in grief, or *mourning*, *takes example*, (Ṣ, Ḳ,) *for the being consoled* (لِلتَّعَزِّى) *thereby*: (Ṣ:) pl. إِسًى and أُسًى; (Ṣ, Ḳ;) the former of the first sing., and the latter of the second. (TA.) The first of these meanings is intended in the saying, لِى فِى فُلَانٍ إِسْوَةٌ and أُسْوَةٌ [*I have in such a one an example*, &c.]. (Ṣ.) The saying, مَا سِوَى التُّرَابِ مِنَ الأَرْضِ إِسْوَةُ التُّرَابِ is tropical, meaning ‡ *There is nothing but the dust of the earth*, or *ground*, *that follows the dust*. (Mgh.) — Also an inf. n., [or rather a quasi-inf. n.,] syn. with إِيتَاسٌ [inf. n. of 8]. (TA.)

أَسْوَانُ *Grieving*, *mourning*, or *sorrowful*; (M, Ḳ;) as also أَسْيَانُ and ▼ أَسٍ, (M in art. اسى,) or ▼ آسٍ, (Ḳ in art. اسى, [to which alone the first of these three belongs, but the second and third may be regarded as belonging either to that art. or to the present,]) or ▼ أَسِىٌّ. (Mṣb.) [See art. اسى.] It is [sometimes] followed by أَتْوَانُ [as an imitative sequent corroborating its meaning]. (M.)

إِسَاءٌ and ▼ أُسُوٌّ *A medicine*, or *remedy*; (Ṣ, M, Ḳ;) the latter, (Ṣ,) or each, (TA,) particularly *a vulnerary*: (Ṣ, TA:) pl. [of each, as is indicated in the TA,] آسِيَةٌ. (M, Ḳ.) — The former is also a pl. of آسٍ. (Ṣ, M, Ḳ.)

أُسُوٌّ: see what next precedes.

أَسِىٌّ i. q. ▼ مَأْسُوٌّ; (Ṣ, M, Ḳ;) i. e., *Dressed*; or *treated curatively*, or *surgically*; applied to a wound. (Ṣ, M.*) ═ See also أَسْوَانُ.

أُسَاوَةٌ *Medical*, *curative*, *therapeutical*, [or *surgical*,] *treatment*. (Ibn-El-Kelbee, Ṣgh, Ḳ.) By rule it should be [إِسَاوَةٌ,] with kesr. (Ṣgh, TA.)

آسٍ *A physician*; *one skilled in medical*, *curative*, *therapeutical*, [or *surgical*,] *treatment* [*particularly of wounds*]: pl. أُسَاةٌ and إِسَاءٌ; (Ṣ, M, Ḳ;) said by IJ to be the only instance of فُعَلَةٌ and فِعَالٌ interchangeable except رُعَاةٌ and رِعَاءٌ pls. of رَاعٍ: (M:) and آسُونَ occurs [as its pl.] in a verse of Ḥoṭeiäh. (Ṣ, TA.) — With the people of the desert, (Ṣ,) [its fem.] آسِيَةٌ signifies ‡ *A female circumciser* [*of girls*]. (Ṣ, Ḳ: [mentioned in the latter in art. اسى.]) ═ See also أَسْوَانُ.

مَأْسُوٌّ: see أَسِىٌّ.

اسى

1. أَسِىَ, aor. يَأْسَى, inf. n. أَسًى or أَسًا, *He grieved*, or *mourned*, (Ṣ, M, Mṣb, Ḳ,) عَلَيْهِ [*for him* or *it*]. (M, Ḳ.) See art. اسو.

أَسٍ, [agreeably with analogy, as part. n. of أَسِىَ,] (M,) or ▼ آسٍ, (Ḳ,) or ▼ أَسِىٌّ, (Mṣb,) and ▼ أَسْيَانُ, (M, Ḳ,) a dial. var. of أَسْوَانُ, (TA, [see art. اسو,]) *Grieving*, *mourning*, or *sorrowful*: (M, Mṣb, Ḳ:) fem. [of the first, or second,] أَسِيَةٌ, (M,) or آسِيَةٌ, (Ḳ,) and [of اسيان] أَسْيَانَةٌ (M, Ḳ) and أَسْيَى: (TA:) pl. [of اسيان] أَسْيَانُونَ (M, Ḳ) and أَسَايُونَ [which is extr. and somewhat doubtful] (Ḳ) and [of اسيانة] أَسْيَانَاتٌ and [of اسيى or of أَسِيَّةٌ] أَسَايَا (M, Ḳ) and [of اسيى] أَسْيِيَاتٌ. (Ḳ.)

