اثر-- اث

gen. n., and] the n. un. is with 5: (AZ, T, S, M, Msb, K:) or it has no n. un. : (Fr, T, S, Msb, K :) if you form a pl. from اثاث, you say, ثَلَاثَة [,طَعَام originally أَطْعِمَة like أَطْعِمَة, pl. of إِنَّتْ and أَثُثْ صَنْبِرَةً (Fr, T.)

Much in quantity, abundant, or numerous : and great, or large : as also \$...; (M,K;) which is, in my opinion, [says ISd, originally M:) the fem. is: فَعَلْ of the measure [, أَثَتْ (*; M,K); أَثَانتُ and the pl. is إِثَاثٌ and the pl. is أَتُيتَةً both being pls. of the masc. and of the fem.; (K;) or the latter is pl. of the fem. only; (M,* MF;) but the former is [pl. of the masc.,] like كرام as pl. of تويير, (TA,) and is pl. of the fem. also. (M.) You say, نَبَاتُ أَثَيتُ Herbage, or a herb, that is abundant, or plenteous, and tangled, or luxuriant: (T, S:) or abundant and tall. (M.) And شَعَر أثبت Hair that is abundant, and tangled, or luxuriant : (S:) or abundant (T, M) and long. (M.) And المنبة أثيثة, A thick beard. (M, TA.) And امرأة أثيثة A fleshy woman : (M, TA :) pl. أثانت (M,) signifying fleshy women ; (S, M, K;) as also إنكاف : (M:) or the former of these pls. signifies tall, full-grown, women. (K.)

i. q. أَثَانِعٌ (Ķ,) i. e. The [three] stones أَثَانِيٌ which are set up and upon which the cooking-pot is placed : the [second] is said to be a substitute for i, and some hold the hemzeh to be augmentative. (TA.)

He made , أَثْرُ ... inf. n أَثْرَ خُفَّ البَعير 1. an incision in the foot of the camel [in order to know and trace the footprints]; as also * أَقُرِهُ . (M.) And أَثُرُ البَعيرَ He made a mark upon the bottom of the camel's foot with the iron instrument called an order that the footprints upon the ground might be known: (T, TT:) or he scraped the inner [i. e. under] part of the camel's foot with that instrument in order that the foot-K) and -, (M, K,) inf. n. أَثْرُ (T, S, M, Msb, K) and أَتُرَة and أَتُرَة, (M, K,) the last from Lh, but in my opinion, [says ISd,] it is correctly speaking a subst., and syn. with مَأْثَرَة and مَأْثَرَة (M,) He related, or recited, the tradition, narrative, or story, as received, or heard, from the people; transmitted the narrative, or story, by tradition, from the people : (T, S, * M, A, L, Msb, * K :*) or he related that wherein they had preceded [as narrators : so I render أَنْبَأَهُمْ بِهَا سَبَقُوا فِيهِ, believing to have been inserted by a mistake of a copyist in the M, and hence in the L also :] from أَثَرَ عَنْهُ M, L.) [See] [.أَثَرَ You say also, الأَثَرَ الكذب، meaning He related, as heard from him, what was false. (L, from a trad.) أَثَرُ aor. - , (M,) inf. n. أَثْر, (M, K,) also signifies Multum inivit camelus camelam. (M, K.) أَثْرَ للأَمْرِ ص aor. :, He applied, or gave, his whole attention

by other things. (K.) أَثَرُ عَلَى الْأَمْرِـــ (He determined, resolved, or decided, upon the thing, or , لَقَدْ أَثَرْتُ أَنْ أَفْعَلَ كَذَا وَكَذَا ـــ (T, K.) (Lth, T, L,) inf. n. أَثُر and أَثُر (L,) I have assuredly purposed to do such and such things. (Lth, T, L.) ____ See also 4. ____ And see 10.

2. أَثَّر فيه, inf. n. تَأْثير, He, or it, made, (Msb,) or left, (M,K,) or caused to remain, (S,) an impression, or a mark, or trace, upon him, or it. (S,* M, Msb, K.*) It is said of a sword, [meaning It made, or left, a mark, or scar, upon him, or it,] and in like manner of a blow. (T, TA.) [Whence,] أَثَرَ فِي عَرْضِهِ [He scarred his honour]. أَثَرَ بِوَجْهِهِ You say also, وخش (K in art. Prostration in prayer made, or وبجبينه السجود left, a mark, or marks, upon his face and upon his forehead]. (T,* TA.) See also 1, first sentence. -He, or it, made an impression, or produced an effect, upon him, or it; impressed, affected, or influenced, him, or it. (The Lexicons passim.). , (K,) He, or it, أَثَرُ كَذَا بَكَذَا (T, TT,) or أَثَرُ كَذَا بَكَذَا made such a thing to be followed by such a thing. (T, TT, K.)

