

first is also used as a pl. : (S:) or the first signifies solitary, or isolated : (Ibn-Habeeb, TA:) or of which the racemes are pendulous. (TA. [See also بَيْتَل.])

مَيْتَل: see بَيْتَل. — مَيْتَلَة, applied to a woman, Beautiful, elegant, or pretty; (K;) as though her beauty were divided into portions (بَيْتَل, i. e. قَطْع.) [and distributed in due proportions] upon her limbs: (M, \*K;) or perfect in make, (S,) whose flesh is not accumulated, one portion upon another, (S, M, K,) but distinctly disposed; this latter being said by some to be the meaning: (M:) or, accord. to Lh, (M, TA,) having a lankness, or looseness, in her limbs; (M, K, TA;) not having them compressed, one upon another; (M:) or as though the flesh were cut off from them: (TA:) and in like manner, مَيْتَل applied to a camel: (M, K;) not applied as an epithet to a man: (S, M, K;) or مَيْتَلَة الخلق signifies distinct in make from the generality of women; excelling them [therein]: (Abou-Sa'eed, T, TA:) or perfect in make: or having every part beautiful in itself; not dependent [for its beauty] upon another part: (T:) or beautiful in make; not with one part falling short of another [in beauty]; not being beautiful in the eye and ugly in the nose, nor beautiful in the nose and ugly in the eye; but perfect. (IAqr, TA.)

مَنْبَل Cut off, or severed. (S.) — [And hence,] عَزِيمَة مَنْبَلَة An irrevocable determination or resolution. (TA.)

بت

1. بَتَّه, (Lth, T, S, M, A, K,) aor. 2 (Lth, T, M, L, K) and 3, (M, L, K,) the latter [anomalous, and therefore] thought by MF to be a mistake, arising from confounding بَتَّ with بَتَّه, he not knowing any authority for it except the K, (TA,) inf. n. بَتَّه; (Lth, T, M, L;) and ابْتَه, (S, M, K,) inf. n. ابْتَاه; (TA;) and ابْتَهه, (K,) or this has an intensive signification; (S;) and ابْتَهه, (S, K,) inf. n. ابْتَهه; (S;) He spread it; (S, A, K;) he dispersed it, scattered it, or disseminated it; (Lth, T, S, \*M, A, K;) namely, a thing; (Lth, T, M, A, \*L;) or †news, tidings, or information. (S, A, L, K.) You say, بَتُّوا الخيلَ في الغارة They spread, or dispersed, the horses, or horsemen, in the hostile incursion. (T, M, \*A, L.) And بَتَّ الجند في البلاد He (the Sultán) spread, or dispersed, the army in the provinces. (Msb.) And بَتَّ كلابه He (the hunter, A, L) spread, or dispersed, his dogs (T, A, L) against the الصيد [against the chase, or game]. (A.) And بَتَّ الله الخلق (aor. 2, inf. n. بَتَّه, Msb.) God spread, or dispersed, mankind, or the beings whom He created, في الأرض [in the earth]: (T, A:) or God created them. (Msb.) means And spread, or dispersed, and multiplied, from them two, many men, and women. (T.) You say also, بَتَّت البسط The carpets were spread.

(T.) And بَتَّ المتاع بنواحي البيت He spread out the furniture, or utensils, in the sides of the tent, or house, or chamber. (A.) And بَتَّ العبار, (K,) and بَتَّه, (S, K,) He, or it, raised the dust. (S, K.) And بَتَّت التراب He, or it, raised the dust, or earth, and removed it from that which was beneath it. (M.) And بَتَّوه They uncovered him. (Hr, M, L, from a trad. respecting a dying Jew.) And بَتَّ الحديث † He spread, published, or revealed, the discourse, narration, or information. (Msb.) And, accord. to IF, بَتَّ السر and ابته † [He spread, published, or revealed, the secret]. (Msb.) And ما بَتَّته ما ابتهته † I revealed, or showed, to him what was in my mind. (A.) And بَتَّت سرى, (S,) or السر; (K;) and بَتَّت السر, (K,) inf. n. بَتَّه; (TA;) † I revealed, or showed, to him my secret, or the secret: (S, K;) or بَتَّت سرى (T) and بَتَّت سرى (A) † I acquainted him with my secret: (T, A:) and بَتَّت الحديث † he acquainted him with the discourse, narration, or information. (M.) And بَتَّه شقوره † He complained to him of his state, or condition. (M, in art. شقر.)

2. بَتَّت الخبر He spread, or disseminated, the news, tidings, or information, much: (S:) or i. q. بَتَّه, q. v. (K.)

3. بَتَّتته سرى: see 1; last sentence but one. — بَتَّتت مباتة † [Between them two is a mutual revealing of secrets: see 6]. (A.)

4: see 1, in six places. — ابْتَتتكَ [without a second objective complement,] † I revealed, or showed, or have revealed or shown, to thee my بَتَّ (S, TA,) whence the verb in this sense is derived; (TA;) i. e., my state, (S,) or my grief, or sorrow. (S, TA.)