أَسْيَانُ: } see above.
أَسِىٌّ: }
آسٍ: }

آسِيَةٌ, mentioned in this art. in the Ḳ: see آسٍ in art. اسو.

اشب

1. أَشَبَهُ, aor. ـِ, (M, Ḳ,) inf. n. أَشْبٌ, (M, TA,) *He mixed it*. (M, Ḳ.) And أَشَبْتُ القَوْمَ; (Ṣ;) or ▼ أَشَّبْتُهُمْ, inf. n. تَأْشِيبٌ; (TA;) *I mixed the people together*. (Ṣ, TA.) — Also, aor. as above, (Ṣ, Ḳ,) and ـُ, (Ḳ,) inf. n. as above, (Ṣ,) † *He charged him with a vice*, *fault*, or *the like*; *blamed*, *censured*, or *reprehended*, *him*: (Ṣ, Ḳ:) or *he aspersed*, *reviled*, or *reproached*, *him*, *and mixed up falsehood in his aspersion of him*. (TA.) You say also, أَشَبَهُ بِشَرٍّ [i. e. بِشَرٍّ or بِشُرٍّ] † *He cast upon him a stigma*, or *mark of dishonour*, *by which he became known*: (Lḥ, TA:) or *he cast a censure*, or *reproach*, *upon him*, *and involved him in it*. (TA.) ═ أَشِبَ الشَّجَرُ, aor. ـَ, (A, Ḳ,) inf. n. أَشَبٌ; (TA;) and ▼ تَأَشَّبَ; (Ḳ;) or أَشِبَتِ الغَيْضَةُ; (Ṣ;) *The collection of trees*, or *the thicket*, *was*, or *became*, *dense*, *tangled*, *confused*, *intertwined*, or *complicated*: (Ṣ, Ḳ:) or *very dense*, or *much tangled* or *confused*, *so as to be impassable*. (AḤn, A.) — [Hence,] أَشِبَ الكَلَامُ بَيْنَهُمْ † *Their speech*, *one with another*, *became confused*, or *intricate*. (TA.) — And أَشِبَ الشَّرُّ لِلَّئِيمِ *Evil clave to the ignoble*. (A.)

2. أَشَّبَهُ, inf. n. تَأْشِيبٌ, *He rendered it* (a collection of trees) *dense*, *tangled*, *confused*, *intertwined*, or *complicated*. (Ḳ.) — أَشَّبْتُ القَوْمَ: see 1. — أَشَّبَ الكَلَامَ بَيْنَهُمْ † *He made their speech*, *one with another*, *confused*, or *intricate*. (TA.) — أَشَّبَ الشَّرَّ بَيْنَهُمْ † *He occasioned confusion*, *discord*, or *mischief*, *between them*. (Lth.) And hence, (TA,) تَأْشِيبٌ signifies also The *exciting discord*, *dissension*, *disorder*, *strife*, *quarrelling*, or *animosity*, (Ṣ, Ḳ, TA,) بَيْنَ قَوْمٍ *between*, or *among*, a *people*. (Ṣ, TA.)

5. تَأَشَّبَ: see 1. — تَأَشَّبُوا † *They were*, or *became*, *mixed*, or *confounded together*; as also ▼ ائتشبوا [written with the disjunctive alif اِيتَشَبُوا]. (Ṣ, Ḳ.) — ‡ *They assembled*, or *congregated*, *themselves* (A, Ḳ) *from different parts*; (TA;) as also ▼ ائتشبوا. (Ḳ.) And تَأَشَّبُوا إِلَيْهِ † *They drew themselves together to him*, (Ḳ, TA,) *and crowded densely upon him*; or *collected themselves together to him*, *and surrounded him*. (TA.)

8: see 5, in two places.

