

arises from disease. (L.) You say, **فِي صَوْتِهِ بَحَّةٌ** [In his voice is hoarseness, &c.]. (S, A.)

بَحَّةٌ: see **بَحَّاحٌ**.

بَحَجِي + **Ample in expenditure**: and having an ample place of abode. (Fr, K.)

بَحْبُوحٌ: see what next follows.

بَحْبُوحَةٌ + **The middle, or midst, [or best part,]** syn. **وَسْطٌ**, (A'Obeyd, S, A, K,) of an abode, or a district, or country, (S, A,) or a place, (K,) and of a place where one alights and abides, (TA,) and of Paradise, and of anything, and the *best part* thereof; (A'Obeyd, TA;) [like **وَسْطٌ**, by which it is explained; because what is between the two extremes is generally the best: it may be well rendered the *heart*, or *very heart*, of a thing;] and **بَحْبُوحٌ**, also, has the former of these significations [and by implication the other likewise]. (TA, voce **بُؤْبُؤٌ**, where see an ex.) Jereer says,

• قَوْمِي تَمِيمُ هُمُ الْقَوْمِ الَّذِينَ هُمُ
• يَنْفُونَ تَغْلِبَ عَنْ بَحْبُوحَةِ الدَّارِ

[My people are Temeem: they are the people who drive away Teghlib from the middle, or best part, of the country]. (S.) [It is said in the A, that this word, as syn. with **وَسْطٌ**, in relation to an abode or the like (دار), is tropical; but I see no reason for this, unless by **وسط** be meant the "best part."]

أَبَحٌ, applied to a man, (S, L, K,) or **أَبَحُ الصَّوْتِ**, (A,) Having a hoarse, rough, harsh, or gruff, voice: (L, K:) fem. **بَحَاءٌ**; with which **بَحَّةٌ** is syn.: (S, K:) pl. **بَحَحٌ**. (S.) **بَاحٌ** is not allowable. (S.) — And **أَبَحٌ** applied to a lute (عُودٌ), † *Rough* (K, TA) in sound. (TA.) — Also † *The base, or thick, chord of a lute*; syn. **بَمَرٌ**; because of its rough sound. (TA.) — † *A [gold coin of the kind called] دِينَار*; (K, TA;) because of its harsh sound [when one rings it]. (TA.) — † *A قَدْحٌ [or gaming-arrow] (S, K, TA) by means of which lots, or portions, are divided*: (S, TA:) pl. **بَحَحٌ**: (S, K:) or *such an arrow that has no sound*. (TA.) Khufāf Ibn-Nudbeh says,

• قَرَوْا أَضْيَاقَهُمْ رَبْحًا بِبَحٍّ
• يَعْيشُ بِفَضْلَيْنِ الْحَيُّ سَمِرٌ

[They entertained their guests with young weaned she-camels, on the superabundant remains of which the tribe lived, by means of tawny-coloured gaming-arrows whereby the lots that determined who should afford the entertainment were divided: or, accord. to the TA, **ربحاً** here signifies *fat*, as a subst.; but this is inconsistent with the affixed pronoun relating to it]. (S.) — † *Fat*, as an epithet, not a subst. (K.) — † *A portion of a limb, &c.,] having much fat*. (TA.)

بحث

1. **بَحَّتْ**, aor. ٢, (S, Mgh, K,) inf. n. **بَحَوْتُهُ**, (K,) or **بَحَّتْ**, (Mgh,) *It (a thing) was, or became, un-*

mixed, free from admixture, or pure: (S, K:) [and] *he was unmixed, or pure, in race, lineage, or parentage*. (Mgh.)

3. **بَاحَتِ الْمَاءَ**, (A,) inf. n. **مُبَاحَتَةٌ**, (TA,) *He drank water, or the water, not upon itself* [i. e. without having eaten anything such as flesh-meat or bread or dates or grain]: (A:) or *he drank water, or the water, not mixed with honey or any other thing*. (TA.) And **بَاحَتِ الشَّرَابَ** *He drank the wine, or beverage, pure, without any mixture*. (A.) And **بَاحَتِ الرِّمْتِ** [*He (a camel) ate of the shrub called رَمْتٌ without any other pasture*]. (T in art. **طَلَعٌ**.) And **بَاحَتِ دَابَّتَهُ بِالضَّرِيعِ وَنَحْوِهِ**, (i. e. dry herbage, TA,) and the like, *unmixed [with other pasture]*. (K.) — **بَاحَتِ الْوَدَّ** *He regarded him, or acted towards him, with reciprocal purity, or sincerity, of love, or affection*: (S, A, K:) or *he was pure, or sincere, to him in love, or affection*. (M.) And **بَاحَتِ الْقِتَالَ** *He fought with earnestness and energy, unmixed with lenity*. (A, TA.) And **بَاحَتِ فَلَانًا** (inf. n. as above, TA) *He acted openly, or undisguisedly, with, or towards, such a one*. (K, TA.)