4: see 2, last sentence. __ [Hence, app.,] آثره ((Aş, T, M, Mşb,) inf. n. إيثار, (Aş, T,) He preferred him, or it. (As, T, M, Msb, TA.) You 8ay, آثرهُ عَلَيه He preferred him before him : 80 in the Kur xii. 91. (As, M.) And آتُرْتُ فُلَانًا [I preferred such a one before myself], عَلَى نَفْسى from نَدْ آثَرْتُك به And الإيثار I have preferred for thee it; I have preferred to give thee it, rather than any other thing. (T.) And He preferred doing such a thing; آتُرَ أَنْ يَفْعَلَ كَذَا also آثر.... (M.) . أَثَرَ and زَأَثَرٌ inf. n. أَثَرُ as also * المُ signifies He chose, or elected, or selected. (K.) --- And آثره He honoured him; paid him honour. (M, Ķ.)

5. تأثر It received an impression, or a mark, or trace; became impressed, or marked. (Msb.) -He, or it, had an impression made, or an effect produced, upon him, or it; became impressed, affected, or influenced. (The Lexicons passim.) 🛲 See also 8.

8. التُتَشَرَه, [written with the disjunctive alif and تأثره ¥ He followed his footsteps : (M, [,ايتشرَه K:) or did so diligently, or perseveringly. (TA.)

10. زاستأثر عَلَى أَصْحَابه (ISk, Ṣ, Ķ ;) and أَتُرَ ♦ عَلَيْهِمْ, aor. = ; (Ķ ;) He chose for himself [in preference to his companions] (ISk, S, K) good things, (K,) in partition, (TA,) or good actions, and qualities of the mind. (ISk, S.) And استأثر بِالشَّىْء (٢٩, K,) or الشَّىْء, (Msb,) He had the thing to himself, with none to share with him in it: (S, Msb, K:) and the former signifies he appropriated the thing to himself exclusively, (M, K,) عَلَى غَيْرِه in preference to another or others. إذا أُسْتَأْثَر ٱلله بشَيْء فَأَلْه ,.M.) It is said in a trad (M.) When God appropriateth a thing to Himself exclusively, then be thou diverted from it so as to

to the thing, or affair, having his mind unoccupied forget it. (M.) And one says, اسْتَأْثَر ٱللهُ بغُلان, (and فَلَرْنًا, TA,) [God took such a one to Himself,] when a person has died and it is hoped that he is forgiven. (S, M, A, K.)

> أكر (AZ, T, Ṣ, A, L, Ķ, &c.,) said by Yaakoob to be the only form known to As, (S,) and * أَثَرُ , which is a form used by poetic licence, (M, L,) and * إَنْرُ (M, L, K,) and * أَنُر (M,) and * إِنْر) which is in like manner a sing., not a pl., (T, L,) and اأثير (El-Leblee,) and أثير (K,) The diversified wavy marks, streaks, or grain, of a sword; syn. فرندٌ (As, T, S, M, A, L, K;) and and its lustre, or ;) and its lustre, or ; تَسَلُّسُلّ glitter : (M, L :) pl. [of the first] أَتُورُ (T, M, L) Khufaf أَثَرُ is أَتُرُ (El-Leblee.) Khufaf (بَكُوْ Ibn-Nudbeh Es-Sulamee says, [describing swords,]

[The furbishers polished them, and freed them from impurities, making them light : each of them preserving itself from the evil eye by means of its lustre]: i. e., each of them opposes to thee its and ; يَتَّقى is a contraction of يَتْقى (با. S, L) : فِرِنْد the meaning is, when a person looks at them, their bright rays meet his eye, so that he cannot continue to look at them. (L.)

The scar of a wound, remaining when the أتر latter has healed; (As, Sh, T, S, M, K;) as also i, though ، آثَار (Ş, K) and ؛ أَنَر * (Sh, T :) pl) أَثَر * properly إثَّار, with kesr to the 1; [but why this is said, I do not see; for Juli is a regular pl. of all the three forms of the sing. ;] and imay be correctly used as a pl. (Sh, T, L.) _ A mark made with a hot iron upon the inner [i. e. under] part of a camel's foot, by which to trace his footprints : (M, K :) pl. أَتُورُ. (M.) [See also أَتُورُ. - Lustre, or brightness, of the face; as also .إِنَّرْ M, K.) في See أَنَّرْ See أَنَّرْ See أَنَّرْ * and : أَثَرُ in three places : ... and أَثَرُ see : إِنَّر

see آثر, in two places. == Also, (S, M, K,) and (M, K,) but the latter is disallowed by more, أثر than one authority, (TA,) What is termed the [q. v.] of clarified butter : (S, M, K :) or, as some say, the milk when the clarified butter has become separated from it. (M.) [See also [.قشدَةُ

أَكُر A remain, or relic, of a thing ; (M, Msb, K;) us of a house; as also أَثَارَهُ (Msb:) a trace remaining of a thing ; and of the stroke, or blow, of a sword: (Ş:) see also أثر: a sign, mark, or trace ; opposed to the عَيْن, or thing itself : (TA :) a footstep, vestige, or track; a footprint; the impression, or mark, made by the foot of a man [&c.] upon the ground; as also !!: and an impress, or impression, of anything : (El-Wá'ee:) pl. أَنُور (M, Msb, K) and أُنُور (M, K.) [The sing. is also frequently used in a pl. sense: and the former of these pls. is often used to signify Remains, or monuments, or memorials, of anti-

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