,وَيُؤْمِنُ لِلْمُؤْمنِينَ (ix. 61], رَيُؤْمنُ لِلْمُؤْمنِينَ accord. to Th, means And he believeth the believers; give th credit to them. (M.)_Sometimes it is employed to signify The acknowledging with the tongue only; and hence, in the Kur [lxiii. 3], That is because they ذٰلكَ بأَنَّهُمُ آَمَنُوا ثُمَّ كَغُرُوا acknowledged with the tongue, then disacknowledged with the heart. (TA.) - Also + The trusting, or confiding, or having trust or confidence. (M, K.) [You say, آمن به meaning, He trusted, or confided, in him, or it: for] the verb of ايجان in this sense is trans. by means of , without implication; as Bd says. (TA.) [And it is also trans. by itself: for] you say, meaning t He trusted , مَا آَمَنَ أَنْ يَجدَ صَحَابَةً not that he would find companions; (M, * K, * TA;) said of one who has formed the intention of journeying: or the meaning is ما كار [i. e. he hardly, or scarcely, found &c.; or he was not near to finding &c.]. (M, K.) See also Also The manifesting humility or submission, and the accepting the Law, (Zj, T, * K,) and that which the Prophet has said or done, and the firm believing thereof with the heart; (Zj, T, M;) without which firm belief, the manifesting of humility or submission, and the accepting that which the Prophet has said or done, is termed for which one's blood is to be spared. (T.) [In this sense, it is trans. by means of J, accord. to some, as shown above; or by means of -, for, accord. to Fei,] you say, أَمَنْتُ بالله, inf. n. as above, meaning I submitted, or resigned, myself to God. (Msb.) [There are numerous other explanations which it is needless to give, differing according to different persuasions. ---- See also [.below إيهَان

8: see 1, in five places.

10. استأمنه He asked, or demanded, of him i. e. security or safety, or protection or safeguard, or the promise or assurance of security or safety, or indemnity, or quarter]. (T,• Msb, within the pale of his أمان [or protection, or safeguard]. (S, Msb.)

an inf. n. of أمِنَ: as a simple subst. it أَمَنْ signifies Security, or safety : (see أمنُ:) or] security as meaning freedom from fear; contr. of إمن (S, M, K;) as also إمن (Zj, M, K) ; خوف and أَمَنْ (M, K) and أَمَنْ (S, M, K) [and (,M,K,) ,آمِنْ ♦ and أَمَانْ ♦ and [(أَمِنَ ♦ Bee) إِمْنَةً ♦ which last is an inf. n. of أمين [like the rest], (MF,) or a subst. like ; فَالِجْ , (M;) and أَمَانَة is syn. with أمان, (S,) both of these signifying security, or safety, and freedom from fear : (PS:) or أمن signifies freedom from expectation of evil, or of an object of dislike or hatred, in the coming time; originally, ease of mind, and freedom from fear. (El-Munáwee, TA.) You say, [Thou art in a state of security] أَنْتَ فِي أَمَّنِ فى أَمَانٍ ♦ [from that]; and مِنْ ذَاكَ (T, M,) And أَمَنَةً * نُعَاسًا , in the Kur [iii. 148], means i. q. * مَأْمُونَ * (S, M, K) and أَمَنَةً * نُعَاسًا And see ...

also أَمَانٌ * (.) [and slumber]. (قَانَ المَنَّا) also signifies Protection, or safeguard : and [very frequently] a promise, or an assurance, of security or safety; indemnity; or quarter : in Pers. يَنَاه and الل : (KL :) syn. إلى . (K in art. الل) You He entered within the pale] دَخَلَ فِي أَمَانِهِ ♦ say, of his protection, or safeguard]. (S, Msb.) [And Be thou in the protection, or ڪُنْ فِي أَمَان ♥ ٱللهِ safeguard, of God.] And 1 أَعْطَيْتُهُ الأُمَانَ 1 gave, or granted, to him security or safety, or protection or safeguard, or the promise or assurance of security or safety, or indemnity, or quarter]; namely, a captive. (Mşb.) And طَلُبَ He ashed, or demanded, of him منَّهُ الأَمَانَ♥ security or safety, or protection or safeguard, &c., as in the next preceding ex.]. (Msb, TA.) Pos- ذا أمن in the Kur ii. 119 means أمنًا [Pos sessed of security or safety]: (Aboo-Is-hak, M:) or مُوضع أَمْن [a place of security or safety ; like مَأْمَنًا . (Bd.) __ See also __ You say also, meaning How good , أَمَنَكَ ♦ and , أَمَنَكَ أَحْسَنَ أَمْنَكَ is thy religion! and thy natural disposition! (M,K.)

أمن see إمن.

i: see أمن, first and last sentences.