أَشْبٌ inf. n. of أَشِبَ. (TA.) — [Hence,] *Confusedness*; *dubiousness*: so in the saying, ضَرَبَتْ فِيهِ فُلَانَةُ بِعِرْقٍ ذِى أَشْبٍ; i. e. ذِى ٱلْتِبَاسٍ. (Ṣ.) See art. ضرب. — Also *An abundance of trees*. (TA.) In a trad. of Ibn-Umm-Mektoom, إِنِّى رَجُلٌ ضَرِيرُ بَيْنِى وَبَيْنَكَ أَشْبٌ فَرَخِّصْ لِى فِى العِشَاءِ وَالفَجْرِ means *Verily I am a blind man*, [and] *between me and thee are palm-trees confusedly disposed*; *therefore grant thou me indulgence with respect to* [coming to thee to perform the prayers of] *the nightfall and the daybreak*. (Ḳ,* MF, TA.)

أَشِبٌ *Dense*, *tangled*, *confused*, *intertwined*, or *complicated*; applied to a collection of trees: (Ṣ, TA:) or *so dense*, or *so much tangled* or *confused*, *as to be impassable*; applied to a thicket: (A:) and a place *abounding with trees*: (TA:) applied also to ‡ a collection of clouds, meaning *commingled*: (A:) and to † a number, meaning *intricate*, or *confused*. (Ṣ, TA.) It is said in a prov., عِيصُكَ مِنْكَ وَإِنْ كَانَ أَشِبًا, (A,) meaning ‡ [*Thy stock is an appertenance of thine*] *although it be thorny and intricate* or *confused*. (TA. [See art. عيص.])

أُشَابَةٌ ‡ *A medley*, or *mixed* or *promiscuous multitude* or *assemblage*, of men, or people; (Ṣ, A, L, Ḳ;) *congregated from every quarter*: (L:) pl. أَشَائِبُ. (Ṣ, Ḳ.*) You say, هٰؤُلَاءِ أُشَابَةٌ ‡ *These are a collection* [of people] *from different places*. (TA.) — Also ‡ *Mixtures of unlawful and lawful kinds* of property: (A:) or *what is mixed with that which has been unlawfully acquired*; (Ḳ, TA;) *that in which is no good*; (TA;) of gains: pl. as above. (Ḳ, TA.)

مَأْشُوبُ الحَسَبِ † *Not pure in his grounds of pretension to respect*. (ISd, TA.) [See also what follows.]

جَمْعٌ مُؤْتَشِبٌ and مُؤْتَشِبٌ ‡ [*A mixed collection of people*]. (A.) — فُلَانٌ مُؤْتَشَبٌ, (Ṣ, Ḳ,*) with fet-ḥ [to the ش], (Ḳ,) in one copy of the Ḳ, مُؤَشَّبٌ, (TA,) † *Such a one is of mixed*, *not of pure*, *race*, or *lineage*. (Ṣ, Ḳ.)

اشر

1. أَشَرَ, (Ṣ, Mṣb, Ḳ,) aor. ـِ, (ISk, MṢ,) or ـُ, (Mṣb,) inf. n. أَشْرٌ, (Mṣb,) *He divided* [or *sawed*] a piece of wood (ISk, Mṣb, Ḳ) with the مِئْشَار; (Ṣ, Mṣb, Ḳ;) as also وَشَرَ and نَشَرَ. (Mṣb, TA.) — أَشَرَتْ أَسْنَانَهَا, aor. ـِ, [or, accord. to the Mṣb, it seems to be ـُ,] inf. n. أَشْرٌ; (Ḳ;) and ▼ أَشَّرَتْهَا, (Ḳ,) inf. n. تَأْشِيرٌ; (Ṣ;) *She* (a woman, TA) *made her teeth serrated*, (Ṣ, Ḳ,) *and sharpened their extremities*, (Ṣ,) to render them like those of a young person: but a curse is denounced in a trad. against her who does this. (TA.) [See also art. وشر.] ═ أَشِرَ, aor. ـَ, (Ṣ, Mṣb, Ḳ,) inf. n. أَشَرٌ, (Ṣ, A, Mṣb,) *He exulted*, or *exulted greatly*, or *excessively*; *and behaved insolently and unthankfully*, or *ungratefully*: (Ṣ,* A,* Mṣb, Ḳ,* TA:) or *he exulted by reason of wealth*, *and behaved with pride*, *and self-conceitedness*, *and boastfulness*, *and want of thankfulness*: or *he behaved with the utmost exultation*, &c.: or *he rejoiced*, *and rested his mind upon things agreeable with natural desire*. (TA.) [See بَطِرَ.]

2: see 1.

[8. ٱلْتَشَرَتْ, written with the disjunctive alif اِيتَشَرَتْ, *She invited another to make her teeth*

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