see what next follows.

تَامَيُّا i. q. تَامَيْهُ [Far, or far from being believed or from the truth, is such a thing: or remoteness, or remoteness from being believed or from the truth, is to be attributed to such a thing]: as also أَيْهَانِ \* (Ṣ, Ķ,) and أَيْهَانِ \* (Ķ, TA, in the CK رُأَيُهانُ, [and several other dial. vars., for which see أَيْهَا أَي and أَيْهَا (TA; tion: (TA:) or the meaning is البُعْدُ, [as I have

copies of these, المُنْهُا ; [but the former is app. the right;]) with the ن [or the ت] suppressed, (TA,) which is said in pronouncing [a thing] to be remote [whether in a proper or a tropical sense]: بَعِيدٌ as meaning أَيْبَانِ ♥ Th explains بَعِيدٌ بَعُدَ ذِلكَ AA explains it as meaning بَعُدَ ذِلكَ, making it a verbal noun; and this is the correct explana-

and so in some copies of the S and K; in other | indicated above,] (K in art. هيه,) but this is only when J is prefixed to what follows it, as Sb says. (TA. [See تَابُعُاتَ )

and أَيْهَانُ: see أَيْهَانُ, in three places.

اية Having a strong, or loud, voice; and vigilant, or wary. (Ham p. 675.)

is see أَيُّ see أَيُّا: see أَنُّ