أمن see أمن Also, (K, [there said to be like آمنٌ (M, [so written in a copy , آمنٌ (آرڪَتَفٌ) of that work,)] Asking, or demanding, or seeking, protection, in order to be secure, or safe, or free from fear, for himself: (M, K:) so says IAar. (M.)

أُمُنْ see إِمْنَةً.

in two places : and see also أَمْنَ see أَمْنَ أمَانَة. 📥 Also A man who trusts, or confides, in every one; (T, S, M;) and so المُنَةُ (S:) and who believes in everything that he hears; who disbelieves in nothing : (Lh, T:) or in whom men, or people, trust, or confide, and whose malevolence, or mischievousness, they do not fear : (T, M :) and signifies trusted in, or confided in; [like and by rule should be أُمْنَة, because it has the meaning of a pass. part. n. [like لُعْنَة and and أَقْطَة &c. (see أَنَعَطُ and أَقْطَة &c. (see ضُحَكَة signify one in whom every one trusts, or confides, in, or with respect to, everything. (K.) - See ل . أمين also

in two places. أَمَنَة see

in seven places.

أمون, applied to a she camel, of the measure in the sense of the measure مَغْعُولَة, like and مُلُوب, trusted, or confided, in; (T;) firmly, compactly, or strongly, made; (T S, M, K;) secure from, or free from fear of, being weak: (S, M:) also, that is secure from, or free from fear of, stumbling, and becoming jaded: (M:) or strong, so that her becoming languid is not feared : (A, TA :) pl. أمن. (M, K.) [See also what next follows.]

Trusted; trusted in; confided in; (T,• Ş,• M, Mşb,• Ķ;) as also أُمَّان (Ş, M, Ķ;)

K:) [a person in whom one trusts or confides; a confidant; a person intrusted with, or to whom is confided, power, authority, control, or a charge, over a thing; a person intrusted with عَلَى شَيْءِ an affair, or with affairs, i.e., with the management, or disposal, thereof; a confidential agent, or superintendent; a commissioner; a commissary; a trustee; a depositary;] a guardian: (TA:) trusty; trustworthy; trustful; confidential; faithful: (Mgh, Msb:*) pl. أَمَنَا، and, accord. to some, , in a in a trad. in which it is said, meaning My companions, أَصْحَابِي أَمَنَةً لِأُمَّتِي are guardians to my people : or, accord. to others, this is pl. of **أمن (app. in a sense mentioned** below in this paragraph, so that the meaning in this trad. is my companions are persons who accord trust, or confidence, to my people]. (TA.) Hence.

[Knowest thou not, O Asmad (أُسْهَاًه), curtailed for the sake of the metre), mercy on thee ! or moe to thee! that I have sworn an oath that I will not act treacherously to him in whom I trust?] i. e. مَأْمُونى * : (Ş:) or the meaning here is, him who trusts, or confides, in me; (ISk, T;) [i. e.] it is here syn. with * آمِنِي أَمِنِي (M.) [Hence also,] أَمِينُ K voce مُجْعِدٌ (&.,) or أَمِينُ فِي القِهَارِ القبار, [The person who is intrusted, as deputy, with the disposal of the arrows in the game called الذِي ; or] he who shuffles the arrows ; المَيسر. يَضْرِبُ بِالقِدَاحِ. (EM p. 105.) [Hence also,] [The Trusted, or Trusty, Spirit]; الرُّوحُ الرُّمِينَ (Kur xxvi. 193;) applied to Gabriel, because he is intrusted with the revelation of God. (Bd.) mentioned above, and occurring in a verse , أَمَّانُ * of El-Aasha, applied to a merchant, is said by some to mean Possessed of religion and excellence. , مُؤَذِّن is applied, in a trad., to the مُؤْتَمَنٌ ♦ (.M) as meaning that men trust, or confide, in him with respect to the times in which he calls to prayer, and know by his call what they are commanded to do as to praying and fasting and هُوَ مَأْمُونُ ♦ الهُعَامَلَة (Mgh.) هُوَ مَأْمُونُ means He is [trusty, or trustworthy, in dealing with others; or] free from exorbitance and deceit or artifice or craft to be feared. (Msb.) _ An aid, or assistant ; syn. عُون [here app. meaning, as it often does, an armed attendant, or a guard]; because one trusts in his strength, and is without fear of his being weak. (M.) ___ + The strong; syn. قوى. (K, TA: [in the latter of which is given the same reason for this signification as is قوى for which زعون given in the M for that of may be a mistranscription; but see أمون.]) One who trusts, or confides, in another; (ISk, T, [; حَذِرٌ of which see an ex. voce , آمن ¥ as also] (K;) so accord. to ISk in the verse cited above in this paragraph: (T:) thus it bears two contr. significations. (K.) ___ See also , in five places.

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