6. ابْتَتتوا † [They revealed secrets, one to another: see 3]. (K, in art. نجت.)

7. ابنت It spread; (S, A, K;) it became dispersed, scattered, or disseminated; (S, \*M, A, K;) namely, a thing; (M, L;) or †news, tidings, or information. (S, A, L, K.) You say, ابنتت الخيل The horses, or horsemen, spread, or became dispersed, or dispersed themselves, (M, L,) in a hostile incursion. (L.) And ابنتت الجراد في الأرض The locusts spread, or became dispersed, or dispersed themselves, in the land. (M, A, L.)

10. ابنتته اياه † He asked him, or petitioned him, to reveal it to him. (M, L, K.)

R. Q. 1. ابنتته, inf. n. ابنتته: see 1, in four places. — ابنتت الامر † He inquired respecting the affair or event, scrutinized it, and sought information respecting it. (T, L.)

بَتَّ (As, S, M, A, K,) and مَنبَتَّ (A, TA,) both applied to dates, (تمر, As, S, &c.) Scattered, strewn, dispersed, and separate, (As, S, K,) one from another: (As, S:) or separate, or disunited, not being packed, or not compact: (A:) or not well packed, (S, M,) so that they are separated, or disunited: (M:) or scattered; not

in the bag or other receptacle; like فَتَّ: (M:) بَتَّ being a phrase [in which the latter word is an inf. n. used in the sense of a pass. part. n.,] like مَاءٌ غَوْرٌ. (S.) = A state, or condition. (S, K.) — Grief, or sorrow, (T, S, M,) which one makes known to his companion or friend: (T:) or violent, or intense, grief or sorrow; and violent, or severe, disease or sickness; as though, in consequence of its violence, one made it known to his companion or friend: (T, TA:) or the most violent or intense grief or sorrow. (K.) حَضَرَنِي بَتِّي, occurring in a trad., means My grief, or sorrow, became violent, or intense. (TA.)

زَرَابِي مَبْنُوَّة [in the Kur lxxxviii. 16] means Goodly carpets, or the like, (Bd,) spread: (A, Bd:) or, accord. to Fr, many in number. (T.)

بَتَّ: see مَنبَتَّ. — Scattered dust: so in the Kur [lvi. 6]. (T.) — † Snoozing (K) from grief, or sorrow. (TA.)

بشر

1. بَشَّرَ, (S, M, A, Msb, K,) aor. 2, (Msb,) inf. n. بَشَّرَ; (M, Msb, K;) and بَشَّرَ, (S, M, Msb, K,) aor. 2, (S, M, Msb,) inf. n. بَشَّرَ (M, Msb, K) and بَشَّرَ; (M, K;) and بَشَّرَ, aor. 2; (S, Msb, K;) It (a man's face, S, M, K, or the skin, M, A, Msb) broke out with pimples, or small pustules; (S, M, A, Msb, K;) as also بَشَّرَ: (M, A, and some copies of the K:) or this last signifies it (a man's skin) became blistered, or vesicated. (S, Msb.)

2. بَشَّرَ It (tar) [made a camel to break out with small pustules; or] excoriated a camel, and made him to bleed. (Ibn-'Abbád, TA in art. حرش.)

5: see 1.

بَشَّرَ (S, M, Msb, K) and بَشَّرَ, (M, Msb, K,) coll. gen. ns., (Msb, \*MF,) originally inf. ns., (Msb,) Pimples, or small pustules; (S, M, Msb, K;) accord. to some, specially upon the face; (M, TA;) as also بَشَّرَ; (S, Msb;) which is the pl. of بَشَّرَ: (Msb:) ns. un. بَشْرَةٌ (S, M, Msb) and بَشْرَةٌ: (M, Msb:) and pl. of this last بَشْرَاتٌ: (Msb:) or بَشَّرَ, pl. of بَشَّرَ, signifies purulent pustules like the small-pox, upon the face and other parts of the person of a man. (T.) You say, خَرَجَتْ بِهِ بَشْرَةٌ فَعَصْرَهَا [A pimple, or small pustule, came forth on him, and he squeezed it]. (A.) And بَشَّرَ بَشْرَتِي [In his skin are scattered, or sundry, pimples, &c.]. (A.)

بَشَّرَ: see بَشَّرَ.

بتق

1. بَتَّقَ الماءَ, (Mgh, Msb,) aor. 2 and 3, (Msb,) inf. n. بَتَّقَ, (Mgh, Msb,) He made an opening for the water by breaking through the bank, or the dam that confined it. (Mgh, Msb,\*) And بَتَّقَ التَّهْرَ, inf. n. بَتَّقَ (Lth, K) and بَتَّقَ, (K, TA,) in some of the copies of the S [and in the CK] بَتَّقَ, but this is wrong, though Ru-beh has used it by poetic license, (TA,) and بَتَّقَ, (K,) He broke [through] the bank of the river, or rivulet, in