *of* حَرَارَةٌ. (Ṣ.) — And [hence] the former, ‡ *Pleasantness; enjoyment; ease; comfort:* as in the saying, نَسْأَلُكَ الْجَنَّةَ وَبَرْدَهَا ‡ *We ask of Thee Paradise and its pleasantness,* &c. (L.) — Also †*Sleep:* (T, Ṣ, M, A, Ḳ:) [an inf. n. used as a subst.:] so in the Ḳur lxxviii. 24: (Ṣ, M, Ḳ:) for sleep cools a man: (TA:) or, accord. to I 'Ab, it there means the *coldness,* or *coolness,* of beverage. (T.) You say, مَنَعَ الْبَرْدُ الْبَرْدَ †*The hail prevented sleep.* (A.) — And †*Saliva:* (Th, T, M, Ḳ:) so, accord. to Th, in the saying of El-'Arjee,

• وَإِنْ شِئْتِ لَمْ أُطْعَمْ نُقَاخًا وَلَا بَرْدًا •

And if thou desire, I will not taste sweet water, nor saliva [from any lips but thine]. (T, M,* TA. [But this is cited in the Ṣ as an ex. of بَرْدٌ signifying *sleep.*]) — See also بَارِدٌ. — [Hence,] الْبَرْدَانِ: see الْأَبْرَدَانِ, voce أَبْرَدُ.

بُرْدٌ *A kind of garment;* (Ṣ;) *a kind of striped garment:* (M, Ḳ:) accord. to some, *of the description termed* وَشْىٌ [or *variegated*]: (M:) or particular kinds thereof are distinguished by such terms as بُرْدُ عَصْبٍ and بُرْدُ وَشْىٍ: (Mṣb:) also, (as a coll. gen. n., TA,) *garments of the kind called* أَكْسِيَةٌ, [pl. of كِسَاءٌ,] *which are wrapped round the body;* (Ḳ;) *one of which is called* بُرْدَةٌ: (M, Ḳ:) or, as Lth says, the بُرْدُ is [*a*] *well-known* [*garment*], *of the kind called* بُرُودُ الْعَصْبِ *and* بُرُودُ الْوَشْىِ; (T;) but the بُرْدَةٌ is *a garment of the kind called* كِسَاءٌ, *four-sided, black, and somewhat small, worn by the Arabs of the desert:* (T, Ṣ, Mgh,* Mṣb,* TA:) or this latter (the بردة) is *a striped garment of the kind called* شَمْلَةٌ: (T:) or it is *an oblong piece of woollen cloth, fringed:* (M:) Sh says, I saw an Arab of the desert wearing *a piece of woollen cloth resembling a napkin, wrapped round the body like an apron;* and on my saying to him, What dost thou call it? he answered, بُرْدَةٌ: (T:) [the modern بردة, in every case in which I have seen it, I have observed to be *an oblong piece of thick woollen cloth, generally brown or of a dark or ashy dust-colour, and either plain, or having stripes so narrow and near together as to appear, at a little distance, of one colour; used both to envelop the person by day and as a night-covering:* the بردة of Moḥammad is described as about seven feet and a half in length, and four and a half in width, and in colour either أَخْضَرُ or أَحْمَرُ, i. e. of a dark or ashy dust-colour or brown; for such are the significations of these two epithets when applied to a garment of this kind, and in some other cases:] the pl. of بُرْدٌ is أَبْرُدٌ (M, Ḳ) and أَبْرَادٌ [both pls. of pauc.] and بُرُودٌ (Ṣ, M, Ḳ) and بُرَدٌ, (IAạr, T,) or this last is pl. of بُرْدَةٌ, (Ṣ, M,) and بِرَادٌ, like as قِرَاطٌ is pl. of قُرْطٌ, or this, also, is pl. of بُرْدَةٌ, like as بِرَامٌ is pl. of بُرْمَةٌ. (M.) — ذُو بُرْدٍ, as opposed to ذُو كِسَاءٍ, means †*A rich man.* (Ṣ in art. عج.) — وَقَعَ بَيْنَهُمَا قَدُّ بُرُودٍ يُمْنَةٍ, (so in copies of the Ḳ, in the TA يُمَنَةٍ,) or بُرُودٍ ثَمِينَةٍ, (so in a copy of the A,) ‡ [*There happened between them two the rending of* بُرُود *of the fabric of El-Yemen,* accord. to the reading in the Ḳ, or *of costly* بُرُود, accord. to the reading in the A,] means *they arrived at a great,* or *severe, state of affairs;* (Ḳ;) or is said of two men who have contended together in vehement altercation so that they have rent each other's garments; (A;) [accord. to the reading in the Ḳ,] because يُمَنٌ, [in the CḲ يُمْنٌ,] which are بُرُود of El-Yemen, are not rent save on account of some great, or severe, thing, or affair. (Ḳ.) — هُمَا فِى بُرْدَةٍ ‡ أَخْمَاسٍ means †*They two do one deed;* or *act alike;* (IAạr, M, Ḳ;) *and resemble each other, as though they were in one* بُرْدَةٌ: (IAạr, M:) or *they two have become near together, and in a state of agreement.* (Ḳ in art. خمس, q. v.) — And سَلَبَ الصَّهْبَاءَ بُرْدَتَهَا ‡ *He, or it, deprived the wine of its colour.* (A.) — And بُرْدَا الْجَرَادِ, (T,) or الْجُنْدَبِ, (Ṣ,) †*The two wings* [*of the locust,* or *of the species called* جندب]. (T, Ṣ.) — And بُرْدَةُ الضَّأْنِ †*A certain sort of milk.* (Ḳ.)

بَرَدٌ *Hail; what descends from the clouds, resembling pebbles;* (M, Mṣb;) *frozen rain;* (Lth, T;) *what is called* حَبُّ الْغَمَامِ (Ṣ, A, Mṣb, Ḳ) *and* حَبُّ الْمُزْنِ (Mṣb) [i. e. *the grains,* or *berries, of the clouds:* a coll. gen. n., of which the n. un. is with ة, signifying *a hailstone*].

بَرْدٌ *Possessing coldness* or *coolness:* an epithet applied to the [plant called] صِلِّيَان. (Ṣ.) — سَحَابٌ بَرْدٌ, (T, Ṣ, M, Ḳ,) and أَبْرَدُ, (Ṣ, Ḳ,) *Clouds containing hail* (T, Ṣ, M, Ḳ*) *and cold.* (T.) You say also سَحَابَةٌ بَرِدَةٌ *A cloud containing hail* (T, Ṣ, M, A*) *and cold;* (T;) but not سحابة بَرْدَاءُ. (M.)

بَرْدَةٌ: see بَارِدٌ: = and see also بَرَدَةٌ. = هِىَ لَكَ بَرْدَةَ نَفْسِهَا *She is purely thine;* (Fr, A'Obeyd, T, Ṣ, M;) syn. خَالِصَةٌ: (M:) A'Obeyd explains it by خَالِصًا, (T, Ṣ, M,) not in the fem. form, (TA,) on the authority of Fr. (T.) — هُوَ لِى بَرْدَةَ يَمِينِى,

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