بَحْتُ *Unmixed, free from admixture, or pure*; (S, A, Mgh, K:) applied to anything: (A, K:) anything that is eaten alone, without seasoning or condiment or any savoury food: and in like manner, seasoning, or condiment, or any savoury food, without bread: (Ahmad Ibn-Yahya:) *unmixed, or pure, in race, lineage, or parentage*; (S, A, Mgh;) applied [for instance] to an Arab, (S, A,) and to an Arab of the desert: (TA:) originally an inf. n.; (Mgh;) [and therefore] the same as masc. and fem. and dual and pl.: but if you will, you may use **بَحْتَةٌ** as a fem. epithet, applied [for instance] to an Arab woman; and may use the dual and pl. forms: (S:) or the fem. is [properly] with **ة**; or, as some say, the word has no dual nor pl. nor dim. form. (K.) You say **شَرَابٌ بَحْتُ** *Unmixed wine or beverage*: (S:) and **خَمْرٌ بَحْتُ** and **بَحْتَةٌ** and **خَمْرٌ بَحْتُ** [*unmixed wine and wines*]. (TA.) And **بَحْتُ خَبْزٍ** *Bread without anything else [to season it]*. (S.) And **اللَّخْمُ بَحْتُ**, and **أَكَلَ الْخَبْزَ بَحْتُ**, *He ate the bread without any seasoning or condiment or savoury food, and the flesh-meat without bread*. (TA.) And **قَدَّمَ إِلَيْهِ قَفَارًا بَحْتُ** *He presented to him food without any seasoning or condiment*. (A.) And **أَذْهَنَ بَدْنَهُ بَحْتُ** *He anointed himself with ointment unmixed with any perfume*. (Mgh.) And **مِنْكَ بَحْتُ** (A, Mgh) [*Unmixed, or unadulterated, and therefore*] strong [-scented,] *musk*. (Mgh.) And **بَرْدٌ بَحْتُ** *Vehement, or intense, cold*; (TA;) [as though unmixed with any degree of warmth]; syn. **صَادِقٌ**: (K in art. **لَحْتُ**;) the last word is an imitative sequent. (TA in that art.)

بحث

1. **بَحَّتْ**, aor. ٢, inf. n. **بَحْتُ**, *He scraped it up*; [as one who seeks to find a thing therein;] namely, the dust, or earth: (L:) and *he searched,*

or sought, for it, or after it, (namely, a thing,) in the dust, or earth; as also **ابْتَحْتُهُ**: (L, TA:) thus each is made trans. by itself: and authors often say, **بَحْتُ فِيهِ** [meaning *he searched, or inquired, into it; investigated, scrutinized, or examined, it*]: (TA:) one says, **بَحْتُ فِي الْأَرْضِ** *he dug up the earth*; and thus it is used in the Kur v. 34: (Mgh:) but accord. to the usage commonly known and obtaining, (TA,) you say, **بَحْتُ عَنْهُ**, (S, A, L, Mgh, K,) aor. as above, (L, Mgh, K,) and so the inf. n.; (L, Mgh;) as well as **بَحْتُهُ**; (L;) and **ابْتَحْتُ عَنْهُ**; (T, S, L, K;) [in some copies of the K **ابْتَحْتُ**, which is said in the TA to be a mistake; and **ابْتَحْتُهُ**; (see above;)] and **تَبَحْتُ عَنْهُ**; (T, L, K;) and **استَبَحْتُ عَنْهُ**; (L, K;) and **استَبَحْتُهُ**; (L;) [he scraped up the dust, or earth, from over it: and hence,] *he searched, or sought, for it, after it, or respecting it; he inquired, and sought for information, respecting it; he searched, or inquired, into it; investigated, scrutinized, or examined, it; he inquired respecting it, and searched to the utmost after it*; (S, A, L, Mgh, K;) namely, a thing, (S, L,) or an affair, or event. (Mgh.) You say also, **استَبَحْتُ أَخَاهُ عَنْ سِرِّهِ** *He examined his brother respecting his secret*. (A in art. **نَبَتْ**.)

3. **مُبَاحَتَةٌ**, inf. n. **بَاحَتُهُ عَنْ أَمْرٍ**, *He searched, or inquired, with him into a thing; or investigated, scrutinized, or examined, with him a thing, or an affair*: and particularly, *in the way of disputation*. — **عَادَتُهُ أَنْ يَبَاحُ وَيَبَاهُ** [*His custom is to engage with another in mutual scrutiny of secrets, or faults, or the like, and in mutual calumny, &c.*: see 6]. (A in art. **بَهَتْ**.)

5. see 1.

6. **تَبَاحُوا عَنْ الْأَسْرَارِ** *They searched, or inquired, into each other's secrets*. (A in art. **نَبَتْ**.)

8: see 1, in three places. — **ابْتَحْتُ** also signifies *He played with the dust, or earth, termed البَحْتَةُ*; or *at the game called البَحْتَةُ*. (K.) In a copy of the K, the verb is here incorrectly written **ابْتَحْتُ**. (TA.)

10: see 1, in three places.

بَحْتُ, (so in the K,) or **بَحِثْتُ**, (so in the L,) accord. to Sh, (L,) *A mine (L, K) in which one searches for gold and silver*. (L.) — Also the former, *A great serpent*; (K;) because it scrapes up the dust or earth. (TA.)

الْبَحْتَةُ, (as written in the L,) or **البَحْتَةُ**, (as in the K,) accord. to Sh, (L,) and **الْبَحِثِيُّ**, (L, K,) accord. to ISh, (L,) *A certain game with بَحَاءَةً*, i. e., *dust, or earth*. (L, K.) You say, **لَعَبَ الْبَحْتَةَ** *He played the game thus called*. (L.)

إِبِلٌ بِحَوْتٍ *Camels that scrape up the dust, or earth, with their fore feet, backwards*, (AA, T, L, K,) in going; i. e., *throwing it behind them*; or, as some say, *with their feet*. (TA.) — **سُورَةُ الْبَحَوْتِ**, (K,) or **سُورَةُ الْبَحَوْتِ**, (L,) thus written in the Fālik, and if so, **بَحَوْتٌ** is an intensive epithet, applying alike to a masc. and a fem. noun,